

AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS
ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year 2017-2018

Name of Organization CDO Parent Organization

School CDO High School

Related Student Organization or Club _____

Taxpayer I.D. 86-0763723

OFFICERS:

Name: Beth Lake

Name: Elizabeth Robb

Office Held: President

Office Held: Treasurer

Address: _____

Address: _____

E-mail: _____

E-mail: _____

Phone(s): _____

Phone(s): _____

Date taking office: 7/1/17

Date taking office: 7/1/17

Name: Julia Reid

Name: Elizabeth Burnett

Office Held: Secretary

Office Held: Alumni

Address: _____

Address: _____

Phone(s): _____

Phone(s): _____

Date taking office: 7/1/17

Date taking office: 7/1/17

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

- Formal Non-Profit Please Attach:
 - 1) Articles of Incorporation (*first year only*)
 - 2) I.R.S. Determination Letter (*first year only*)
 - 3) Annual budget, goals and objectives
 - 4) Current operating by-laws
 - 5) Last fiscal year AZ Corporation Commission Annual Report
 - 6) Last fiscal year I.R.S. Form 990 Annual Report
 - 7) Most recent treasurers financial report
 - 8) Most recent bank statement

- Informal Non-Profit Please Attach:
 - 1) Annual budget, goals and objectives
 - 2) Current operating by-laws
 - 3) Most recent treasurers financial report
 - 4) Most recent bank statement

Are two signatures required on disbursements? Yes No By-laws reviewed annually? Yes No

Member meetings held how often? quarterly Executive meetings held how often? as needed

As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.

Beth Lake 8-10-17
 Signature Date

Julia Reid 8-27-17
 Signature Date

Elizabeth Robb 8-27-17
 Signature Date

Elizabeth Burnett 8-27-17
 Signature Date

Site Administrator's Approval: [Signature]
Signature

10/31/17
Date

For district use: Finance Department recommendation: approval
Governing Board Agenda date: 11/4/17