06/08/10

## DISTRICT 709 FIELD TRIP REQUESTS

In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

**DIRECTIONS:** All staff are required to submit a Field Trip Request **prior** to the field trip being finalized with the involved students and to:

- » Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- > Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

### **DEFINITIONS:**

<u>Instructional Trips</u> - Trips that take place during the school day, relate directly to a course of study, and require student participation. Fees may not be assessed against students.

<u>Supplementary Trips</u> - Trips in which students voluntarily participate in and which often take place outside the regular school day, but do not include overnight stays. Financial contributions may be requested of students.

<u>Extended Trips Within Minnesota and Continental United States</u> - Trips that involve one or more overnight stops within Minnesota or the Continental United States and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

INSTRUCTIONAL TRIP ACTIO		//		W. W. M
Principal:	$\boxtimes$	Approved	Name:	Kothi Kusch Morshall
		Not Approved	Date:	
SUPPLEMENTAL TRIP ACTIO	N			
Principal:		Approved	Name:	
		Not Approved	Date:	William John Committee Com
Instruc	tiona	l/Supplemental Trips nee	d not be	sent to District office.
EXTENDED TRIP ACTION				
Principal:		Recommended	Name:	
		Not Recommended	Date:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Assistant Superintendent:		Recommended	Name:	AMMA
		Not Recommended	Date:	Market Control of the
School Board:		Approved	Name	Mildeline Control of C
		Not Approved	Date:	annual de la constantina della
All extended trip propos				erintendent's Office to be placed on the
	Edu	cation Committee meetin	ig agend	la for approval.

Jate	e of Submission:	
Гур	e of Trip: X Instructional  Supplementary X Extended	
۱.	Organization/Grade/Course Planning Trip: Congdon Park 4th Graders	
2,	Contact Person (Responsible for Checklist Completion): Kathi Kusch-Marshall - Principal Cong	don Park School
3.	Field Trip Date(s): 3/25/14-3/27/14 Destination: Wolf Ridge ELC -	11 to 12
4.	Field Trip Overview (Include events, establishments and locations): All events occur on the Wolf	Ridge campus.
	We stay in dormitories with 6-8 people/room. All food is served on campus in the cafeteria (3 per day) take place on the Wolf Ridge property near Finland, MN.	All classes
5.	Field Trip Departure from School (Date and Time): 3/25/12 – leave 9:15am	
W 1	Field Trip Return to School (Date and Time): 3/27/12 return to school @1:45pm	· · · · · · · · · · · · · · · · · · ·
<b>3</b> .	Objectives of Field Trip:To provide students a learning opportunity in a natural setting and in a	hands-on manner
	The classes we take the into our MN state Science, Physical Education, and language arts stand	
7.	Relationship to Curriculum or Student Learning This trip involves a great deal of learning pertai	
	riculum and the MN_State Standards, bridging the gaps with our 4th and 5th grade students. It	
	wth for the students and builds teamwork skills necessary to be successful in school and thro	
8	Planned Follow-up Field Trip Activities: We use the experience to promote interest and motivat	on to learn the remainder of
	the year and the following year. We may do Windows Movie Maker projects, a narrative abou	the experience, and use
	the memories of the trip to create enthusiasm for learning, science, and conservation of our	esources.
9.	Field Trip Budget Request	
	Estimated Expenses	
	Total Admission/Fees (includes 102 students, 4 staff members, and @23 chaperones)	\$17,028
	Total Meals *included in above fees	\$0 included
	Total Lodging *included in above fees	\$0 included
	Total Transportation	\$1250
	School District Vehicle(s)	
	Commercial Transportation Carrier ~ Name:	
	Private Vehicle (requires certificate of insurance) ~ Name:	
	Total Additional Stipends: (snacks for everyone both evenings we are there)	\$100
	Total Additional Stipends: (snacks for everyone both evenings we are there)	
	Total Additional Stipends: (snacks for everyone both evenings we are there) Other: Total	
	Total Additional Stipends: (snacks for everyone both evenings we are there) Other: Total  Revenues	
	Total Additional Stipends: (snacks for everyone both evenings we are there)  Other: Total  Revenues  District Budget   Code: \$	
	Total Additional Stipends: (snacks for everyone both evenings we are there)  Other: Total  Revenues  District Budget   Code: \$ Fundraising calendar sales \$8500	
	Total Additional Stipends: (snacks for everyone both evenings we are there)  Other: Total  Revenues  District Budget   Code: \$ Fundraising calendar sales \$8500  Donations \$1250	
	Total Additional Stipends: (snacks for everyone both evenings we are there)  Other: Total  Revenues  District Budget   Code: \$ Fundraising calendar sales \$8500  Donations \$1250  Student & chaperone Fees (\$3828 from adults) \$6628	
	Total Additional Stipends: (snacks for everyone both evenings we are there)  Other: Total  Revenues  District Budget   Code: \$ Fundraising calendar sales \$8500  Donations \$1250	

## RETURN COMPLETED REQUEST TO BUILDING PRINCIPAL FIELD TRIP REQUEST CHECKLIST - All Field Trips

DIRECTIONS: Please complete checklist. No attachments are necessary.

. ह्य प्रति हाध्	Develop and Communicate Student Discipline Expectations (Started now, but done more thoroughly closer to trip).  Forward Field Trip Explanation and Fee Structure Letter Sent to Parents/Guardians (already in progress)  Collect Parent/Guardian Permission for Student Participation in Field Trip (Include request for special information - i.e. allergies, medications, special needs.) (in progress starting in early December)  Gain Access to Cell Phone for Field Trip (Teachers will have cell phones)  Plan Arrangements for Early Pick-Up or Late Drop-Off Students (if necessary). (Teachers notify kids and parents of plan)  Guide: May choose to leave message on school voice mail to help with late drop off.  Plan Meal Arrangements (if necessary)  Reminder: Notify food service of non-participation. (School cafeteria staff will be notified of dates)  Plan Administration of Student Medication and First Aid Needs (if necessary)					
	Guide: Contact School Nurse. (School nurse assists in planning this – all students turn in medical forms)  ☐ Develop and Communicate Action Plan if Student Gets Lost on Trip (Wolf Ridge staff contacted, and plan enacted from there)  ☐ Arrange Adult Chaperones for Field Trip (if necessary)  ☐ Guide: One (1) adult for every twenty (20) students depending on field trip. Parent volunteers are encouraged when possible cappropriate. (chaperones being signed up Nov. 18th, at parent meeting)					
	Develop and Communicate Teacher and Adult Chaperone Expectations  Example: Supervision duties, no smoking, no alcohol (chaperone meeting held 1 week prior to trip)  Planned Itinerary (attached)					
	TIME 11:15am 3/25/14 Arrive at Wolf Ridge 6288 Cranberry Rd. Finland, MN 55603 Lunch first day, they off to classes – continue classes & meals until Friday 11:15am Leave Wolf Ridge – arrive back at Congdon Park @1:45pm  Maintain Student Roster and Check-in/Check-out Procedure Arrangement for Safety Needs (i.e. crossing guards)  ature of Contact Person: Karli Maushall					
	FIELD TRIP REQUEST CHECKLIST – Extended Trip Only DIRECTIONS: Please complete checklist and attach all appropriate materials.					
	Note: Attach tentative planned itinerary.  Arrange Funding of Expenses During Trip  Arrange Meal Plans  Arrange Lodging Plans and Room Assignments  Collect Family Emergency Information for Students  Example: Home phone numbers, emergency contacts, medical information  Additional Information  Note: Provide any additional information.					
Sign	eature of Contact Person					

