

AGENDA ITEM**BOARD OF TRUSTEES
AGENDA** **Workshop** **Regular** **Special**

(A) **Report Only** **Recognition**

Presenter(s): John Cox, Deputy Superintendent for Curriculum & Instruction
Veronica Soto-Gonzalez, Graves Elementary Principal

Briefly describe the subject of the report or recognition presentation.

Recognition of the Dena Kelso Graves Elementary Cheer Team for winning 1st place at the Redline Fall Classic in the School Novice Division in San Antonio, TX

(B) **Action Items**

Presenters(s):

Briefly describe the action required.

(C) **Funding source: Identify the source of funds if any are required.**

(D) **Clarification: Explain any question or issues that might be raised regarding this item.**



TO: Samuel Mijares, Superintendent

FROM: Veronica Soto-Gonzalez, Graves Elementary Principal *My*

DATE: December 1, 2025

SUBJECT: School Board Recognition

Graves Elementary Cheer Team – Won 1st place at the Redline Fall Classic in the School novice division in San Antonio

IlseGomez Kayleen Chuey JarelyAguirre Alexandra Salinas Valentina Villarreal Lexi Salinas Sophia Villarreal Amber Martinez Alessa Fortis AnahiAgosto	Adeli Agosto Sofia Esquivel Alia Zapata OliviaHerrera Grecia Lopez SofiaHerrera Mariela Marquez RenataGarcia Mayte Maldonado	Zoe Zapata Renata Flores Sophia Mery Romina Elias MonicaNegrete AbigailDuenes Mia Riojas Elena Ramon Bella Castillo Nicole Bermea
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Thank you,
VS-G/emg

Approved:

A blue ink signature of the name "John Cox".

Date:

DEC 01 2025

John Cox, Deputy Superintendent for Curriculum & Instruction

AGENDA ITEM**BOARD OF TRUSTEES
AGENDA** **Workshop** **Regular** **Special**

(A) **Report Only** **Recognition**

Presenter(s): John Cox, Deputy Superintendent for Curriculum & Instruction
Veronica Soto-Gonzalez, Graves Elementary Principal

Briefly describe the subject of the report or recognition presentation.

Recognition of the Dena Kelso Graves Elementary Dance Team for winning 1st place at the Redline Fall Classic in the School Pom Division in San Antonio, TX

(B) **Action Items**

Presenters(s):

Briefly describe the action required.

(C) **Funding source: Identify the source of funds if any are required.**

(D) **Clarification: Explain any question or issues that might be raised regarding this item.**



TO: Samuel Mijares, Superintendent

FROM: Veronica Soto-Gonzalez, Graves Elementary Principal *VS*

DATE: December 1, 2025

SUBJECT: School Board Recognition

Graves Elementary Dance Team – Won 1st place in the school pom division Redline fall classic cheer and dance competition in San Antonio

Alicia Torres Allison Vega Katelyn Balboa Altair Balandran Laralynn Perez Anahi Fernandez Lorelei Salinas Analucia Castillo LuciannOrozco Arabella Valladarez Marilyn Cabudol	Ariadne Vasquez Mia Petters Arianna Soto Mia Salinas Diana Lopez Mia Munoz Emberly Hernandez Olivia Lopez Eva Rodriguez Shyan Chapa	Evelyn Vega Victoria Hoffman Isabella Vasquez Victoria Alvarez Isabella Torres Victoria Hewitt Jessica Riojas Yzabella Campos Julia Rodriguez
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Thank you,
VS-G/emp

Approved:

Date: *DEC 01 2025*

John Cox, Deputy Superintendent for Curriculum & Instruction

AGENDA ITEM**BOARD OF TRUSTEES
AGENDA**

<input type="checkbox"/> Workshop	<input checked="" type="checkbox"/> Regular	<input type="checkbox"/> Special
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(A) Report Only Recognition

Presenter(s): John Cox, Deputy Superintendent for Curriculum & Instruction
Jesus Diaz-Wever, C.C. Winn High School Principal

Briefly describe the subject of the report or recognition presentation.

Recognition of sixteen (16) C.C. Winn High School students for being awarded the School Recognition Award, National First-Generation Recognition Award, or the National Rural & Small-Town Award (NRSTA) by the College Board. The listed students earned the academic honor because of their GPA of 3.5 or higher and outstanding performance on the PSAT/NMSQT, PSAT 10, and or AP Exams.

