

Browning Public Schools
Board Agenda Request
Meeting To Be Held: June 11, 2019



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- Recognition:** Students Staff Parents
- Information:** Building Report Old Business Superintendent's Report
- Action:** Resignations Hiring Contract Service Agreements
- Travel Out-of-State Travel In State Approvals
- Termination Legal Matters Other:
- This action request pertains to Elementary (only) High School/District Wide
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Date: June 3, 2019

To: Corrina Guardipee-Hall
 Superintendent of Schools

From: John E Salois
Title: Director of Human Resources

Subject: Contract Modification 2019-2020

Description: Corrina Guardipee-Hall, Superintendent, recommends a contract modification for John Parente for 2019-2020 SY moving from a BA+20/9 \$56,515, to MA/9 \$59,290. Mr. Parente has submitted a lane change request prior to April 1st and provided official transcripts as per Master Contract 2018-2021.

Financial Impact: \$2,775.00

Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification

Superintendent Action: Approved Denied Deferred Initial & date: _____

Comments: _____

Board Action: N/A (Info) Approved Denied Table

Browning Public Schools

SCHOOL DISTRICT NO. 9

MODIFICATION

EMPLOYMENT CONTRACT (2019-2020)



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated May 14, 2019, between **John Parente** (“Employee”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

The Employee’s salary is incremented as follows:

Salary

Now	MA/9	\$59,290.00
Was	BA+20/9	\$56,515.00

All other terms, conditions, and provisions of the 2019-2020 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 11th of June 2019.

EMPLOYEE

SCHOOL DISTRICT NO. 9

By: _____

By: _____

Chair, Board of Trustees

SSN: _____

ATTEST:

By: _____

District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-2708