

Browning Public Schools  
**Board Agenda Request**  
Meeting to Be Held: December 18, 2023



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**Recognition:**     Students                       Staff                       Parents  
**Information:**    Building Report             Old Business             Superintendent's Report  
**Action:**         Resignation                       Hiring                       Contract Service Agreements  
                     Travel Out-of-State             Travel In State             Approvals  
                     Termination                       Legal Matters             Other:  
                    This action request pertains to  Elementary (only)     High School/District Wide

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**Date:**        12/5/23

**To:**            Corrina Hall Guardipee  
                    Superintendent

**From:**        Tony Wagner  
                    Title:        Athletic Director

**Subject:**    **Montana High School Association Dues 2023/2024**

**Description:** Annual Membership fees for Drama (\$250.00 per sport activity for 1 sport and activity)

**Financial Impact:** \$250.00

**Funding Source (Budget/grant, etc.):** 226 60 720 3500 810

**Attachment(s):** Annual Dues Application

**Superintendent Action:**    Approved    Denied    Deferred    Initial & date: \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**         N/A (Info)     Approved     Denied     Tabled to: \_\_\_\_\_

**MONTANA HIGH SCHOOL ASSOCIATION**  
**1 South Dakota**  
**Helena, MT 59601**

***Annual Dues Application and Fees Remittance Form***

Brownsville High School of Brownsville Montana, hereby makes application for membership in the Montana High School Association (MHSA) for the school year **2023-24** in accordance with Article 1, Section (1) of the MHSA By-Laws, and appoints the Association as its representative in interscholastic activities for the current school year. The Board of Trustees adopts and agrees to comply with the rules and regulations of the MHSA as presently contained in its official MHSA Handbook, and acknowledge receipt of a copy of such handbook in effect. It is understood that each member school is entitled to one vote on any resolution presented to the Association membership. A resolution adopted by the Board and inserted in the minutes of a meeting of the Board on the date below directs the chairperson of the Board of Trustees to remit to the Association the yearly membership fees. If the school is registering for an activity in which the school district did not participate the previous year and did not request sanctioning for this activity in writing, students will not be permitted to compete in MHSA post-season contests, other than activities which are not assigned to districts and/or divisions. (Rules and Regulations, Sections 14 and 16). Send payment to MHSA, 1 South Dakota Avenue, Helena, MT 59601.

In the chart mark an "X" to the left of the activities in which your school wishes to participate.

BOYS		GIRLS		COMBINED ACTIVITIES	
<input type="checkbox"/>	Baseball	<input type="checkbox"/>	Basketball	<input type="checkbox"/>	Band
<input type="checkbox"/>	Basketball	<input type="checkbox"/>	Cross Country	<input type="checkbox"/>	Chorus
<input type="checkbox"/>	Cross Country	<input type="checkbox"/>	Golf	<input checked="" type="checkbox"/>	Drama
<input type="checkbox"/>	Football	<input type="checkbox"/>	Soccer	<input type="checkbox"/>	Orchestra
<input type="checkbox"/>	Golf	<input type="checkbox"/>	Softball	<input type="checkbox"/>	Speech
<input type="checkbox"/>	Soccer	<input type="checkbox"/>	Swimming		
<input type="checkbox"/>	Swimming	<input type="checkbox"/>	Tennis		
<input type="checkbox"/>	Tennis	<input type="checkbox"/>	Track		
<input type="checkbox"/>	Track	<input type="checkbox"/>	Volleyball		
<input type="checkbox"/>	Wrestling	<input type="checkbox"/>	Wrestling		
	<< TOTAL BOYS		<< TOTAL GIRLS		<< TOTAL COMBINED

TOTAL NO. OF ACTIVITIES (BOYS, GIRLS, & COMBINED) \_\_\_\_\_ @ \$250.00 = \$ \_\_\_\_\_

**Remit this amount to the MHSA office before July 15th and include an ORIGINAL SIGNED FORM**

Signed/Dated: \_\_\_\_\_  
 Chair / Board of Trustees

Signed/Dated: \_\_\_\_\_  
 Superintendent or Principal

<i>For MHSA Use Only:</i>	
Date Received: _____	Amount Received: _____
Check No. _____	Late Fee: _____
Total Amount Received: _____	

**MONTANA HIGH SCHOOL ASSOCIATION**  
**1 South Dakota Avenue**