## PARKROSE HIGH SCHOOL FACILITIES USE APPLICATION

"Parkrose Community Groups/Non-Profit Organizations"

Parkrose High School & Community Center – 12003 NE Shaver Street – Portland, Oregon 97220 – Fax (503) 408-2739

| Today's Date: 4/26/2  | 2011 For.     | PHS Office Use Pols Received: 4/20 | ///                 |
|---|---------------|------------------------------------|---------------------|
| Organization CRUFA/   | PYSC          | Non-Profit Tax ID #                |                     |
| Contact Damian Ca   | liff Phone    | 503-348-1798                       | Cell                |
| Address 8806 NE Sacarmento St City State Zip  |               |                                    |                     |
| Date(s) Day of w  | reek Facility | Access Time - Exit Time            | Expected Attendance |
| 6/20 thru 6/  | 24 Main Pitch | 8Am-11:30Am and                    | 3pm-4pm 100         |
| 6/20 thru 6,  |               |                                    | 1-100               |
| Student Center (4hrs)   \$200.00 x   = \$   \$\   |               |                                    |                     |
| EQUIPMENT FEES:    Podium *   |               |                                    |                     |
| ♦ If you are not using Parkrose Food Service, you are required to choose from our list of Preferred Caterers, which may be provided to you upon request (503-408-2697). Additionally, a Parkrose Food Service employee will be required for all kitchen use at a rate of \$25.00 p/hr. ♦ All food must be consumed/served in the PHSCC Student Center and will be added to your contract and invoice. |               |                                    |                     |

#### THEATER RENTALS:

| Date(s) | Day(s) of week | PACKAGE(s) | Access Time - Exit Time | Expected Attendance |
|---------|----------------|------------|-------------------------|---------------------|
|         |                |            |                         |                     |
|         |                |            |                         |                     |
|         |                |            |                         |                     |

#### **THEATER PACKAGES & FEES:**

Client Signature D. Califf

| PACKAGE "A" This package includes:  | Stage to mid stage ourtain (26) of doubly   | and of Count and a line of Auril 1   |  |
|---|---|--|--|
| player(s), up to 8 standa   | Stage to mid-stage curtain (26' of depth), rd lighting cues, 1 A/V component set-up | theater supervisor w/1 arms moreher  | ies, 4 stage monitor speakers, house CD        |
| [] 4 Hours \$   | 750.00  x = \$  | [] Additional Hour beyond 4  | \$ 200.00 = -\$                                |
| [] 8 Hours \$   | 750.00 x = \$<br>1100.00 x = \$   | [] Additional Hour beyond 8  | \$ 200.00 x = \$<br>\$ 250.00 x = \$           |
|   |   | [] * Table of the order of the order of                                      | \$ 250,00 X                                    |
| PACKAGE "B" This package includes: A  | All of Package "A", full stage to up-stage  | curtain (44' of depth), up to 4 addition                                     | nal microphones (8 total), up to 24            |
| standard lighting cues, u   | up to 3 rigging moves, access to dressing/1   | make-up rooms, theater supervisor w/2  | crew members.                                  |
| [] 8 Hours \$   | 1225.00 x = \$  | [] Additional Hour beyond 8  | \$ 275.00 x = \$                               |
| PACKAGE "C" This package includes: A  | All of Packages "A" & "B", full access to   | lighting and sound system inventories,                                       | up to 150 lighting cues, up to 40 sound        |
| and/or A/V cues, up to 1  | .0 rigging moves, theater supervisor w/3 c  | crew.  |  |
