

SECTION 004113 - BID FORM

NAME: Murphy Construction Services, LLC  
ADDRESS: 16W273 83rd Street, Suite D  
CITY: Burr Ridge, IL. ZIP: 60527  
PHONE: (630)-654-8242 FAX: (630)-654-0730

TO: Lincolnwood School District 74  
6950 N. East Prairie Road  
Lincolnwood, IL 60712

Attn: Mrs. Courtney Whitcd

1. BASE BID

The Undersigned, having inspected the construction site and having familiarized themselves with the conditions likely to be encountered affecting the cost and schedule of the Work, and having thoroughly familiarized themselves with the Bidding Documents; hereby proposes to provide all labor, material, tools, equipment, utilities, transportation, supervision and services required for the proper execution of the entire Work required, in strict accordance with the Contract Documents for the **2022 Sitework Renovations** work prepared by StudioGC for the Base Bid Sum, plus any allowances, for the Total Bid Amount listed below:

Base Bid:	\$ <u>1,082,900.00</u>
Allowance No. 1: Contingency Allowance	\$ <u>100,000.00</u>
TOTAL BID AMOUNT:	\$ <u>1,182,900.00</u>

One Million One Hundred Eighty-Two Thousand Nine Hundred Dollars  
and 00/100

and, if this proposal is accepted, agrees to execute a formal Contract subject to modifications as may be exercised by the Owner under alternate proposals.

2. ALTERNATE PROPOSALS

a. ALTERNATE BID NO. 1

State the amount to be ADDED to the Base Bid to provide sealcoating, crackfill, and striping at Lincoln Hall and Rutledge Hall per drawings.

Base Bid: Existing conditions at Lincoln Hall and Rutledge Hall to remain as is.

ADD TO THE LUMP SUM BASE BID	\$ <u>28,600.00</u>
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3. UNIT PRICES: State the amount (unit price) which shall include all expenses, including overhead and profit, which shall be used to make adjustments to the Contract Sum should additional work or less work be required. The unit prices shall be the same for additional, deducted or omitted units of work. Unit prices shall be established by the Bidder in accordance with Section "Unit Prices."

Item 1: Backfilling and compaction	\$ <u>65.00</u> /c.y.
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Item 2: Undercuts/excavation/removal of bad soils and placement of 3" stone fill.	\$ <u>143.00</u> /c.y.
Item 3: Removal of soil, compaction and placement of CA-6 stone fill.	\$ <u>141.00</u> /c.y.
Item 4: Bituminous (4.25" binder course)	\$ <u>206.00</u> /c.y.
Item 5: Bituminous (2.0" surface course)	\$ <u>295.00</u> /c.y.
Item 6: Bituminous (1.5" surface course)	\$ <u>217.00</u> /c.y.
Item 7: Mill 2" of existing asphalt surface and overlay 2" HMA surface course mix.	\$ <u>430.50</u> /c.y.
Item 8: Removal of bituminous	\$ <u>68.00</u> /c.y.
Item 9: Installation of Geotextile fabric	\$ <u>3.00</u> /s.y.
Item 10: Sod, including preparation and placement.	\$ <u>12.40</u> /s.y.
Item 11: Installation of 2'-0" x 3'-0" replaceable composite detectable warning panel (wet set).	\$ <u>450.00</u> /panel
Item 12: Sawcut, removal and replacement of existing concrete curb and gutter, including 4" CA-6 base and Type B-6.12.	\$ <u>49.50</u> /l.f.
Item 13: Removal and replacement of frame, lid, and adjustment rings complete for an existing manhole and/or catch basin. Include patching of asphalt pavement around structure.	\$ <u>1500.00</u> /each structure
Item 14: Removal and replacement of adjustment rings complete for an existing manhole and/or catch basin. Include reinstallation of existing frame/lid and patching of asphalt pavement around structure.	\$ <u>1000.00</u> /each structure
Item 15: 4" wide striping	\$ <u>.33</u> /l.f.
Item 16: Sealcoating of existing asphalt paving as specified in Section 321236.	\$ <u>2.07</u> /s.y.
Item 17: Fill cracks with specified material and procedures.	\$ <u>.75</u> /l.f.

