| STATE OF NEW MEXICO |) |
|---------------------|------|
| |) ss |
| COUNTY OF SAN JUAN |) |

CERTIFICATE OF FILING OF RESOLUTION AND NOTIFICATION OF BOARD POSITIONS TO BE FILLED AT THE REGULAR LOCAL ELECTION NOVEMBER 4, 2025

The undersigned duly qualified County Clerk of San Juan County (the County Clerk of Record and proper filing officer for the election) in the County of San Juan, State of New Mexico, does hereby certify that on the date hereof, in compliance with 1-22-4(A) NMSA 1978, the Board of Education (the "Board") of the Aztec Municipal School District No. 2 (the "District") filed its Resolution adopted by the Board on June 25, 2025 and notified the Office of the San Juan County Clerk that the following positions on the Board for the District shall be included on the ballot at the Regular Local Election to be held on November 4, 2025:

| Position 1: One position for a four-year term commencing January 1, 2026. |
|---|
| Position 3: One position for a four-year term commencing January 1, 2026. |
| Witness my hand and seal this day of June, 2025. |
| [SEAL] |
| |
| ByAlyssa Kuhn, San Juan County Clerk |