(B) Action Items

Presenters(s):

Briefly describe the action required.

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(C) **Funding source: Identify the source of funds if any are required.**

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(D) **Clarification: Explain any question or issues that might be raised regarding this item.**

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C. C. Winn High School



Mavericks

265 Foster - Maldonado Blvd.

Eagle Pass, Texas 78852

(830) 757-0828 Fax (830) 757-3268

TO: Samuel Mijares, Superintendent of Schools

FROM: Jesus Diaz-Wever, C. C. Winn HS Principal

SUBJECT: **Agenda Item**

DATE: November 20, 2025

JDW

I am requesting the following to be placed as an Agenda Item for the Board Meeting on Tuesday, Dec. 09, 2025.

College Board Recognitions:

Jose Prieto, for obtaining the School Recognition Award.

Adriana Jimenez, for the School Recognition Award.

Joel Escobar, for obtaining the School Recognition Award.

Makayla Gamez, for obtaining the School Recognition Award.

Emaneri Guerrero, for obtaining the School Recognition Award.

Carlos Vargas, for obtaining the School Recognition Award.

Amauri Guzman, for obtaining the School Recognition Award.

Giada Penalver, for obtaining the School Recognition Award.

Gizeht Fuentes, for obtaining the School Recognition Award.

Roberto Rodriguez, for obtaining the School Recognition Award.

Alexa Gomez, for obtaining the School Recognition Award.

Syrah Medrano, for obtaining the School Recognition Award.

Nolan Newman, for obtaining the School Recognition Award.

Ernesto Garanzuay, for obtaining the School Recognition Award.

Alejandro Jimenez, for obtaining the School Recognition Award.

Ashley Garza, for obtaining the School Recognition Award.

JDW/eps

Approved:

JK John Cox, Deputy Superintendent for C & I

NOV 20 2025

"Equal Opportunity Employer"

AGENDA ITEM**BOARD OF TRUSTEES
AGENDA** Workshop Regular Special

(A) Report Only Recognition

Presenter(s): John Cox, Deputy Superintendent for Curriculum & Instruction
Jesus Diaz-Wever, C.C. Winn High School Principal

Briefly describe the subject of the report or recognition presentation.

Recognition of C.C. Winn High School Band for obtaining a Sweepstakes Award by receiving a Superior Rating (1st Division); placing 1st Place at the UISD Marching Festival and advancing to the area competition.

(B) Action Items

Presenters(s):

Briefly describe the action required.

(C) **Funding source: Identify the source of funds if any are required.**

(D) **Clarification: Explain any question or issues that might be raised regarding this item.**

C. C. Winn High School



Mavericks

265 Foster - Maldonado Blvd. Eagle Pass, Texas 78852 (830) 757-0828 Fax (830) 757-3268

TO: Samuel Mijares, Superintendent of Schools

FROM: Jesus Diaz-Wever, C. C. Winn HS Principal

SUBJECT: **Agenda Item**

DATE: October 23, 2025

I am requesting the following to be placed as an Agenda Item for the Board Meeting on Tuesday, Nov. 11, 2025.

Recognition to the C. C. Winn Band for obtaining a Sweepstakes award by receiving a superior rating (1st division) from all three judges. The band will be advancing to Area competition on Nov. 1, 2025 at D.W. Rutledge Stadium in Converse, Tx. The band also traveled to Laredo, Tx. to compete at the UISD Marching festival on Oct. 4th, where they took 1st place and caption for Best Percussion.

JDW/eps

APPROVED:

OCT 23 2025

John Cox, Deputy Superintendent for C & I

“Equal Opportunity Employer”

AGENDA ITEM**BOARD OF TRUSTEES
AGENDA** **Workshop** **Regular** **Special**

(A) **Report Only** **Recognition**

Presenter(s): John Cox, Deputy Superintendent for Curriculum & Instruction
Luis Huerta, Eagle Pass High School Principal

Briefly describe the subject of the report or recognition presentation.

Recognition of Eagle Pass High School Varsity Vollyball players Seniors Ximena Castillo and Carissa Morin for receiving THSCA Academic All-State Second Team Recognition. This recognition is awarded to Senior High School athletes who excel in the following categories: GPA, Class Rank, and ACT/SAT score.