## Itinerary:

### Wednesday, March 25, 2015

Leave Congdon Park 9:15am March 25h, 2015. Arrive Wolf Ridge ELC @11:00am March 25h, 2015.

Orientation for group 11:20am

12:00pm lunch

1:15-4:15 First class

5:00 Dinner & 1/2 group goes to store

6:15-9:15 Evening Class & 1/2 group evening program

9:30 lights out for kids

### Thursday, March 26th, 2015

7:00am Breakfast

8:15-11:15 Morning class

12:00 lunch

1:15-4:15 Afternoon class

5:00 dinner & other 1/2 of students to store

6:15-9:15 Evening class & other ½ of students night program

9:30-9:50 - campfire/show

10:00pm lights out

### Friday March 27th, 2015

7:00am breakfast

8:15-11:00 morning class (cut a little short)

11:15 Those available load busses

11:30 Bag lunch in dorm lobby - wrap up by Wolf Ridge Staff

12:00 leave for Congdon Park School

@1:45 Arrive back at school - parents pick up kids. Bussers leave gear in their rooms - collect Monday.

## DISTRICT 709 FIELD TRIP REQUESTS

In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

**DIRECTIONS:** All staff are required to submit a Field Trip Request **prior** to the field trip being finalized with the involved students and to:

Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

#### **DEFINITIONS:**

<u>Instructional Trips</u> - Trips that take place during the school day, relate directly to a course of study, and require student participation. Fees may not be assessed against students.

<u>Supplementary Trips</u> - Trips in which students voluntarily participate in and which often take place outside the regular school day, but do not include overnight stays. Financial contributions may be requested of students.

Extended Trips Within Minnesota and Continental United States - Trips that involve one or more overnight stops within Minnesota or the Continental United States and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

INSTRUCTIONAL TRIP ACTI Principal:		Approved	Name: Obso
i intoipai.			
		Not Approved	Date: 11. 24.14
SUPPLEMENTAL TRIP ACTI Principal:	ON	Approved	Name:
		Not Approved	Date:
EXTENDED TRIP ACTION	1		not be sent to District office.
EXTENDED TRIP ACTION			
Principal:		Recommended	Name:
		Not Recommended	Date:
Assistant Superintendent:		Recommended	Name:
		Not Recommended	Date:
School Board:		Approved	Name:
		Not Approved	Date:
All extended trip proposals Edu	must ucatio	be sent to the Assistant n Committee meeting a	t Superintendent's Office to be placed on th genda for approval.

Date of Submission:		
Type of Trip: X Instructional  Supple	mentary X Extended	
1. Organization/Grade/Course Planning Trip: Home	ecroft 4th Grade Team	
Contact Person (Responsible for Checklist Comple	etion): Niki Munthe – Grade 5 tea	cher & Amv Goman-Parent
3. Field Trip Date(s): <u>February 9-11, 2015</u>		
4. Field Trip Overview (Include events, establishmen		
2/11/15. They will have an afternoon and evening clarific mode on Thursday. Sleep of W.D. Friedrich		
plus meals on Thursday. Sleep at WR. Fri : one class		chool about 1:45
5. Field Trip Departure from School (Date and Time)		
Field Trip Return to School (Date and Time): Feb	o 11th, 2015 approximately 1:45p	)M
6. Objectives of Field Trip: To provide an experient	tial learning opportunity to Home	croft 5th grade students
which will help meet the MN state standards i	n Science, Social Studies and Ph	vsical Education, develop
teamwork skills, and provide a chance for per-		
7. Relationship to Curriculum or Student Learning: V		th the MN state standards
Classes like Ojibwe heritage, Birds, Owl Pellets		
	o, @ Familia signs cover many sci	elice alia 3.3. Stalladius.
8. Planned Follow-up Field Trip Activities: Students j	iournal while at WR We do writin	a activities following the tri
We also tie it into technology, doing power poin		g acavides lonowing the tri
Field Trip Budget Request	its of movie maker videos.	
	ted Expenses	
Total Admission/Fees includes all attendees; stu	idents, chaperones, teachers	\$10692
Total Meals (meals in		\$0 included
	cluded in admission)	\$0 included
Total Transportation ☐ School District Vehicle(s)		\$700.
Commercial Transportation Carrier ~ Name:		
☐ Private Vehicle (requires certificate of insura	nce) ~ Name:	
Takal Additional Office Inc.	***************************************	
Total Additional Stipends: Snacks in even Other:	ning	\$80
Total		\$ 011472
		\$11472
Revenues		
District Budget Code:	\$	
Fundraising: calendar sales	\$1500	
Donations X-mas tree donation, spaghetti dinner PTA	\$2500	
Student Fees Balance due after fundraising	\$4832	
Total Additional Stipends: chaperone fees	\$2640	
Total	\$11755	
<ol><li>Reviewed/Completed Request Checklist:</li></ol>	☐ Yes ☐ No	

