

Browning Public Schools
Board Agenda Request
 Meeting to Be Held: April 28, 2026



- Recognition:** Students Staff Parents
- Information:** Building Report Old Business Superintendent's Report
- Action:** Resignation Hiring Contract Service Agreements
- Travel Out-of-State Travel In State Approvals
- Termination Legal Matters Other:
- This action request pertains to Elementary (only) High School/District Wide

Date: 04/21/26

To: Rebecca Rappold
 Superintendent

From: Beverly Sinclair
 Title: HR Director

Subject: Contract Modification: Salary Change 2025-2026

Description: Recommend modification to Angela Boyd's 25-26 contract to reflect the 79 (semester) graduate credits earned prior to the start (8/21/25) of her current position with BPS and add additional compensation of \$1,500.00 for her National Certification.

Now	Was
MA+10/15; \$87,325.00+\$1,500.00	MA/15; \$83,238.00

Financial Impact: \$5,587.00

Funding Source: Salaries, benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9



MODIFICATION
EMPLOYMENT CONTRACT (2025-2026)
(Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated May 28, 2025 between **Angela Boyd** (“Employee”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

The Employee’s salary is incremented as follows:

	Salary	Experience	+ Comp for Nat. Cert.
Was	\$83,238.00	MA/15	
Now	\$87,325.00	MA+10/15	\$1,500.00

All other terms, conditions, and provisions of the 2025-2026 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 28th Day of April, 2026.

EMPLOYEE

SCHOOL DISTRICT NO. 9

By: _____

By: _____
Chair, Board of Trustees

Address: _____

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200