5. SUBCONTRACTORS

Indicate each subcontracted trade or equipment supplier, subcontractor, and subcontract amount for all subcontracts greater than \$25,000.00. The bidder (Contractor) affirms that their Bid includes Subcontract Bids from the following entities for the specific trades indicated, and that should this bid be accepted, Contractor fully intends to enter into a subcontract agreement with each subcontractor indicated. Include only one name per Trade or Supplier. In the event that the designated subcontractor is not willing or is otherwise unable to enter into an agreement with the successful Contractor, Contractor must provide to the Owner a letter on the Subcontractor's letterhead indicating that the Subcontractor is unwilling to enter into said agreement, including the reason(s)

for such action. If such documentation is not received by the Owner within ten (10) days following bid opening, Owner may consider the bid to be non-responsive.

TRADE/EQUIPMENT	COMPANY NAME	SUBCONTRACT AMOUNT
Electric	Jasco Electric Corp.	\$ 23,753.00
Brick pavers	Midwest BRICK PAVING	\$ 60,450.00
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$

6. UNDERSTANDING: The Undersigned in submitting this proposal agrees to the following:
  - a. Not to withdraw their proposal for a period of 60 days after the date of the Bid Opening.
  - b. To enter into and execute a Contract, if same is awarded to them on the basis of this Proposal, and to furnish Contract Bonds, within five days of a written "Notice of Award".
  - c. To construct the Work in accordance with the intent of the Contract documents.
  - d. That the owner reserves the right to reject any and all Bids and to waive irregularities in the Bidding, and to award the contract in its best interest.
  - e. That any alterations to this Bid Form will result in disqualification of the Bid.
  
7. CONTRACT DOCUMENTS: The Undersigned acknowledges the following documents as the basis for their proposal:
  - a. Instructions to Bidders.
  - b. Agreement: AIA Document A101, 2017 Edition by reference.
  - c. The General Conditions of the Contract for Construction, AIA Form A201, 2017 Edition by reference.
  - d. Supplementary General Conditions.
  - e. Project Manual dated February 22, 2022, including all Divisions and Sections of the Specifications.

- f. Drawings indexed on Sheet T-1 of the Drawings, all dated February 22, 2022.
- g. Addenda: The undersigned further acknowledges receipt of Addenda as listed below and represents that any additions to, modifications of, or deletions from the Work specified, as called for in these Addenda, are included in the Base Bid Sum and the Alternates.

<u>ADDENDUM NO.</u>	<u>DATE</u>
<u>1</u>	<u>2-25-2022</u>
<u>2</u>	<u>3-4-2022</u>
<u>3</u>	<u>3-8-2022</u>
<u>4</u>	<u>3-10-2022</u>

(NOTE: If no Addenda have been received, write "NONE.")

- 8. **BID SECURITY:** The undersigned shall attach to this Form of Proposal a Bid Bond, in an amount not less than 10% of the Base Bid amount, payable to the Board of Education, Lincolnwood School District 74 which is agreed will be forfeited to the Board of Education if the undersigned fails to execute the Standard Form of Owner/Contractor Agreement (AIA Document A101, 2017 Edition), as modified herein as modified herein by the Supplementary Conditions and General Conditions of the Contract for Construction (AIA Document A201, 2017 edition), as modified herein by the Supplementary Conditions, and which is hereby made a part of this Contract Document by reference, and furnish evidence of their ability to become bonded and provide insurance coverage as specified, within five days after Owner's notification of the intent to award the contract to the undersigned.
- 9. In signing and submitting this bid, the undersigned certifies that all materials and construction to be provided are as specified in the proposed Contract Documents.
- 10. **TIME OF COMPLETION:** If awarded the Contract for Construction, the Bidder agrees to complete all work for the Owner's occupancy on or before the following dates:
  - a. Commence Construction Work on site: June 20, 2022
    - 1) Todd Hall parking lot and playground play surface work is to occur in minimum 2 phases so as to maintain access to building by owner and other contracts. Dates and phasing areas to be coordinated with owner upon award.
  - b. Final Completion of Work: August ~~5~~<sup>12</sup>, 2022
- 11. **TAX EXEMPTION:** The Owner is exempt from the Illinois Retailer's Occupation Tax and Use Tax (Sales Tax). The Bidder shall exclude such taxes from consideration in preparing their bid.
- 12. **ADDRESS, LEGAL STATUS AND SIGNATURE OF BIDDER**