☐ No

# FIELD TRIP REQUEST CHECKLIST - All Field Trips DIRECTIONS: Please complete checklist. No attachments are necessary.

	Develop and Communica	te Student Discipline Expectations (done prior to trip with all attendees)
	Forward Field Trip Explai	nation and Fee Structure Letter Sent to Parents/Guardians
لــا	Collect Parent/Guardial	Permission for Student Participation in Field Trip (Include request for
$\Box$		i.e. allergies, medications, special needs.)
	Clan Access to Cell Phor	ne for Field Trip (teachers will have their cell phones & chaperones as well)
ــــا	Plan Arrangements for E	arly Pick-Up or Late Drop-Off Students (if necessary).
	Guide: May choose to le	ave message on school voice mail to help with late drop off.
	Plan Meal Arrangements	(All meals planned and arranged at Wolf Ridge)
_	Reminder: Notity food se	ervice of non-participation during Wolf Ridge Stay.
		udent Medication and First Aid Needs (In progress)
	Guide: Contact School N	
	Develop and Communica	te Action Plan if Student Gets Lost on Trip (Wolf Ridge plan)
	Arrange Adult Chaperone	s for Field Trip (in progress)
	Guide: One (1) adult for (	every twenty (20) students depending on field trip. Parent volunteers are
r		le or appropriate. (Will use a 1:3.5 ratio)
	Develop and Communica	te Teacher and Adult Chaperone Expectations (meeting 1 week prior to trip)
	Example: Supervision du	ties, no smoking, no alcohol
	Planned Itinerary	
	TIME	LOCATION
	9:15am	Leave school, arrive WR 11:00am, Lunch,
		See attached form for detailed itenerary
	<u>1:45pm</u>	Return to School from Wolf Ridge
<b></b> -		
Ļ		ster and Check-in/Check-out Procedure
L	□ Arrangement for Sat	ety Needs (i.e. crossing guards at school – in progress)
0;	-1	
Sign	ature of Contact Person:	
	FIELD TRIP	REQUEST CHECKLIST – Extended Trip Only
	DIRECTIONS: P	lease complete checklist and attach all appropriate materials.
		i and the state of
[	Develop and Comple	ete Field Trip Itinerary and Emergency Telephone Contacts Letter to
	Parents/Guardi	ans Note: Attach tentative planned itinerary.
	Arrange Funding of t	Expenses During Trip (none)
Γ		(all meals supplied by Wolf Ridge, two night-time snacks ordered by us)
	☐ Arrange Lodging Pla	ns and Room Assignments (Lodging West Dorm Wolf Ridge – specifics done in Jan.)
Γ	Collect Family Emer	gency Information for Students (Green Sheets brought on trip)
-	Example: Home of	one numbers, emergency contacts, medical information
Γ	Additional Informatio	n
٠	Note: Provide any a	
	itoto. I foriue ally a	adiaonal montiaudi.
Ś	Signature of Contact Persor	p•
~	-U	· · · · · · · · · · · · · · · · · · ·

## Itinerary:

### Monday, Feb. 9thth, 2015

Leave Homecroft School 9:15am Feb. 9th, 2015. Arrive Wolf Ridge ELC @11:00am Feb. 9th, 2015.

Orientation for group 11:20am

12:00pm lunch

1:15-4:15 First class

5:00 Dinner & 1/2 group goes to store

6:15-9:15 Evening Class & 1/2 group evening program

9:30 lights out for kids

## Tuesday, Feb. 10th, 2015

7:00am Breakfast

8:15-11:15 Morning class

12:00 lunch

1:15-4:15 Afternoon class

5:00 dinner & other ½ of students to store

6:15-9:15 Evening class & other  $\frac{1}{2}$  of students night program

9:30-9:50 - campfire/show

10:00pm lights out

## Wednesday Feb. 11th, 2015

7:00am breakfast

8:15-11:00 morning class (cut a little short)

11:15 Those available load busses

11:30 Bag lunch in dorm lobby - wrap up by Wolf Ridge Staff

12:00 leave for Piedmont School

@1:45 Arrive back at school - parents pick up kids. Bussers leave gear in their rooms - collect Monday.

- Emergency contact information letter sent home prior to trip. Contains driving directions, phone numbers of Wolf Ridge personnel and teachers.
- All items checked on this request form are either completed or in-progress according to Wolf Ridge's guidelines. They
  will send out the dorm room assignments about four weeks prior to attending. We assign rooms, chaperones duties,
  and teaching groups after we receive the schedule and dorm assignments from them.
- We will notify our lunchroom staff of dates the 5<sup>th</sup> grade will not be at school, and also arrange for crossing guards to be covered at school in January.
- We are currently working on fundraising, selling Wolf Ridge calendars. We will have a spaghetti dinner organized by the PTA. We have a parent with a tree farm who has stated that a donation will be made for each tree sold. The balance for each child will be due by mid-January.
- An informational meeting has already been held for parents. A chaperone meeting will be held approximately one week prior to departure.
- All student expectations will be communicated to students prior to the trip. The students have special journals to use
  while at Wolf Ridge, and are expected to keep them up to date after each class. We use these for writing and
  technology projects following the trip.

# DISTRICT 709 FIELD TRIP REQUESTS

In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

**DIRECTIONS:** All staff are required to submit a Field Trip Request **prior** to the field trip being finalized with the involved students and to:

- > Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- > Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

### **DEFINITIONS:**

<u>Instructional Trips</u> - Trips that take place during the school day, relate directly to a course of study, and require student participation. Fees may not be assessed against students.

<u>Supplementary Trips</u> - Trips in which students voluntarily participate in and which often take place outside the regular school day, but do not include overnight stays. Financial contributions may be requested of students.

Extended Trips Within Minnesota and Continental United States - Trips that involve one or more overnight stops within Minnesota or the Continental United States and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

INSTRUCTIONAL TRIP ACTION	ON		
Principal:		Approved	Name:
		Not Approved	Date:
SUPPLEMENTAL TRIP ACTI	ON		
Principal:		Approved	Name:
		Not Approved	Date:
Instruc	ctiona	I/Supplemental Trips nee	ed not be sent to District office.
EXTENDED TRIP ACTION			
Principal:	'M'	Recommended	Name: Checker
		Not Recommended	Date:
Assistant Superintendent:		Recommended	Name:
		Not Recommended	Date:
School Board:		Approved	Name:
Oction bodiu.			
	<b></b>	Not Approved	Date:
All extended trip propo		nust be sent to the Assis cation Committee meeti	tant Superintendent's Office to be placed on the ng agenda for approval.