| [] 8 Hours \$   | 1350.00 x = \$  | [] Additional Hour beyond 8  | \$ 300.00 x = \$                               |
| LOAD-IN/LOAD-   | OUT PACKAGES  |  |  |
| Load-In / Load Out pack   | rages include: The load-in or load-out of   | your equipment access to facilities ha                                       | sed on ahove details theater currenties        |
| They do not include PHS   | SCC equipment operation or cueing.  | your oquipment, about at facilities ba                                       | sed on above details, meater supervisor.       |
| [] 4 Hours \$   | 500.00 x = \$<br>750.00 x = \$  |  |  |
| [] 8 Hours \$   | 750.00 x = \$   |  |  |
| ABBITIONAL THE A  | PPECAL ELANGUERA AND MUST TOROGO.   |  |  |
| I Row of Seat Removal   | FER EQUIPMENT FEES:   | El Domos Elson   | 6350.00  |
| Orchestra Pit – Remov   | & Reinstall \$200.00 x =<br>val & Reinstall \$350.00 x =                            | _ [] Dance Floor<br>[] Choral Risers   | \$350.00 x = =                                 |
| ☐ Vocal/Instrumental M  | icrophone \$ 7.50 x =   | Projection Screen  | \$100.00 x = = = = = = = = = = = = = = = = = = |
| ☐ Vocal/Instrumental M<br>☐ Wireless Microphone                               | \$ 50.00 x =  | Music Stands (p/stand)   Video Projector                                     | \$ 2.50 x =                                    |
| [] Grand Piano (w/standa  | ard tuning) \$200.00 x =  | [] Video Projector   | \$ 2.50 x =<br>\$150.00 x =                    |
| Please communicate v  | ch 4-hour work period. For each meal br<br>with Terry Franceschi (503-408-2715), PE | ISCC Theater Operations Manager, pri   | ior to selecting your package(s).              |
| up/re-set, bathroom  ◆ Monday – Friday, ope                                   | S: These include lock/unlock of a sanitizing and re-stocking, supporting known      | olies, and general maintenance   | ulding, cleaning, event set-<br>e.             |
| ♦ Saturdays – 7:30am-3  |   | <u>p/nour</u>  |  |
|   | after operating hours $= \frac{328.00}{$35.00}$                                     |  |  |
| **When renting the THE  | EATRE, Custodial Fees are included in th  | <u>penous</u><br>le Theater package price (excluding Si                      | undavs)  |
| _   |   |  |  |
| Facilities Coordinato<br>\$28.00 x number of hour<br>\$35.00 x number of hour | r will complete this section: s needed  = \$ s needed = \$                          | 700.00   |  |
|   | ·   | ***************************************                                      |  |
|   | - FACILITY FEES   | \$ 700.00  |  |
|   | - EQUIPMENT FEES  | \$ 50.00   | į  |
|   | - TECH SERVICE FEES   |  | #  |
|   | 1   | \$   | *  |
|   | - THEATER FEES  | \$ <u></u>   | -  |
|   | - CUSTODIAL FEES  | \$ <u>700.00</u>   |  |
|   | TOTAL RENTAL FEI  |  |  |
|   | * A 30% non-refundable deposit is re  | equired to secure your reservation.  | İ  |
|   | ** FULL PAYMENT IS DUE – 2 WE   | EKS PRIOR TO RENTAL DATE   |  |
|   | *** Payment methods: Cash,  | Check, Cashiers Check – We co  | annot accept Visa                              |
|   |   |  | / /  |
| Completed by:   |   | DATE 4/2   | <u>4d 1</u> 1                                  |
|   | PHSCC Facilities Coord)nator  |  | 7  |
| I/we understand the abo   | ove fees. If my application is accepted   | for the requested facility asks 3.1.3  | at BUSCC                                       |
| the audience in and abo   | deposit and payment requirements dur<br>ut the building and for any damages be      | ring the agreement period. I/we agree<br>evond ordinary wear and tear, which | ee to be responsible for the conduct of        |
| regards to our use and of<br>the Board of Education                           | occupancy thereof. I/we agree that Dis  | trict property will be used in accord  | ance with the rules and regulations of         |

