



# PORT ORFORD-LANGLAIS SCHOOL DISTRICT 2CJ

**AARON MILLER, SUPERINTENDENT**

**District Office**  
**45525 HWY 101**  
**Sixes, OR 97476**

**District Mailing Address**  
**P.O. Box 8**  
**Port Orford, OR 97465**

## Superintendent's School Board Report – November 13, 2023

“We are here to help our Students.....  
Navigate Challenges With Grace, Prepare For Their Futures and  
Anchor Themselves In Our Community.”

### BOARD

#### Old Business

Update on Community Engagement, Identity Work and Integrated Guidance work

**Administrative Flow Chart** – This document is included in your packet.

**District Demographic and Financial Information:** I will be working with Secretaries to develop a monthly Board report on student demographics: Enrollment, District poverty rates, number of students served in Special Education and more. If you have a particular statistic you believe is important for the Board to know, please let me know.

#### Correspondence

What is the average daily attendance percentages for each building? Mr. Miller will have a report for you at the meeting.

### ACADEMICS

#### Students

ODE At-A-Glance Reports (Schools and District) – These reports are included in your packet. Mr. Miller will have some brief explanations to share, and will entertain any questions you have on this information.

### STAFF

Nothing at this time.

**2CJ.COM**

**TEL: (541) 348-2455**

**FAX: (541) 348-2228**



# PORT ORFORD-LANGLLOIS SCHOOL DISTRICT 2CJ

**AARON MILLER, SUPERINTENDENT**

**District Office**  
**45525 HWY 101**  
**Sixes, OR 97476**

**District Mailing Address**  
**P.O. Box 8**  
**Port Orford, OR 97465**

## BUDGET

Nothing at this time.

## FACILITIES

**PHS Cafeteria Project:** The project is complete and students are now eating in the cafeteria! Mr. Brown is ordering new tables for inside and out.

**Driftwood and Pacific High School Office Security Construction (Potential) –** Mr. Miller will share some ideas on utilizing some available grants, and ESSER III money to make several upgrades to both schools' offices.

## INFORMATIONAL

**Superintendent Advisory Policy Committee:** New policy packets were sent out last week. First reading for policies will be at the November Board meeting.

**Individual Board Member/Superintendent Meetings:** Please set a time through Stephanie for a monthly meeting with me (in-person, on-line or by phone). It may only take 30 seconds, or 30 minutes, but I would like an opportunity for us to touch base outside of these meetings.

## DATES TO REMEMBER

December 11, 2023

Next Board Meeting – 6pm

**2CJ.COM**

**TEL: (541) 348-2455**

**FAX: (541) 348-2228**