	te of Submission:	
Тур	pe of Trip:   Instructional   Supplementary   Extended	
1.	Organization/Grade/Course Planning Trip: LAKEWOOD 5Th GRADE	
2.	Contact Person (Responsible for Checklist Completion): EPICA WITTMERS-GIZAVES	-
3.	Field Trip Date(s): Fob 9-11, 2015 Destination: WOLF RIDGE	<del></del>
		<u> </u>
4,	Field Trip Overview (Include events, establishments and locations): TRIP ENCLUDES  CLASSES LEAD BY ENVIRONMENTAL EDUCATORS, BOTH I	
	and OUT. SMALLGROUP REFLECTIONS and TEAMWORK IN	SMOEN
5.	Field Trip Departure from School (Date and Time): MONDAY FEB. 9Th 29:	ME00
	Field Trip Return to School (Date and Time): WEDNESDAY FEB. 10 3 2	:00pm
6.	Objectives of Field Trip: TO ENRICH SCIENCE and MATH STAND	
	STRENGTHENING > OBSERVATION/APPLICATION SKILLS	<u>5. TO</u>
_	WORK ON COMMUNITY PROBLEM SOUTING MD EX	TEND LEAR
7.	Relationship to Curriculum or Student Learning: CLASSES ARE FOCUSED AR	COUND
	MN SCIENCE STANDARDS BUILDING POSITIVE SE	IF CONCEPT
8.	Planned Follow-up Field Trip Activities: Writing Project . Apply ensemble Couration to our school and home environme	nronmental
9.	Field Trip Budget Request	
	Estimated Europe	
	Estimated Expenses	1
	Total Admission/Fees	\$7260
	Total Admission/Fees Total Meals Charles	\$7260 \$
	Total Admission/Fees Total Meals Uncluded Total Lodging Included	\$7260 \$
	Total Admission/Fees Total Meals Coulded Total Lodging Coulded Total Transportation	\$7260 \$
	Total Admission/Fees  Total Meals included  Total Lodging  Total Transportation	\$7260 \$
	Total Admission/Fees  Total Meals Court of Total Lodging Court of Total Transportation  School District Vehicle(s)  Commercial Transportation Carrier ~ Name: Voyageur Bus  Private Vehicle (requires certificate of insurance) ~ Name:	\$7260 \$ \$ \$600
	Total Admission/Fees  Total Meals Country  Total Lodging  Total Transportation  School District Vehicle(s)  Commercial Transportation Carrier ~ Name:  Private Vehicle (requires certificate of insurance) ~ Name:  Total Additional Stipends:	\$7260 \$
	Total Admission/Fees  Total Meals Country  Total Lodging  Total Transportation  School District Vehicle(s)  Commercial Transportation Carrier ~ Name:  Private Vehicle (requires certificate of insurance) ~ Name:  Total Additional Stipends:	\$7260 \$ \$ \$600
	Total Admission/Fees  Total Meals County of Total Lodging  Total Transportation  School District Vehicle(s)  Commercial Transportation Carrier ~ Name: Voyageur Bus  Private Vehicle (requires certificate of insurance) ~ Name:  Total Additional Stipends:  Other: Snaws Worning  Total	\$7260 \$ \$ \$600
	Total Admission/Fees  Total Meals Coulded  Total Lodging  Total Transportation  School District Vehicle(s)  Commercial Transportation Carrier ~ Name: Voyageur Bus  Private Vehicle (requires certificate of insurance) ~ Name:  Total Additional Stipends:  Other: Snaws Worning  Total	\$7260 \$ \$ \$600
	Total Admission/Fees  Total Meals Coulded  Total Lodging  Total Transportation  School District Vehicle(s)  Commercial Transportation Carrier ~ Name: VOYAGEUV BUS  Private Vehicle (requires certificate of insurance) ~ Name:  Total Additional Stipends: Other: Spacks · Evening  Total  Revenues  District Budget Code: \$  Booster Group \$	\$7260 \$ \$ \$600
	Total Admission/Fees  Total Meals Colored  Total Lodging  Total Transportation  School District Vehicle(s)  Commercial Transportation Carrier ~ Name:  Private Vehicle (requires certificate of insurance) ~ Name:  Total Additional Stipends:  Other: Socks Evening  Total  Revenues  District Budget Code: \$  Booster Group  Donations  School District Vehicle(s)  For a superior of the su	\$7260 \$ \$ \$600
	Total Admission/Fees  Total Meals Coulded  Total Lodging Coulded  Total Transportation  School District Vehicle(s)  Commercial Transportation Carrier ~ Name: Voyageur Bus  Private Vehicle (requires certificate of insurance) ~ Name:  Total Additional Stipends:  Other: Snaws Evening  Total  Revenues  District Budget Code: \$  Booster Group \$  Donations \$  Student Fees \$	\$7260 \$ \$ \$600
	Total Admission/Fees  Total Meals Coulded  Total Lodging  Total Transportation  School District Vehicle(s)  Commercial Transportation Carrier ~ Name:  Private Vehicle (requires certificate of insurance) ~ Name:  Total Additional Stipends:  Other: Socks Evening  Total  Revenues  District Budget   Code:   \$  Booster Group   \$  Donations   \$  Student Fees   \$  Total Additional Stipends:   \$	\$7260 \$ \$ \$600
	Total Admission/Fees  Total Meals Coulded  Total Lodging Coulded  Total Transportation  School District Vehicle(s)  Commercial Transportation Carrier ~ Name: Voyageur Bus  Private Vehicle (requires certificate of insurance) ~ Name:  Total Additional Stipends:  Other: Snaws Evening  Total  Revenues  District Budget Code: \$  Booster Group \$  Donations \$  Student Fees \$	\$7260 \$ \$ \$600

# FIELD TRIP REQUEST CHECKLIST - All Field Trips DIRECTIONS: Please complete checklist. No attachments are necessary.

女 文 文 文 文 文 文	Collect Parent/Guardian Permis medications, special needs.) Gain Access to Cell Phone for F Plan Arrangements for Early Pic Guide: May choose to leave me Plan Meal Arrangements (if nece Reminder: Notify food service of Plan Administration of Student M Guide: Contact School Nurse. Develop and Communicate Action Arrange Adult Chaperones for F Guide: One (1) adult for every trappropriate.  Develop and Communicate Teach	nd Fee Structure Letter Sent to Parents/Guardians sion for Student Participation in Field Trip (Include request for special information - i.e. allergies eld Trip (-Up or Late Drop-Off Students (if necessary). ssage on school voice mail to help with late drop off. essary) f non-participation. ledication and First Aid Needs (if necessary) on Plan if Student Gets Lost on Trip eld Trip (if necessary) eventy (20) students depending on field trip. Parent volunteers are encouraged when possible other and Adult Chaperone Expectations	•
×	<b>Example:</b> Supervision duties, no Planned Itinerary	o smoking, no alcohol	
•	•	LOCATION	
Sign	Maintain Student Roster and Ch Arrangement for Safety Needs ( nature of Contact Person:		
		TRIP REQUEST CHECKLIST – Extended Trip Only ONS: Please complete checklist and attach all appropriate materials.	
N NNNN	Note: Attach tentative planned Arrange Funding of Expenses D Arrange Meal Plans Arrange Lodging Plans and Roc Collect Family Emergency Infort Example: Home phone numbe Additional Information Note: Provide any additional in	uring Trip  I Dicts Students  m Assignments  mation for Students  rs, emergency contacts, medical information  formation.	
Sign	nature of Contact Person:	ca Withmers Graves	

# DISTRICT 709 FIELD TRIP REQUESTS

In accordance with School District Policy District 6160, District 709 recognizes properly planned, well conducted, and carefully supervised field trips may be a vital part of the curriculum. School field trips are encouraged within available resources and requirements outlined below.