Date 4/26/2011

♦ INDIVIDUALS OR ORGANIZATIONS REQUIRED TO PAY FOR THE USE OF SCHOOL FACILITIES UNDER *Board Policy* 9.12.2 MUST COMPLETE THE *Hold Harmless* STATEMENT AND MAY BE REQUIRED TO VERIFY INSURANCE COVERAGE BEFORE FINAL AUTHORIZATION IS GRANTED

### **HOLD HARMLESS AGREEMENT**

| defend the<br>claims and<br>resulting<br>employees<br>with the i | agrees to indemnify, hold harmless and e District, its board members, agents, employees and volunteers from and against any and all liabilities, damages, actions, costs, losses, dexpenses (including attorney fees), on account of personal injury, death or damage to or loss of property or profits arising out of or in whole or in part from any act, omission, negligence, fault or violation of law or ordinance by "Organization" or "Organization's" s, agents, volunteers, subcontractors, speakers, exhibitors, event participants or invitees or any other person entering upon the premises mplied or express permission of "Organization". Such indemnification by "Organization" shall apply unless such damage or injury on the sole negligence or willful misconduct of the District. |
|--|---|
|  | D. Califf 04 / 26 / 11 Signed Date  |
| occurring<br>\$500,000   | INSURANCE REQUIREMENTS  rial General Liability insurance endorsement providing coverage against claims for bodily injury or death and property damage in or upon or resulting from the facilities licensed hereunder, such insurance to offer immediate protection to the limit of no less than and such insurance shall include Blanket Contractual Liability coverage which insures contractual liability under the indemnification of one School District #3 and PHSCC by Licensee as set forth below.   |
| 1.   | Licensee shall maintain a policy endorsed to include the Parkrose School District, Parkrose High School, school board members, agents, employees and volunteers as additional insured's as respects to the Organizations use of District facilities. Said insurance must be primary to and non-contributory with any insurance carried by the District and include waiver of subrogation in favor of the District, its board members, agents, employees and volunteers.   |
| 2.   | Licensee agrees to provide all required certificates of insurance to the PHSCC Facility Coordinator at least fifteen (15) calendar days prior to the time of occupancy.   |
| 3.   | The parties agree that the specified coverage of limits if insurance in no way limit the liability of the licensee.   |
| 4.   | Licensee shall provide a Certificate of Insurance containing a notice of cancellation clause not less than 30 days prior to cancellation or non-renewal of any such policy.   |
| 1.   | LAWS-RULES-REGULATIONS  All agents and employees connected with Licensee's use of the facility shall abide by, conform to and comply with all laws of the United States and the State of Oregon and all ordinances of the City of Portland, Oregon, and the rules and regulations of PHSCC, together with all rules and regulations of the Bureau of Police of the City of Portland.  |
| 2.   | THE USE OF ALL TOBACCO, ALCOHOLIC BEVERAGES AND CONTROLLED SUBSTANCES ARE STRICTLY PROHIBITED IN OR ON PHSCC PROPERTY.  |
| 3.   | All security services including peer group security desired by Licensee shall be arranged for by special agreement with the PHSCC Facility Coordinator and shall be paid for by the Licensee.   |
| 4.   | The Parkrose High School shall have the sole right to collect and have custody of articles left in the building.  |
| 5.   | Any decision affecting any matter not herein expressly provided for shall rest solely within the discretion of the PHSCC Facility Coordinator.  |
| 6.   | Facility Coordinator must approve all proposed concession and souvenir items prior to licensee's use. Only Coca-Cola products may be served on the PHSCC premises.  |
| WE AG  | REE AND UNDERSTAND <u>ALL</u> OF THE ABOVE. WE AGREE THAT SAID SCHOOL PROPERTY WILL BE SED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF EDUCATION.  |
| Organiza   | tion or Individual D. Califf Position of Responsibility Comp Dir/Pres   |
| Address_   | 8806 NE Sacramento City PDX State Zip 97220   |
| APPROV   | ED FOR USE AND A MINE TOTAL RENTAL FEES \$ 1,450.00   |
| ♦FULL I  | PAYMENT MUST BE RECEIVED, PRIOR TO THE USE OF THE FACILIY   |

KGAB-AR-1 Adopted: April/2003 Revised: April 2011

# \*\*\*THIS FORM TO BE COMPLETED BY PHS FACILITY COORDINATOR ONLY\*\*\*

#### **REDUCED FEES APPLICATION**

(This application is valid for one school year only. You must reapply each year.)

| Organization: Crufa/PUSC  |  |
|---|--|
| Contact: Damian Califf  | Phone: 503 348 1798  |
| Date of Application: 4/26/11 Date   | (s) of event: June 20-24, 2011   |
| Purpose of Use: Youth Socces  | camp   |
|   | ,  |
| The organization/event must meet the criteria to supporting documentation (see criteria below). must accompany this form.               |  |
| Group must directly serve the Parkrose community  No admission, entry, or other fee will be charged to participants or spectators       | <ul> <li>Attach a copy of constitution (if applicable)</li> <li>Attach a current list of members with addresses (if applicable)</li> </ul> |
| QUOTED FEES   | CUSTOMER PROPOSED FEES   |
| - FACILITY FEES \$ 700.00<br>- EQUIPMENT FEES \$ 50.00<br>- TECH SERVICE FEES \$ 0<br>- THEATER FEES \$ 0<br>- CUSTODIAL FEES \$ 700.00 | - FACILITY FEES \$ € - EQUIPMENT FEES \$ € - TECH SERVICE FEES \$ € - THEATER FEES \$ € - CUSTODIAL FEES \$ 700.00                         |
| TOTAL RENTAL FEES \$ 1:450.00   | TOTAL RENTAL FEES \$ 700.00  |
| Additional Conditions or Terms (if applicable): W   | rill also be participating   |
| History of Facility Use with Parkrose School Dis  | strict:  |
| CruFA Started as  | a "classic" Parkrose   |
| SOCCER CLUB in  | _  |
| Directly benefit  | s psp soccer progran   |

## This section to be completed by PSD Administration:

| PSD ADMINISTRATION APPROVED FEES   |        |
|--|--------|
| - FACILITY FEES \$   |        |
| Approved Denied D: Ma A My Date: 4-29-1/   | _      |
| Building Principal/Designee  Administration Recommendation & Comments:   |        |
|  | -<br>- |
| Superintendent Signature  Date 5   4   1    Superintendent Recommendation & Comments:  | _      |
| Accernage to the modification of the formation of the for | -<br>- |
| pool use must be au separate application since it is chossed off ufac. Use App" but mentioned again on "Reduced fees App".   | W      |
|  |        |

| BOARD ACTION:         |      |
|-----------------------|------|
| Approved   Denied   O | Date |