



THE STATE  
of **ALASKA**  
GOVERNOR MIKE DUNLEAVY

Department of Education and Early  
Development

DIVISION OF INNOVATION &  
EDUCATION EXCELLENCE

333 Willoughby Ave., 9<sup>th</sup> Floor, SOB  
P.O. Box 110500  
Juneau, Alaska 99811-0500  
Main: 907.465.2800  
Fax: 907.465.2806

April 16, 2025

Superintendent Jackie Hanson  
Craig City School District  
P.O. Box 800  
Craig, AK 99921

Dear Superintendent Hanson,

This letter is your notice of the final entitlement review findings for new intensive claims. In accordance with 4 AAC 52.780 (c), districts were provided 30 days to submit to the department a written response to the preliminary entitlement review findings. This period has now passed. Any district in disagreement with these final entitlement review findings may appeal to the Commissioner's office under 4 AAC 40.010- 4 AAC 40.050. Please note that new materials may not be submitted at this time.

- For FY2024-25, the Craig City School District submitted **1** new intensive funding claim.
- Of this 1 claim, a total of **1** claim was approved.
- A total of 0 claims were not approved.
- The FY2024-25 official total count for intensive claims is now **7**.
- ***Please retain a copy of this letter for audit purposes.***

Attached to this letter is an individual review sheet for the denied claims that identifies the specific area in which the claim was not approvable. Please note that student files withdrawn by the district are included with the non-approved count.

Thank you for your assistance in this process. If you have questions concerning the **finance issues** of this decision, please contact Jared Delara at (907) 269-6607 or via email at [jared.delara@alaska.gov](mailto:jared.delara@alaska.gov). If you have questions concerning the special education intensive claim **review process**, please contact me at (907) 465-2972 or via email at [donald.enoch@alaska.gov](mailto:donald.enoch@alaska.gov).

Sincerely,

A handwritten signature in blue ink that reads "Donald E. Enoch Jr.".

Donald E. Enoch Jr.  
Special Education Administrator II