- a. The Undersigned hereby designates the address given below as the legal address to which all notices, directions, or other communications may be served or mailed.

Name of Firm or Joint Venture: Murphy Construction Services, LLC

Street Address: 16W273 83rd street, Suite D

City: Burr Ridge, IL, 60527

State: IL.

Zip: 60527

Telephone: 630-654-8242

b. The Undersigned hereby declares that the Bidder has the legal status indicated below.

1) If a partnership, give full names of all partners:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2) If a corporation, indicate state in which incorporated:

Illinois

Affix Seal



c. The Undersigned hereby affirms that they are qualified to do business in the State of Illinois.

d. Signatures:

1) Individual, partnership or corporation:

Name: Michael Murphy

By: [Signature]

Title: President

2) Parties to Joint Venture:

Name: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

**BIDDER'S REQUIRED BID DOCUMENTS CHECKLIST**

**All Bidders must submit this form, completed in its entirety and signed, with their bid.**

Below is a list of all documents and attachments which must be included with a bid in order for the bid to be considered a complete bid. Bidders must check boxes to indicate each item has been included with this bid.

- 004113 – Bid Form, including all attachments listed below:
  - Bidder's Required Bid Documents Checklist
  - Bidder's Responsibility Information
  - Attachment 1 To Bidder's Responsibility Information
  - Financial reports for the two consecutive, most recently available years. *available upon award*
  - References and project names of all projects as set forth in Section 004395 – General Requirements
- 004325 – Substitutions
- 004345 - Certificate of Prevailing Wage Requirements
- 004347 – Certification of Jobsite Covid-19 Requirements Compliance
- 004353 – Certification of Illinois Preference Act Requirements
- 004519 - Non-Collusion Affidavit
- 004521 - Bidder Eligibility Certificate
- 004546 - Certificate of Compliance with Illinois Drug-Free Workplace Act
- 004548 - Certificate Regarding Non-Discrimination in Employment – Protected Categories
- 004550 - Certificate Regarding Sexual Harassment Policy
- 004552 - Certificate Regarding Criminal Background Investigations
- Documentation of a minimum of five continuous years in business as detailed in Section 004395 General Requirements, Item 1.2.A.1.
- Documentation that the Project Manager assigned to the project meets the requirements as detailed in Section 004395 General Requirements, Item 1.2.B and 1.2.B.1.
- Documentation that the Contractor meets the requirements as detailed in Section 004395 General Requirements, Item 1.2.C.
- Documentation that Contractor's Insurance Rating is 1.0 or less.
- Letter from President of the Company certifying absence of any filings for protection from creditors under federal bankruptcy laws and/or placement under receivership or similar restrictions in the last five years.
- Letter from President of the Company certifying absence of contracts terminated by Owner for non-performance in the past five years, except where not due to the material fault of the Bidder.
- Letter from bonding company certifying absence of claims on Bidder's bond in the past five years, except where not due to the material fault of the Bidder.
- Completed AIA Document A305, Contractor's Qualification Statement.