(B) **Action Items**

Presenters(s):

Briefly describe the action required.

(C) **Funding source: Identify the source of funds if any are required.**

(D) **Clarification: Explain any question or issues that might be raised regarding this item.**



Eagle Pass High School

Excellence in Education

2020 Second St., Eagle Pass, Te
(830) 773-2381 / Fax (830)

To: Mr. John Cox, Deputy Superintendent for C. & I.
From: Mr. Luis Huerta, EPHS Principal
CC: Mr. Samuel Mijares, Superintendent of Schools
Re: *School Board Recognition/December Board Meeting (Carissa Morin and Ximena Castillo)*
Date: November 19, 2025

I would like to officially request the recognition of two of our Varsity Volleyball athletes. Carissa Morin and Ximena Castillo both Seniors Varsity Volleyball players. They both received THSCA Academic All- State Second Team Recognition. This recognition is awarded to Senior high school athletes who excel in the following categories: GPA, class rank, and ACT/SAT score. EPHS is extremely proud of their hard work and dedication on and off the court.

Please help me in recognizing the athletes mentioned for their hard work and dedication.

LH/la

Mr. Luis Huerta, Principal EPHS

Mr. John Cox, Deputy Superintendent for C&I

AGENDA ITEM**BOARD OF TRUSTEES
AGENDA** **Workshop** **Regular** **Special**

(A) **Report Only** **Recognition**

Presenter(s): John Cox, Deputy Superintendent for Curriculum & Instruction
Luis Huerta, Eagle Pass High School Principal

Briefly describe the subject of the report or recognition presentation.

Recognition of Eagle Pass High School Sophomore Alex Alvarez for making it to the State Cross Country Championship for the second year in a row.

(B) **Action Items**

Presenters(s):

Briefly describe the action required.

(C) **Funding source: Identify the source of funds if any are required.**

(D) **Clarification: Explain any question or issues that might be raised regarding this item.**



Eagle Pass High School

Excellence in Education

2020 Second St., Eagle Pass, Texas 78852
(830) 773-2381 / Fax (830) 758-1795

TO: Mr. Samuel Mijares, Superintendent of Schools
CC: Mr. John Cox, Deputy Superintendent for Curriculum & Instruction
FROM: Mr. Luis Huerta, EPHS Principal
Re: School Board Recognition for Alex Alvarez (Cross Country)
DATE: November 21, 2025

I would like to officially request the recognition of our following EPHS Athlete, Alex Alvarez. Alex is a sophomore and has made it to the State Championship for the second year in a row. He Excelled at the regional meet and ran an impressive 16:26 for 5k on the state course. He has done an outstanding job on the track as well as academically.

Please help me in recognizing Alex Alvarez for his dedication, commitment, talent, and recognition.

LH/la

Mr. Luis Huerta, Principal EPHS



DEC 01 2025

Mr. John Cox, Deputy Superintendent for C&I

AGENDA ITEM**BOARD OF TRUSTEES
AGENDA** **Workshop** **Regular** **Special**

(A) **Report Only** **Recognition**

Presenter(s): John Cox, Deputy Superintendent for Curriculum & Instruction
Luis Huerta, Eagle Pass High School Principal

Briefly describe the subject of the report or recognition presentation.

Recognition of Eagle Pass High School Varsity Cross Country Team for advancing to Regionals.

(B) **Action Items**

Presenters(s):

Briefly describe the action required.

(C) **Funding source: Identify the source of funds if any are required.**

(D) **Clarification: Explain any question or issues that might be raised regarding this item.**



Eagle Pass High School

Excellence in Education

2020 Second St., Eagle Pass, Tx
(830) 773-2381 / Fax (830)

To: Mr. John Cox, Deputy Superintendent for C. & I.
From: Mr. Luis Huerta, EPHS Principal
CC: Mr. Samuel Mijares, Superintendent of Schools
Re: ***School Board Recognition/December Board Meeting (Cross Country)***
Date: November 19, 2025

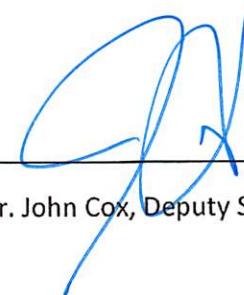
I would like to officially request the recognition of our Varsity Cross Country Team for advancing to Regionals. Their commitment and dedication radiated throughout the season. EPHS is extremely proud of their hard work and dedication.

