

Ector County ISD
068901

STUDENT ACTIVITIES:
TRAVEL

FMG
(EXHIBIT 21)

EXTRA-CURRICULAR
STUDENT TRAVEL APPROVAL FORM

Student travel must be approved based on the direct benefits for the students. The trip must have approval of Superintendent or designee before any travel arrangements and reservations are made or students and parents become involved with any facet of the trip. Out-of-state travel must have Board approval.

Name of Group: PERMIAN BAND Campus: PERMIAN H.S.

Date of trip: MAY 31 - JUNE 8, 2005 Grade levels involved: 10-12 Number of students: 140
Number of instructional days: 0 Location: HAWAII
(Please attach an itinerary)

Funding source: District Budget Campus Budget Department Budget Activity fund Personal

Instructional days out of the classroom: The sponsors/coaches/directors have checked the accrued number of days for each participant? Yes No

Trip function: Cocurricular Extracurricular Non-athletic Competition

Trip profile: In-state Out-of-state Overseas Tour Field trip Invitational
 Annual Biennial Post-district Competition associated with a tour or attraction

Transportation mode: School bus School suburban Charter bus plane

How does the trip relate to and benefit the Campus Improvement Plan, District Improvement Plan and/or the TEKS?

Cultural exchange.

Does the trip require fund-raisers? Yes No

Are deadlines established to guide the sponsors/directors if the trip has to be canceled due to lack of funding?
 Yes No

How many sponsors will accompany the students? 30
What is the ratio of sponsors to students? Sponsors 30 / Students 140 (gender appropriate)

Student orientation - Date: Aug 26, 2005 Time: 8:00 a.m. Location: BAND HALL
Parent orientation - Date: Aug 18, 2005 Time: 7:00 p.m. Location: BAND HALL
Sponsor orientation - Date: Aug 18, 2005 Time: 7:00 p.m. Location: BAND HALL
Sponsor criminal background check - Date: _____

Will any kind of insurance be required? Yes No
Will room and baggage searches be required? Yes No

Medical and travel releases will be required.

Coach/Sponsor: M. J. Watts (Signature) 9/1/05 (Date)

Principal approval: Steve Brown, Ed.D. (Signature) 9/1/05 (Date)
Field Trips/Excursions
UIL Competition

Superintendent or designee Approval: Fandy Talley (Signature) 9/6/05 (Date)
(District Sanctioned Competition)
(K-8 Field Trips/Excursions)

Board approval: _____ (Signature) _____ (Date)
(Out-of-state)