Signature:

Name: Murphy Construction Services, LLC  
By: *Don Ham*  
Title: Estimator / Project Manager

**THIS FORM MUST BE SUBMITTED WITH BID**

**BIDDER'S RESPONSIBILITY INFORMATION**

Information required to be submitted with bid to facilitate application of Bidder Responsibility Criteria as described in Section 004395 of the Project Manual:

1. Date of establishment of current form of business organization: 2019
2. Type of current form of business organization: LLC
3. State of registration of current form of business organization: Illinois
4. Name of bidder's project manager with experience limits set forth in Section 004395 – General Requirements:  
Gordon Harmon
5. Identification of projects which meet the requirements set forth in Section 004395 – General Requirements. Use Attachment 1 as the form on which to provide this information.
6. Enclose with this form independently prepared financial reports for the two consecutive, most recently available years. Available upon award
7. Case, caption, number and court for any bankruptcy, receivership or similar proceeding involving the bidder other than solely as a claimant: None
8. List contracts terminated by owner for non-performance within the past five years of this project's bid date, and the name, address, and telephone number of Owner's representative under all such contracts:  
NONE
9. List contracts on which a claim against the bidder's bond was made within the past five years of this project's bid date, and the name, address, and telephone number of owner's representative under all such contracts.  
None
10. **Enclose with this form** a list of references and project names of all projects as set forth in Section 004395 – General Requirements. The references must include the names of contact person who are or were officials representing the Owner who are familiar with the Bidder's performance.

**THIS FORM MUST BE SUBMITTED WITH BID**

**ATTACHMENT 1 TO BIDDER'S RESPONSIBILITY INFORMATION**

Identification of projects which meet the requirements set forth in Section 004395 – General Requirements. Fill out one sheet for each project. Duplicate as necessary.

1. Name of Project 2020 Site Renovations, Niles School Dist.
2. Contract Price as Bid: \$ 580,200.00
3. Final Contract Price: \$ 432,194.00
4. Contract Start Date 6-10-20
5. Contract Completion Date: 11-10-20
6. Date of Substantial Completion: 7-31-20
7. Date of Final Completion: 11-10-20
8. Identification of change orders which increased contract price or completion date were due to the material fault of the Bidder.  
NONE
9. Identification of any litigation, mediation or arbitration in which the bidder is or was a party, including the case caption, number and court, mediator or arbitrator and reasons for bidder's involvement:  
NONE
10. Identification of claims on the Bidder's bond by owner, subcontractor or others which were due to the material fault of the Bidder.  
NONE
11. Identification of mechanic's liens filed against the owner and reasons for liens:  
NONE
12. Name, address, and telephone number of owner's representative:  
Athi TouFexis 312-253-3433  
Studio GC Architects  
223 W. Jackson Blvd  
Chicago, IL, 60606

END OF SECTION 004113



**ATTACHMENT 1 TO BIDDER'S RESPONSIBILITY INFORMATION**

Identification of projects which meet the requirements set forth in Section 004395 – General Requirements. Fill out one sheet for each project. Duplicate as necessary.

1. Name of Project Home Depot, Chicago
2. Contract Price as Bid: \$ 533,612.00
3. Final Contract Price: \$ 539,706.00
4. Contract Start Date 7-21-2021
5. Contract Completion Date: 9-5-2021
6. Date of Substantial Completion: 8-6-2021
7. Date of Final Completion: \_\_\_\_\_
8. Identification of change orders which increased contract price or completion date were due to the material fault of the Bidder.  
None
9. Identification of any litigation, mediation or arbitration in which the bidder is or was a party, including the case caption, number and court, mediator or arbitrator and reasons for bidder's involvement:  
None
10. Identification of claims on the Bidder's bond by owner, subcontractor or others which were due to the material fault of the Bidder.  
None
11. Identification of mechanic's liens filed against the owner and reasons for liens:  
None
12. Name, address, and telephone number of owner's representative:  
Home Depot  
4555 S. Western Ave.  
Chicago, IL.  
Aaron Mitchell 937-602-4893 (Bureau Veritas)

END OF SECTION 004113

**ATTACHMENT 1 TO BIDDER'S RESPONSIBILITY INFORMATION**

Identification of projects which meet the requirements set forth in Section 004395 – General Requirements. Fill out one sheet for each project. Duplicate as necessary.