1. Raphael Garcia
2. Alex Alvarez
3. Leo Del Bosque
4. Aidan Lopez
5. Adrian Ballesteros
6. Liam De Los Santos
7. Scott Soliz
8. Alejandro Martinez

Please help me in recognizing the athletes mentioned for their hard work and dedication.

LH/la

Mr. Luis Huerta, Principal EPHS



DEC 01 2025

Mr. John Cox, Deputy Superintendent for C&I

AGENDA ITEM**BOARD OF TRUSTEES
AGENDA** **Workshop** **Regular** **Special**

(A) **Report Only** **Recognition**

Presenter(s): John Cox, Deputy Superintendent for Curriculum & Instruction
Luis Huerta, Eagle Pass High School Principal

Briefly describe the subject of the report or recognition presentation.

Recognition of the Eagle Pass High School Mighty Eagle Band for advancing for the 44th year to the UIL Area Contest with Superior rating from all judges from the Region 11 UIL Marching Contest in San Antonio. Also, for winning 1st Place at the Carrizo Springs Marching Invitation receiving Best Guard, Best Percussion, and Best Winds.

(B) **Action Items**

Presenters(s):

Briefly describe the action required.

(C) **Funding source: Identify the source of funds if any are required.**

(D) **Clarification: Explain any question or issues that might be raised regarding this item.**



Eagle Pass High School

Excellence in Education

2020 Second St., Eagle Pass, Texas 78852
(830) 773-2381 / Fax (830) 758-1795

To: Mr. John Cox, Deputy Superintendent for C. & I.
From: Mr. Luis Huerta, EPHS Principal
CC: Mr. Samuel Mijares, Superintendent of Schools
Re: ***School Board Recognition/December Board Meeting Mighty Eagle Band***
Date: November 11, 2025

I would like to officially request the recognition of our Mighty Eagle Band

On October 18, the Mighty Eagle Band competed in the Region 11 UIL Marching Contest in San Antonio. The band received 1st division Superior ratings from all judges. Advancing them to the UIL Area Contest. This is the 44th year, the band has received this rating! Prior to that, the Band won 1st place at the Carrizo Springs Marching Invitational receiving Best Guard, Best Percussion, and Best Winds! Again Congratulations to the Mighty Eagle Band

Please help me in recognizing the students for their hard work and dedication and their accomplishments

LH/la

Mr. Luis Huerta, Principal EPHS

Mr. John Cox, Deputy Superintendent for C&I

AGENDA ITEM**BOARD OF TRUSTEES
AGENDA** **Workshop** **Regular** **Special**

(A) **Report Only** **Recognition**

Presenter(s): John Cox, Deputy Superintendent for Curriculum & Instruction

Briefly describe the subject of the report or recognition presentation.

Recognition of the 2025 Accountability Ratings and Distinctions.

(B) **Action Items**

Presenters(s):

Briefly describe the action required.

(C) **Funding source: Identify the source of funds if any are required.**

(D) **Clarification: Explain any question or issues that might be raised regarding this item.**

Eagle Pass Independent School District
2025 Accountability Distinction Designations

	Campus Academic Achievement Distinction Designation							
	Campus Rating	2025	2025	2025	2025	2025	2025	2025
		Academic Achievement Reading/Language Arts	Academic Achievement Mathematics	Academic Achievement Science	Academic Achievement Social Studies	Top 25% Comparative Academic Growth	Postsecondary Readiness	Top 25% Comparative Closing the Gaps
EPHS	B	★		★	★	★		
CC Winn	C			★	★			
EPJH	B	★		★			★	
Memorial	C				★			
Darr	B		★	★			★	
Graves	C							
Glass	C							
J. Seguin	C							
Kirchner	B		★			★		★
San Luis	C							
Rosita Valley	B			★				
Benavides	C			★				
Seco Mines	B							
Sam Houston	C							
Pete Gallego	B							
HB Gonzalez	B					★		
Liberty	A		★	★		★	★	★
Cerna	B							★
Mancha	B			★			★	