



# NORTH SLOPE BOROUGH SCHOOL DISTRICT M E M O R A N D U M

**TO:** Qaiyaan Harcharek, President  
Members of the School Board

**THROUGH:** Pauline Harvey, Superintendent

**FROM:** Naomi Digitaki, Human Resources Director

**DATE:** March 5, 2021

**SUBJECT:** SY 2021-2022 Certified Rehire Contract Recommendations

**Action Item**

**MEMO#: SB21-136**

**NSBSD Strategic Plan Goal:** Improve the hiring and on-boarding process for all employees by incorporating elements from the human resources audit.

**Recommendation:** Approve the recommendations for certified rehire contracts.

**Issue Summary:** According to Board Policy, recommendations for certified rehire contracts are accepted by the Superintendent and brought to the School Board for approval.

**Background:** The superintendent is recommending the following certified rehire contracts for continuing contracts for the 2021-2022 school year.

## **Tenured/Non-Tenured Recommendations for SB21-136**

NAME	POSITION	SITE
<b>Non-Tenured Teachers</b>		
Albini, Jethro	Teacher 6 <sup>th</sup> -8 <sup>th</sup> Grade	Meade River School
Bellereide, Regina	Teacher 7 <sup>th</sup> Grade	Alak School
<b>Tenured Teachers</b>		
Itta, Julie	Inupiaq Language Teacher	Kali School

## **Specialists**

NAME	POSITION	SITE
Burke-Fisher, Kathleen	Instructional Specialist	Central Office Annex
Hollingsworth, Erin	Instructional Specialist	Central Office Annex
Neakok, Kimberly	Instructional Specialist	Central Office Annex
Weyiouanna, Dick	Cultural Specialist	Qargi Academy



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### **Motion:**

"I move that the NSBSD Board of Education approve the recommendation for continuing contracts as presented in memo no. **SB21-136**"

Motion by: \_\_\_\_\_ Second by: \_\_\_\_\_

Advisory Vote: \_\_\_\_\_ Vote: \_\_\_\_\_

### **Electronic Signature Approval:**

I approve, all recommended contracts listed in memo no. SB21-136 will be electronically stamped and dated with approval from the following Board Members.

Electronic Signature and Date:  
*Please sign in the middle*

Board President

Electronic Signature and Date:  
*Please sign in the middle*

Board Member