## **Browning Public Schools**

**Board Agenda Request** Meeting To Be Held: 3/27/19



Recognit	tion: Students	Staff	Parents		
Informat	tion:	Old Business	☐ Superintendent's Report		
Action:	Resignation	Hiring	Contract Service Agreements		
	☐ Travel Out-of-State	Travel In State	Approvals		
	Termination	Legal Matters	Other:		
	This action request pertains to	o Elementary (only)	High School/District Wide		
Date:	3/19/19				
To:	<b>Board of Trustees</b>		Billie Jo Juneau		
	Browning Public Schools	Title: F	BHS Principal		
Subject:	Out of State Travel: Nat'l C	ouncil of Teachers of M	athematics Con'f (NCTM)		
<b>Description:</b> As a State GEAR UP School, we received notification that Travis Miller, and Randall Rivas were approved to attend the NCTM Conference in San Diego, California April $3^{rd} - 6^{th}$ , 2019 (with travel dates including the $2^{nd}$ through the $7^{th}$ ).					
<b>Financial Impact:</b> Most of the expenses will be paid for by BHS GEAR UP. The cost to the District (out of the regular high school budget) will be the difference between the State and BPS Per Diem rates which will be approximately \$305.00 per person or \$915.00 total.					
Funding Source (Budget/grant, etc.): Montana GEAR UP & Browning High School					
Attachment(s): Conference Agenda (email); Leave Request					
Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)					
Comments:					
Board Action: N/A (Info) Approved Denied Tabled to:					



#### Sections \*

### Schedule-at-a-Glance

♣ Annual Meeting Program Book (PDF - 17 MB)

#### Tuesday, April 2, 2019

Research Conference Concurrent Presentations  *Separate fee, pre-registration required	8:00 a.m 4:15 p.m.
Research Conference Posters & Reception  *Separate fee, pre-registration required	4:30 p.m 6:00 p.m.

### Wednesday, April 3, 2019

Research Conference Concurrent Presentations *Separate fee, pre-registration required	8:00 a.m. – 4:15 p.m.
Pre-conference Workshops *Separate fee, pre-registration required	8:00 a.m. – 4:00 p.m.
Research Conference Plenary	9:30 a.m. –11:00 a.m.
Regional Caucuses	2:00 p.m. – 4:00 p.m.
Annual Meeting Overview & Orientation	4:00 p.m. – 4:30 p.m.

Pre-conference Workshops *Separate fee, pre-registration required	8:00 a.m. – 4:00 p.m.
Annual Meeting Opening Session	5:30 p.m.– 7:00 p.m.
MET Celebration in SoCal!  *Sponsored by Forrest T. Jones & Company and Eureka Math; tickets required	7:15 p.m. – 8:30 p.m.

### Thursday, April 4, 2019

Sunrise Yoga	6:00 a.m. – 7:00 a.m.	
Annual Meeting Overview & Orientation	7:15 a.m. – 7:45 a.m.	
Delegate Assembly	7:30 a.m 9:00 a.m.	
Exhibit Hall & NCTM Central Open	9:00 a.m. – 5:00 p.m.	
NCTM Concurrent Presentations	9:00 a.m. – 11:00 a.m.	
Program Break / Lunch & Dedicated Exhibit Times	12:00 p.m1:30 p.m.	
NCTM Concurrent Presentations	1:30 p.m. – 5:00 p.m.	
Keynote Address by NCTM President	1:30 p.m. – 2:30 p.m.	
Shadowcon	6:00 p.m. – 7:00 p.m.	

### Friday, April 5, 2019

Sunrise Yoga	6:00 a.m. – 7:00 a.m.	
Exhibit Hall & NCTM Central Open	9:00 a.m 5:00 p.m.	
NCTM Concurrent Presentations	9:00 a.m11:00 a.m.	
Iris Carl Address	11:00 a.m12:00 p.m.	
Program Break / Lunch & Dedicated Exhibit Time	12:00 p.m1:30 a.m.	
NCTM Concurrent Presentations	1:30 p.m 5:30 p.m.	

Past Presidents Address	1:30 p.m. – 2:30 p.m.
IGNITE	6:00 p.m. – 7:00 p.m.
*Sponsored by Houghton Mifflin Harcourt	

### Saturday, April 6, 2019

Exhibit Hall & NCTM Central Open	9:00 a.m. – 12:00 p.m.
NCTM Concurrent Presentations	8:00 a.m. – 12:00 p.m.
Closing Session	12:30 p.m1:30 p.m

1906 Association Drive Reston, VA 20191-1502 (800) 235-7566 or (703) 620-9840 FAX: (703) 476-2970

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# BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name Sample Request	_	Employee # 13385	
Building Browning High School	-	Substitute Name	_
LEAVE REPORT			
Date of Leave	Hours	Type of Leave	
4/2 - 7, 2019	32 hrs	SR	
7, 201)	<u> </u>	<u> </u>	
<del></del>	<del></del>		
Employee Signature		Date	
Approved; Condition upon the spe	cific leave being available for	the specific employee 🔲 🛚	Not Approved
Principal/Supervisor		Date	
WANTE OF LEAVE			
TYPE OF LEAVE ANAnnual	PL Personal Leave AL'	WO Approved Leave W/O Pay	
SLSick Leave		WO Approved Leave W/O Payation) ULWO Unapprove	
*EX/SR Extra-Curricular/School Related		SWP Suspended	
	FN Funeral	SWOP Suspended	•
	(Master Contract Relationsh	nip)	·
*If taking School Related/Extra-Curricular TRAVEL REQUEST (If receiving pay			
Conference/Workshop National Coun	cil of Teachers of Mathemat	ics Conference (Attach B	rochure/Agenda)
Location San Diego, CA			
<b>Departure Date</b> 4/2/19	Return Date _	4/7/19	
<b>Departure Time</b> 8:00 a.m.	Return Time	8:00 p.m.	
<b>Transportation:</b> Personal Ve	hicle Mileage	3 way split Kalispell Milea	ge = \$38.28
☐ District Veh	icle <b>Per Diem</b> 5 de	ays@90 +12ISL + 42OSD	=\$199.00GU
☐ Professiona	Development		\$305.00 BPS
	$\boxtimes$ I	Registration PO#	=\$ 557.00
	$\boxtimes$ I	Hotel PO# est.	=\$1,350.00
	$\boxtimes$ (	Other PO# airline est.	=\$ 600.00
		Other PO#	=\$ -000
<u>Shuttl</u>	e/taxi/parking is reimbursab	ole only with receipt Sub	Total <u>\$3,049.28</u>
<b>Budget</b> <u>115-60-471-2213-582-686</u> (%)	\$237.28	Check T	otal 542.28
226-60-150-2213-582 (%)			
Employee Signature		Date	
Principal/Supervisor		Date	
Superintendent Signature		Date	