**DIRECTIONS:** All staff are required to submit a Field Trip Request **prior** to the field trip being finalized with the involved students and to:

- > Receive administrative and/or extra-curricular coordinator approval for all instructional and supplementary field trips
- > Receive administrative reviewal and school board approval for all extended trips (Exceptions may be granted by the school board chair to accommodate emergencies.)

### **DEFINITIONS:**

<u>Instructional Trips</u> - Trips that take place during the school day, relate directly to a course of study, and require student participation. Fees may not be assessed against students.

<u>Supplementary Trips</u> - Trips in which students voluntarily participate in and which often take place outside the regular school day, but do not include overnight stays. Financial contributions may be requested of students.

Extended Trips Within Minnesota and Continental United States - Trips that involve one or more overnight stops within Minnesota or the Continental United States and may be instructional or supplementary and are voluntary in nature. Extended field trips require school board approval prior to the trip.

INSTRUCTIONAL TRIP ACT	ION		
Principal:		Approved	Name:
• .		Not Approved	Date:
SUPPLEMENTAL TRIP ACT	ION <sup>2</sup>		
Principal:		Approved	Name:
		Not Approved	Date:
Instru  EXTENDED TRIP ACTION	ctiona	l/Supplemental Trips ne	eed not be sent to District office.
Principal:		Recommended	Name:
		Not Recommended	Date: 1/20/19
Assistant Superintendent:		Recommended	Name:
		Not Recommended	Date:
School Board:		Approved	Name:
		Not Approved	Date:
All extended trip propos			stant Superintendent's Office to be placed on the ng agenda for approval.

D	ale of Submission:
Т	ype of Trip: Instructional Supplementary Extended
1.	- Organization/Grade/Course Planning Trip: Myers-Wilkins Elementary - 5th Grade
2.	
3.	
4.	· · · · · · · · · · · · · · · · · · ·
, ,	experiential science, inquiry, and community I team based activities
	throughout each day & Deep Portage's student contered facilities
5.	
	Field Trip Return to School (Date and Time): Jon 9th 2:15 pm
6.	Objectives of Field Trip: Students will experience lessons a nided by the Mn Grade 5
	Academic Standards in Science-Strand 4- Life Science - Strand 1-The
	Nature of Engineering Students will participate in positive individual + team based
7.	Relationship to Curriculum or Student Learning: Direct Correlation to Science standards instituties to
	and community building efforts tought a Myers-Wilkins. Confidence
8.	Planned Follow-up Field Trip Activities: pre + post activities take place win the
ο.	classroom that are directly tied to experiences @ Deep Portage
9.	Field Trip Budget Request
	Estimated Expenses
	Total Admission/Fees 350/ Student 46# students 325/chrome \$2,400
	s included h
	Total Lodging \$ included  Total Transportation \$ \$ included
	1 D 04 J 5 1 1 2 2 2 1 1 1 2 2 2 1 1 1 2 2 2 1 1 1 2 2 2 1 1 1 2 2 2 2 1 1 1 1 2
	Gommercial Transportation Carrier ~ Name: Bob Coaches
	Private Vehicle (requires certificate of insurance) ~ Name:
	Total Additional Stipends: \$ N/A
	Other: \$ N/A
	Total \$3,691,29
	Revenues
	District Budget   Code: \$
	Booster Group \$
	Donations \$
	Student Fees \$ Total Additional Stipends: \$
	Total \$
11.	Reviewed/Completed Request Checklist:

# FIELD TRIP REQUEST CHECKLIST - All Field Trips DIRECTIONS: Please complete checklist. No attachments are necessary.

Develop and Communicate Student Discipline Expectations Forward Field Trip Explanation and Fee Structure Letter Sent to Parents/Guardians Collect Parent/Guardian Permission for Student Participation in Field Trip (Include request for special information - i.e. allergies, medications, special needs.) Gain Access to Cell Phone for Field Trip Plan Arrangements for Early Pick-Up or Late Drop-Off Students (if necessary). Guide: May choose to leave message on school voice mail to help with late drop off. Plan Meal Arrangements (if necessary) Reminder: Notify food service of non-participation. Plan Administration of Student Medication and First Aid Needs (if necessary) Guide: Contact School Nurse. Develop and Communicate Action Plan if Student Gets Lost on Trip Arrange Adult Chaperones for Field Trip (if necessary) Guide: One (1) adult for every twenty (20) students depending on field trip. Parent volunteers are encouraged when possible or appropriate. Develop and Communicate Teacher and Adult Chaperone Expectations Example: Supervision duties, no smoking, no alcohol Planned Itinerary
LOCATION  Deep Partage Learning Center  Deep Partage Learning Center  Hacken Sack, mn 56452  218-682-2325  Maintain Student Roster and Check-in/Check-out Procedure  Arrangement for Safety Needs (i.e. crossing guards)
Signature of Contact Person: // Pederson
FIELD TRIP REQUEST CHECKLIST – Extended Trip Only DIRECTIONS: Please complete checklist and attach all appropriate materials.
Develop and Complete Field Trip Itinerary and Emergency Telephone Contacts Letter to Parents/Guardians  Note: Attach tentative planned itinerary.  Arrange Funding of Expenses During Trip - TSWA sules etc.  Arrange Meal Plans  Arrange Lodging Plans and Room Assignments  Collect Family Emergency Information for Students - collected for Myers - wilkins and Deep  Example: Home phone numbers, emergency contacts, medical information  Additional Information  Note: Provide any additional information  Signature of Contact Person:
Signature of Contact Person: //// #COOPS



Home

About Us v

School Visits >

Summer Youth Camps v

Adult & Family Programs >

Renewable Energy >

Bird Observatory

Search



## Deep Portage is a great place to learn!

Deep Portage Learning Center is a residential environmental learning center, fully accredited by the North Central Association of Colleges and Schools. Thousands of students visit Deep Portage each year to take part in environmental and conservation education programs. Visit the schools section of this site to plan your class trip.

In addition, Deep Portage serves groups, organizations, area residents and visitors with weekly classes, interpretive programs, wildflower garden displays, weekend retreats and study groups, land use demonstrations, summer camps, and recreation opportunities of birding, hiking, hunting, and skiing.

Deep Portage is available for school visits, organizational meetings and training, family educational adventures, weekend retreats, and teacher workshops. Groups can conduct their own agenda, or as most do, utilize the expertise of the Deep Portage faculty and accredited curriculum.

## What's New?

Hunting Season...

Keystone Complete!

Docks Are Out!

