

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: 5/14/19



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**Recognition:**     Students                       Staff                       Parents  
**Information:**    Building Report             Old Business             Superintendent's Report  
**Action:**         Resignation                       Hiring                       Contract Service Agreements  
                     Travel Out-of-State             Travel In State             Approvals  
                     Termination                       Legal Matters             Other:  
                    This action request pertains to  Elementary (only)     High School/District Wide

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**Date:**        5/8/19

**To:**            **Corrina Guardipee Hall**  
                    Superintendent

**From:**        John E. Salois  
                    Title:        Human Resource Director

**Subject:**     **Contract Modification for Sherie Blue 2019-2020**

**Description:** The wrong amount was put on Sherie Blue's Board Request for her 2019-2020 salary as her last contract modification was not in her personnel file, but a signed copy was in the business office. The amount on the request was \$42,519.00 The correct amount is \$44,644.00

**Financial Impact:** **\$2,125.00**

**Funding Source (Budget/grant, etc.):** Associated buildings, grants and budgets.

**Attachment(s):** Contract Modification

**Approval:** Superintendent's Office/Finance/Personnel as applicable (Initial) \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**    N/A (Info)     Approved     Denied     Tabled to: \_\_\_\_\_

**Browning Public Schools  
SCHOOL DISTRICT NO. 9  
MODIFICATION  
EMPLOYMENT CONTRACT (2019-2020)**



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated May 14, 2019, between **Sherie Blue** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	<b>Salary</b>
Now	\$44,644.00
Was	\$42,519.00

All other terms, conditions, and provisions of the 2019-2020 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 25<sup>th</sup> of October 2017.

**EMPLOYEE**

By: \_\_\_\_\_

SSN: \_\_\_\_\_

**SCHOOL DISTRICT NO. 9**

By: \_\_\_\_\_  
Chair, Board of Trustees

ATTEST:

By: \_\_\_\_\_  
District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417  
Tel: 406-338-2715/FAX: 406-338-3200