

## DISTRICT 197 OVERNIGHT OR EXTENDED TRIP REQUEST- FORM 2

Form 1 must have been completed and approved before submitting Form 2  
Submit to Principal/Administrator and Superintendent's Office no less than two months  
prior to domestic travel and no less than 4 months prior to international travel.

**Staff Member Name and school:** Mary Beth Townsend Two Rivers High School

**Date of Trip/Destination/Who trip is for:** 11/7-11/9 Key Club Fall Rally

**Did you complete FORM 1 for this trip and receive the required approval?** Yes

| TOUR CHECKLIST                                                                                                                                                            | RESPONSE                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Dates of travel                                                                                                                                                        | 11/7-11/9                                                                                                                                                                                                                                    |
| 2. Trip destination                                                                                                                                                       |                                                                                                                                                                                                                                              |
| 3. <b>SUBMIT:</b> Complete roster of travelers. Include a link to your roster in the response or attach a document.<br>Link to roster template: <b><u>TOUR ROSTER</u></b> | Link to tour roster: <a href="https://docs.google.com/spreadsheets/d/1coAy9nwk14Td1N492EP_kzQASPe8zgphHehsn6Q6z7U/edit?usp=sharing">https://docs.google.com/spreadsheets/d/1coAy9nwk14Td1N492EP_kzQASPe8zgphHehsn6Q6z7U/edit?usp=sharing</a> |
| 4. <b>SUBMIT:</b> Detailed Itinerary, including hotel names, addresses and phone numbers. Include a link or attach a document with these details in your response.        | Depart at 3:30 pm on Friday, 11/7 to YMCA Camp Ihduhapi. Stay in cabins for the weekend. Depart 11/9 at 11 am. Return back to high school around noon.                                                                                       |
| 5. Final number of <b>student travelers</b>                                                                                                                               | 11                                                                                                                                                                                                                                           |
| 6. Final number of <b>adult travelers who are paying their own way/fare.</b>                                                                                              | 0                                                                                                                                                                                                                                            |
| 7. Final number of <b>adults travelers who are traveling with a free or reduced fare. [If any, include the amount by which their fare is reduced]</b>                     | 2 total amount is paid through Robert St. Business Association Donation                                                                                                                                                                      |
| 8. Final number of <b>district employees (also include in #6 and #7 counts)</b>                                                                                           | 1                                                                                                                                                                                                                                            |
| 9. <b>Ratio</b> of adults to students                                                                                                                                     |                                                                                                                                                                                                                                              |
| 10. <b>FINAL TOTAL of Number of Travelers (Adults and Students)</b>                                                                                                       | 13                                                                                                                                                                                                                                           |
| 11. Have parents received detailed information about the cancellation policies and fees?                                                                                  | Yes                                                                                                                                                                                                                                          |
| 12. Is travel insurance through the tour company required OR optional for your travelers?                                                                                 | No                                                                                                                                                                                                                                           |

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|                                                                                                                                                      |                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 13. Has the district completed background checks for <u>all</u> adults?                                                                              | Yes                                                                           |
| 14. Is this a private tour, or will you be traveling with students from other schools? If so, please include the full roster of the adjoining group. | Private transportation to event. Staying with other high schools at the event |
| 15. How will you communicate with travelers while on tour?                                                                                           | In person. Messaging via Remind if needed                                     |
| 16. How will you communicate with families back home/not on tour?                                                                                    | Email. Phone in an emergency.                                                 |
| 17. What is your plan for those requiring medication?                                                                                                | One of the staff at the event is a PA.<br>She is licensed to dispense meds    |

*M. J. B. [Signature]*

Staff Member's/Group Leader's Signature

10/7/2025

Date

### Required Approvals:

*[Signature]* AD

Principal Signature

10/7/25

Date

*[Signature]*

Superintendent/Designee Signature

10/7/25

Date

School Board Approval

Date Approved

Once this form has been signed by your site administrator, submit it to the Superintendent for review and approval. It will then require School Board approval. Once approved, a signed copy will be returned to you for your records.

