

GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

DATE OF MEETING: July 29, 2025

TITLE: Approval of Parent Support Organization(s) – 2025-2026

BACKGROUND:

Approval of the following Parent Support Organization(s) pursuant to District Procedure 4-102.A:

Ironwood Ridge Project Grad

RECOMMENDATION:

It is the recommendation of the Administration that the Governing Board approve these changes to the list of approved parent support organizations.

INITIATED BY:

Scott Little, Chief Financial Officer

Todd A. Jaeger, J.D., Suberintenden

Date: July 21, 2025

AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year 2025-2026	
Name of Organization IRONWOOD RIDGE PROJECT GRAD	School IRONWOOD RIDGE HS
Related Student Organization or Club	Taxpayer I.D. <u>11-3660162</u>
OFFICERS:	
Name: Corey Wade	Name: Brittany Harasim
Office Held: President	Office Held: Treasurer
Address:	Address:
E-mail:	E-mail:
Phone(s):	Phone(s):
Date taking office: 07/01/25	Date taking office: 07/01/25
Name: Michele Boyd	Name: Toni Parkhurst
Office Held: Vice President	Office Held: Secretary
Address:	Address:
Phone(s):	Phone(s):
Date taking office: 07/17/24	Date taking office: 08/14/23
3) Annual budget, g4) Current operating5) Last fiscal year A	by-laws Z Corporation Commission Annual Report R.S. Form 990 Annual Report arers financial report
C Informal Non-Profit Please Attach: 1) Annual budget, go 2) Current operating 3) Most recent trease 4) Most recent bank	by-laws urers financial report
Are two signatures required on disbursements?	No By-laws reviewed annually? Yes No Executive meetings held how often?
As officers, we hereby agree to abide the By-Laws of our organ training, and follow the district's Guidelines For Operation Archildren's educational opportunities where support is needed. Signature Date Signature Site Administrator's Approval: Signature	nization, attend annual district-provided Parent Support Group and Financial Responsibility while we strive to improve our BHOUGH GIAS Signature Date 7/15/25 Date

For district use:

 $Finance\ Department\ recommendation:$

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Governing Board Agenda date: