

Browning Public Schools
Board Agenda Request
 Meeting to Be Held: November 29, 2023



- Recognition:** Students Staff Parents
- Information:** Building Report Old Business Superintendent's Report
- Action:** Resignation Hiring Contract Service Agreements
- Travel Out-of-State Travel In State Approvals
- Termination Legal Matters Other:
- This action request pertains to Elementary (only) High School/District Wide

Date: 11/17/23

To: Corrina Guardipee Hall
 Superintendent

From: Bev Sinclair
 Title: Human Resources Director

Subject: Contract Modification: Salary Change 2023-2024

Description: I am recommending a wage modification for BHS Science Teacher, Harvey Sansavere. Mr. Sansavere was hired on 10/25/23 at an experience level of BA/0. Harvey does have many years' experience in the field of Science and I am requesting to change his experience to BA/5, which would increase his salary as outlined below:

Now: BA/5 pro-rated @ \$37,038.00 for 136 days; from \$50,927.00 for 187 days

Was: BA/0 pro-rated @ \$30,687 for 136 days; from \$42,195.00 for 187 days

Financial Impact: \$6,351.00

Financial Impact: Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9



MODIFICATION
EMPLOYMENT CONTRACT (2023-2024)
(Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated October 27, 2023, between **Harvey Sansavere** "Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	Salary	
Was	\$30,687.00	BA/0
Now	\$37,038.00	BA/5

All other terms, conditions, and provisions of the 2023-2024 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 1st day of December, 2023.

EMPLOYEE

SCHOOL DISTRICT NO. 9

By: _____

By: _____
Chair, Board of Trustees

Address: _____

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200