

## V. ACTION ITEMS

# Action

**Office of Deputy Superintendent Mrs. Kimberly Britton**

**First Reading of 2020-2021 Student Handbooks**

The handbooks are in the Supplemental Material on BoardBook titled 2020-2021 School Handbooks. The handbooks will be on June's Board agenda for final approval.

### ACTION BY THE BOARD:

	<b>Motion</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>
<b>Mr. Babb</b>	( )	( )	( )	( )	( )	( )
<b>Mrs. Davis</b>	( )	( )	( )	( )	( )	( )
<b>Mr. Mize</b>	( )	( )	( )	( )	( )	( )
<b>Mr. Prather</b>	( )	( )	( )	( )	( )	( )
<b>Mr. Wheeler</b>	( )	( )	( )	( )	( )	( )
<b>PASSED:</b>	<b>YES</b>	( )	<b>NO</b>	( )		