		AGENDA ITEM	
		Board of Trustees Agenda	
	Workshop	Regular	Special
(A)	Report Only		Recognition
	Luis Hue	Deputy Superintendent for erta, Eagle Pass High Se ect of the report or recognition	*
	Recognition of the Eagle Pass High School's Future Farmers of America (FFA)"Chapter Conducting Team" for competing and advancing to the State Finals.		
(B)	Action Items Presenters(s):		
	Briefly describe the actio	n required.	
(C)	Funding source: Identify	the source of funds if any ar	e required.
(D) <sup>`</sup>	Clarification: Explain any	y question or issues that migh	nt be raised regarding this iten



TO: Mr. Samuel Mijares, Superintendent of Schools

CC: Mr. John Cox, Deputy Superintendent for Curriculum & Instruction

FROM: Mr. Luis Huerta, EPHS Principal

Re: School Board Recognition March 2025 EPHS FFA

DATE: February 25, 2025

I would like to officially request the recognition of the Eagle Pass High School's Future Farmers of America (FFA). EPHS Administration would like to congratulate the Chapter Conducting Team for competing and advancing to the State Finals. They placed 6th in the state out of 123,000 district teams, and 250 area teams, placing them within the top 5 % of contestants. Chapter Conducting consists of the students learning, memorizing, and performing parliamentary procedures, as in Robert's Rules of Order. They then have to conduct a mock meeting where they apply these skills by analyzing & solving given problems. This is a stress-inducing, challenging, and competitive practice that requires students to study and think on their feet, and put in countless hours of practice.

The team members were:

Trevor Rodriguez- President

Jesus Mambo Adan- Vice President

Alina Aza- Secretary

Rylee Gloria- Treasurer

Marichel Hernandez- Reporter

Tyler Rodriguez- Sentinel

Sophia Rodriguez, Mariangela Robles, and Gretchen De Luna, Leah Hinojosa- members

Coach: Mrs. Jenny Purcell

Please help me in recognizing EPHS FFA for their hard work, dedication, commitment, and recognition.

LH/la

Mr. Luis Huerta, Principal EPHS

FEB 2 8 2025

Mr. John Cox, Deputy Superintendent for C&I