Wood Fired Oven

Sight in Your Rifle

### Contact Us

By Mail:

2197 Nature Center Drive NW Hackensack, MN 56452

Phone:

218-682-2325

Email Us

View Map

#### Become a Member

Click here for membership information.

© 2014 Deep Portage Learning Center

....

### Deep Portage Permission, Health and Packing Forms

### Teachers: Mrs. Boyson, Mrs. Rosenberg Topic: Important Deep Portage Forms

Dear Families,

Our Deep Portage trip is scheduled for January 7th – January 9th. In order for your child to attend, there are **three** very important forms that **must** be signed and returned to school prior to our departure date. Please sign and return:

- · This Deep Portage Permission Slip from Myers-Wilkins School.
- The Health and Permission Form that is required by Deep Portage of all who attend their learning center.
- The Payment Information Form

This trip is a three-day, two-night event. We will leave Myers-Wilkins at 8:15 a.m. on Wednesday, January 7 and return on Friday, January 9. We will make every attempt to have students back to school by the end of day on Friday (approximately 2:00 p.m.). Many parents do opt to pick their children up from school that day since each child will be carrying luggage, a sleeping bag, pillow, etc.

This trip is a marvelous opportunity for our students to learn new skills, practice science inquiry, work as a community and have fun with their peers. Deep Portage is often a trip children remember their whole lives. Over the next weeks, we expect and require that each student act responsibly, respectfully, and safely inside and outside of school in order to earn the privilege to attend the trip.

Please contact us if you have any questions or concerns @ 336-8860 or by e-mail: jennifer.boyson@isd709.org or andrea.rosenberg@isd709.org

Please return the bottom portion of this form to school on Monday, along with the Deep Portage Health & Permission form and any outstanding payment that is due on your account.

### Myers-Wilkins Deep Portage Permission

Student:
Parent/Guardian:
I give my son/daughter permission to attend the 5 <sup>th</sup> Grade Deep Portage trip January 7-9. I understand this is a three-day/two-night trip. If my child's behavior becomes an issue, I will be responsible for picking my child up from Deep Portage or paying compensation to Myers-Wilkins School for a staff member to do so.
On Friday, January 9 at approximately 2:00, my child will (check one):
Be picked up by
Walk home ( with all luggage and gear!)
Take the bus (with all luggage and gear!)
Phone Number(s) to call in case of emergency (or late bus):

## DEEP PORTAGE HEALTH AND PERMISSION FORM Student Name \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_ Parent or Guardian Name Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Home Address City\_\_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Name of Health Insurance \_\_\_\_\_\_ Policy Number \_\_\_\_\_ Physician \_\_\_\_\_ Clinic Name \_\_\_\_\_ Clinic Phone \_\_\_\_\_ Current Health Information: please answer all questions that apply to the above student. Asthma: List triggers\_\_\_\_\_\_ Treatment currently used? Diabetes: please use the back of this form to describe insulin, snacks, and when to call you. ☐ Special dietary regimen or food allergies: please describe \_\_\_\_\_ Other allergies: list \_\_\_\_\_\_ Does child carry epinephrine?\_\_\_\_ Bleeding disorder: please describe \_\_\_\_\_\_ What is the treatment? \_\_\_\_\_ Seizures: list all medications and when used \_\_\_\_\_ ☐ Muscle-Bone-Joint condition: list \_\_\_\_\_\_ What is the treatment \_\_\_\_\_ Activity restrictions: describe Heart condition: describe ☐ Sleep problems: ☐ bedwetting ☐ sleep-walking ☐ other \_\_\_\_\_ Other: describe ☐ Date of last tetanus booster \_\_\_\_\_ Current Medications: Please list all prescription medication your child will be taking while at Deep Portage. Include inhalers, nebulizer, ritalin, etc. Use back of form in needed. All prescription medication must be in a current pharmacy labeled bottle. Medication #1: Name of medication \_\_\_\_\_ Reason given\_\_\_\_ Amount given \_\_\_\_\_ Time given \_\_\_\_\_ Name of physician prescribing medication \_\_\_\_\_\_ Phone Medication #2: Name of medication \_\_\_\_\_ Reason given \_\_\_\_\_ Amount given \_\_\_\_\_ Time given \_\_\_\_ Name of physician prescribing medication \_\_\_\_\_\_ Phone \_\_\_\_\_ Will take an over-the-counter medication at Deep Portage Name of medication: (Include Tylenol, Ibuprofen, Sudafed) Reason given \_\_\_\_\_ Amount given \_\_\_\_\_ Time given \_\_\_\_\_ All medication must be sent from home in the original over-the-counter container No aspirin will be given. Child will receive only the recommended dose.

Please turn the form over and continue...

Rooms: 600,500 wings

<u>Wednesday</u>

### Myers-Wilkins Elementary

January 7,8,9,2015

40.00 Ch				_	
12:00 PM				p Portage room	
1:00 PM				ome Activities	. Adults h
	Group A	<u>Group B</u>	Group C	Group D	
2:00 PM	Bass Pond	Bass Pond	<u>STEM</u>	X-C Skiing	
	<u>In Winter</u>	<u>In Winter</u>	<u>Biomass</u>	(300 Lounge)	
	(CR 2)	(CR 1)	(IC)		
3:30 PM	STEM	<u>STEM</u>	Bass Pond	Bass Pond	
	<u>Biomass</u>	<u>Biomass</u>	<u>In Winter</u>	<u>In Winter</u>	
			(CR 2)	(CR 1)	
		ĺ			
5:00 PM	Break				
5:30 PM	Dinner & Clea	an-up prepar	e for evening	classes	
	Evening C			Evening Group	2
6:30 PM	Nocturnal Hui	nters		Nocturnal Hun	
				- to ottai mai maii	<u> </u>
8:00 PM	Deep Portage	Activites end	<b>!</b> for the evenin	1	
Thursday	_ or or age		,o. the everiff	g	
8:00 AM	Breakfast & C	lean-up, prepa	ere for morning	classes	
J. Q J 1 1141	Group A	Group B	Group C	Group D	
9:00 AM	<del></del>				
9.00 AW	Climbing Wall	Winter	Landform 3	Landform 3	
		<u>Survival</u>	(CR 3)	(CR 4)	
		(theater)			
10:30 AM	Winter	Climbing Wall		Charlie to Base	
	<u>Survival</u>		(CR 3)	(CR 4)	
	(theater)				
12:00 PM	Lunch	Lunch	Lunch	Lunch	
1:00 PM	<u>Landform 3</u>	<u>Landform 3</u>	Climbing Wall	<u>Winter</u>	
	(CR 3)	(CR 4)		Survival	
				(theater)	
				<b>'  </b>	
2:30 PM	Charlie to Base	Charlie to Base	X-C Skiing	Climbing Wall	
	(CR 3)	(CR 4)	(100 Lounge)		
		,	3-/		
	<u> </u>				
4:00 PM	Stem Class: V	Vind as Energy	/		
5:00 PM	Break Time				
5:30 PM	Dinner & Clea				
			DOCDANA		
6:30 PM		CAMPFIRE P	KUGKAM		
8:00 PM	Activities end	for the day			
<u>Friday</u>					
8:00 AM	Breakfast, Cle	an-up, please	move out of ro	ooms.	
	Group A	Group B	Group C	Group D	
9:00 AM	X-C Skiing	X-C Skiing	Winter	STEM	
	(300 Lounge)	(100 Lounge)	<u>Survival</u>	Biomass	
	(GGG EGGIIGE)	(100 Eddinge)	(theater)	(IC)	
			(tileatel)	(10)	
11:00 AM	Lunch Class	un good his			
	Lunch, Clean-	up, good-byes	>		
12:00 PM	Depart		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	. , , , , , , , , , , , , , , , , , , ,	

ary in 4.3.1.3.1 Recognize that rocks may be uniform or made of mixtures of different minerals.	ury in 4.3.1.3.2 Describe and classify minerals based on their physical properties.  For example: Streak, luster, hardness, reaction to vinegar.	st, 4.3.2.3.1 Identify where water collects on Earth, including atmosphere, ground, and surface water, and describe how water moves through the Earth system using the processes of evaporation, condensation and precipitation.	4.3.4.1.1 Describe how the methods people utilize to obtain and use water in their homes and communities can affect water supply and quality.	dy 4.4.4.2.1 Recognize that the body has defense systems against germs, including tears, saliva, skin, and blood.	dy 4.4.2.2 Give examples of diseases that can be prevented by vaccination. 1y.	natural 5.1.1.1 Explain why evidence, clear communication, accurate record and is keeping, replication by others, and openness to scrutiny are essential parts of doing science.	natural 5.1.1.2 Recognize that when scientific investigations are replicated they generally produce the same results, and when results differ significantly, it is important to investigate what may have caused such differences. For example: Measurement errors, equipment failures or uncontrolled variables	5.1.1.13
Earth Structure 3. Rocks are an Earth material that may vary in and Processes     composition.	3. Rocks are an Earth material that may vary in composition.	3. Water circulates through the Earth's crust, oceans and atmosphere in what is known as the water cycle.	1. In order to maintain and improve their existence, humans interact with and influence Earth systems.	2. Microorganisms can get inside one's body and they may keep it from working properly.	2. Microorganisms can get inside one's body and they may keep it from working properly.	I. The Practice of I. Science is a way of knowing about the natural Science     world, is done by individuals and groups, and is characterized by empirical criteria, logical argument and skeptical review.	Science of I. Science is a way of knowing about the natural Science     world, is done by individuals and groups, and is characterized by empirical criteria, logical argument and skeptical review.	Crience of I. Science is a way of knowing about the natural science world, is done by individuals and groups, and is characterized by empirical criteria, logical argument and skeptical review.
Earth Structure     and Processes	I. Earth Structure and Processes	2. Interdependence within the Earth system	4. Human Interaction with Earth Systems	4. Human Interactions with Living Systems	4. Human Interactions with Living Systems	1. The Practice of Science	1. The Practice of Science	1. The Practice of
3. Earth Science	3. Earth Science	3. Earth Science	3. Earth Science	4. Life Science	4. Life Science	Science and     Engineering	1. The Nature of Science and Engineering	1. The Nature of Science and Engineering
4	4	4	4	4	4	\$	<b>v</b>	<b>9</b>

5.1.1.1.4 Understand that different models can be used to represent natural phenomena and these models have limitations about what they can explain. For example: Different kinds of maps of a region provide different information about the land surface	5.1.1.2.1 Generate a scientific question and plan an appropriate scientific investigation, such as systematic observations, field studies, openended exploration or controlled experiments to answer the question.	5.1.1.2.2 Identify and collect relevant evidence, make systematic observations and accurate measurements, and identify variables in a scientific investigation.	Conduct or critique an experiment, noting when the experiment might not be fair because some of the things that might change the outcome are not kept the same, or that the experiment isn't repeated enough times to provide valid results.	5.1.3.2.1 Describe how science and engineering influence and are influenced by local traditions and beliefs. For example: Substainable agriculture practices used by many cultures.	5.1.3.4.1 Use appropriate tools and techniques in gathering, analyzing and interpreting data. <i>For example:</i> Spring scale, metric measurements, tables, mean/median/range, spreadsheets, and appropriate graphs,	5.1.3.4.2 Create and analyze different kinds of maps of the student's community and of Minnesota. <i>For example:</i> Weather maps, city maps, aerial photos, regional maps, or online map resources.	5.2.2.1.1 Give examples of simple machines and demonstrate how they change the input and output of forces and motion.
Science of 1. Science is a way of knowing about the natural Science world, is done by individuals and groups, and is characterized by empirical criteria, logical argument and skeptical review.	Science of 2. Scientific inquiry requires identification of 5.  Science assumptions, use of critical and logical thinking, and consideration of alternative explanations.	Science of 2. Scientific inquiry requires identification of science assumptions, use of critical and logical thinking, and consideration of alternative explanations.	Science of 2. Scientific inquiry requires identification of 5.  Science assumptions, use of critical and logical thinking, and consideration of alternative explanations.	2. Men and women throughout the history of all cultures, including Minnesota American Indian tribes and communities, have been involved in engineering design and scientific inquiry.	4. Tools and mathematics help scientists and engineers see more, measure more accurately, and do things that they could not otherwise accomplish.	4. Tools and mathematics help scientists and engineers see more, measure more accurately, and do things that they could not otherwise accomplish.	1. An object's motion is affected by forces and can be described by the object's speed and the direction it is moving.
1. The Practice of Science	I. The Practice of Science	1. The Practice of Science	<ol> <li>The Practice of Science</li> </ol>	3. Interactions Among Science, Engineering, Technology and Society	3. Interactions Among Science, Engineering, Technology and Society	actions Science, aring, logy and	2. Motion
1. The Nature of Science and Engineering	1. The Nature of Science and Engineering	1. The Nature of Science and Engineering	1. The Nature of Science and Engineering	I. The Nature of Science and Engineering	The Nature of Science and Engineering	1. The Nature of Science and Engineering	2. Physical Science
S	K	<b>α</b>	<b>v</b>	ĸ	Ŕ	S	v

v	2. Physical Science	2. Motion	1. An object's motion is affected by forces and can be described by the object's speed and the	5.2.2.1.2	Identify the force that starts something moving or changes its speed or direction of motion. For example: Friction slows down a moving
			direction it is moving.		skateboard.
w	2. Physical	2. Motion	1. An object's motion is affected by forces and	5.2.2.1.3	Demonstrate that a greater force on an object can produce a greater
	Science		can be described by the object's speed and the direction it is moving.		change in motion.
w	3. Earth Science	1. Earth Structure	1. Earth Structure 2. The surface of the Farth changes. Some	53121	Explain how over time rocks weather and combine with organic
		and Processes	changes are due to slow processes and some		matter to form soil.
			changes are due to rapid processes.		
5	3. Earth Science	1. Earth Structure	1. Earth Structure 2. The surface of the Earth changes. Some	5.3.1.2.2	Explain how slow processes, such as water erosion, and rapid
		and Processes	changes are due to slow processes and some		processes, such as landslides and volcanic eruptions, form features of
			changes are and to tapin processes.		LIFO LIGHTUI S SUIT I GUE.
'n	3. Earth Science	4. Human	1. In order to maintain and improve their	5.3.4.1.1	Identify renewable and non-renewable energy and material resources
		Interactions with	existence humans interact with and influence		that are found in Minnesota and describe how they are used. For
		Earth Systems	Earth systems.		example: Water, iron ore, granite, sand and gravel, wind, and
					forests.
'n	3. Earth Science	4. Human	1. In order to maintain and improve their	5.3.4.1.2	Give examples of how mineral and energy resources are obtained
		Interactions with	existence humans interact with and influence		and processed and how that processing modifies their properties to
		Earth Systems	Earth systems.		make them more useful. For example: Iron ore, biofuels, or coal.
š	3. Earth Science	4. Human	1. In order to maintain and improve their	5.3.4.1.3	Compare the impact of individual decisions on natural systems. For
·	<del></del>	Interactions with	Interactions with existence humans interact with and influence		example: Choosing paper or plastic bags impacts landfills as well as
4		Earth Systems	Earth systems.		ocean life cycles.
S	4. Life Science	1. Structure and	1. Living things are diverse with many different	5.4.1.1.1	Describe how plant and animal structures and their functions provide
		Function of	characteristics that enable them to grow,		an advantage for survival in a given natural system. For example:
		Living Systems	reproduce and survive.		Compare the physical characteristics of plants or animals from widely different environments, such as desert verses tropical, and
					explore how each has adapted to its environment.
W)	4. Life Science	2. Interdepen-	1. Natural systems have many components that	5.4.2.1.1	Describe a natural system in Minnesota, such as a wetland, prairie, or
		dence Among	interact to maintain the living system		garden, in terms of the relationships among its living and nonliving
		Living Systems			parts, as well as imputs and outputs. For example: Design and construct a habitet for a living organism that maste its need for foad
					consultational for a nyme organism mai modis his need for 100th, air and water.
			AND THE PROPERTY OF THE PROPER		

Minnesota 2009 Science Standards, Adopted May 24, 2010

2	4. Life Science 2. Interdepen-	2. Interdepen-	1. Natural systems have many parts that interact	5.4.2.1.2	. Natural systems have many parts that interact 5.4.2.1.2 Explain what would happen to a system such as a wetland, prairie or
		dence Among	to maintain the living system		garden if one of its parts were changed. For example: Investigate
		Living Systems			how road salt runoff affects plants, insects and other parts of an
					ecosystem. Another example: Investigate how an invasive species
					changes an ecosystem.
ĸ	4. Life Science	4. Human	1. Humans change environments in ways that	5.4.4.1.1	5.4.4.1.1 Give examples of beneficial and harmful human interaction with
		Interactions with	Interactions with can be either beneficial or harmful to		natural systems. For example: Recreation, pollution, wildlife
		Living Systems	Living Systems themselves and other organisms.		management.



### **Independent School District No. 709**

TRIP NO.

56147

## **Request and Charge Ticket for Bus Transportation**

(School retains gold copy and forwards all remaining copies to the Transportation Department 10 working days prior to the date of trip)

		(PLEASE PRESS HARD)	
School Myers-1	wilking Elem	entary TI	RIP DATE Jan 7-9, 2015
,	Portage Lea		ddress 2197 Nature Center D
	Center	<i>,</i> )	Hackensack, mn 56452
Name of Group 5th	Grade	P—————————————————————————————————————	No. of Passengers 52
Purpose of trip <u>Fiel</u>	1 Trip		No. of Wheelchairs
Departure Time from Sch	001 8:15 am	Pic	kup Time from Destination 11:00 cum
Loading Location at Schoo	o Bus Circle	F	Return pickup point BUS Circle (Loading location for return trip)
Mode of Travel: School I	ous Motor Coach Van	Trailer (Circle choice)	SP ED REGULAR
******	********	********	1500
Billing Code: 01	203-540-31	3-323-6	Date requested 11-10-14
Excess to			Date requested
_			
Billing Information			
Name/Address:			Approved by Principal/Designee
L			
******	*******	******	**********
TRANSPORTATION DEP	ARTMENT		
Vendor:		- W-00	Number of buses
/ehicle #	Start mileage	End Mileage _	Total Miles
Mileage Charge (miles)	x rate	= 4	
rip Time			
			DISTRICT PAY
		EXCESS /GROUP/PAY _	
			TOTAL CHARGES

6.16	11100
Departure Time from School 8:15 am	
Loading Location at School Bus Circle	Return pickup point BUS Circle
	(Loading location for return trip)
Mode of Travel: School bus Motor Coach Van Traile	er (Circle choice) SP ED REGULAR
	***************************************
	272-134500 L Hoilia
Billing Code: 01 203: 540-015	323-136500 Requested by 5 Heilig  Date requested 11-10-14
Excess to	Date requested 11-10-1
Billing Information	
Nama/Address:	
	Approved by
	Principal/Designee
*************************************	<b>乔辛和安保在安全市场的安全工作中,并有一个的一个的一个的一个的一个的一个的一个的一个的一个的一个的一个的一个的一个的一</b>
TRANSPORTATION DEPARTMENT	
	Number of buses
/endor:	Number of puses
/ehicle # Start mileage	End Mileage Total Miles
Alleage Charge (miles) x rate =	· ·
rlp Time	
,	DISTRICT PAY
EX	CESS /GROUP/PAY
	MOTAL CLARGE
	TOTAL CHARGES
	with charges determined PINK- Bus driver GOLD- School (Rev. 10-13) item# 35-05-003750
70,111 0470	(mar za, za) licitu zana-marino
	BE2NF1 OK
	PAGES SENT
នុខ	SI
	DESTINATION ID
	DESTINATION TEL # 8974 05854
	1B∀NSMISSION OK
**** ***	*** 1% BEDOB1 *************
	**************************************