1. Name of Project Chicagoland Area Parking Lot Projects
2. Contract Price as Bid: \$ 548,400.00
3. Final Contract Price: \$ 523,053.00
4. Contract Start Date May 2020
5. Contract Completion Date: \_\_\_\_\_
6. Date of Substantial Completion: June 2020
7. Date of Final Completion: June 2020
8. Identification of change orders which increased contract price or completion date were due to the material fault of the Bidder.  
None
9. Identification of any litigation, mediation or arbitration in which the bidder is or was a party, including the case caption, number and court, mediator or arbitrator and reasons for bidder's involvement:  
None
10. Identification of claims on the Bidder's bond by owner, subcontractor or others which were due to the material fault of the Bidder.  
None
11. Identification of mechanic's liens filed against the owner and reasons for liens:  
None
12. Name, address, and telephone number of owner's representative:  
Jack Las 630-432-3256  
RPAI  
2021 Spring Rd., Suite 200  
Oakbrook, IL 60523

END OF SECTION 004113

**ATTACHMENT 1 TO BIDDER'S RESPONSIBILITY INFORMATION**

Identification of projects which meet the requirements set forth in Section 004395 – General Requirements. Fill out one sheet for each project. Duplicate as necessary.

1. Name of Project DuJardin School Paving
2. Contract Price as Bid: \$ 244,950.00
3. Final Contract Price: \$ 220,579.00
4. Contract Start Date 5-1-18
5. Contract Completion Date: 8-29-18
6. Date of Substantial Completion: 7-5-18
7. Date of Final Completion: 7-19-18
8. Identification of change orders which increased contract price or completion date were due to the material fault of the Bidder.  
NONE
9. Identification of any litigation, mediation or arbitration in which the bidder is or was a party, including the case caption, number and court, mediator or arbitrator and reasons for bidder's involvement:  
NONE
10. Identification of claims on the Bidder's bond by owner, subcontractor or others which were due to the material fault of the Bidder.  
NONE
11. Identification of mechanic's liens filed against the owner and reasons for liens:  
NONE
12. Name, address, and telephone number of owner's representative:  
School District 13  
Greg Loyden 630-893-9590  
166 S. Euclid Ave.  
Bloomington, IL.

END OF SECTION 004113

**ATTACHMENT 1 TO BIDDER'S RESPONSIBILITY INFORMATION**

Identification of projects which meet the requirements set forth in Section 004395 – General Requirements. Fill out one sheet for each project. Duplicate as necessary.

1. Name of Project Parking Lot Improvements - School Dist. 160
2. Contract Price as Bid: \$ 235,400.00
3. Final Contract Price: \$ 305,000.00
4. Contract Start Date 5-17-18
5. Contract Completion Date: 8-4-18
6. Date of Substantial Completion: 7-7-18
7. Date of Final Completion: 7-15-18
8. Identification of change orders which increased contract price or completion date were due to the material fault of the Bidder.  
NONE - change order resulted from poor subgrade.
9. Identification of any litigation, mediation or arbitration in which the bidder is or was a party, including the case caption, number and court, mediator or arbitrator and reasons for bidder's involvement:  
NONE
10. Identification of claims on the Bidder's bond by owner, subcontractor or others which were due to the material fault of the Bidder.  
NONE
11. Identification of mechanic's liens filed against the owner and reasons for liens:  
NONE
12. Name, address, and telephone number of owner's representative:  
Ameresco INC  
Joe Bradish 314-800-4161  
1900 Spring Rd.  
OAKBROOK, IL.

END OF SECTION 004113



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## REFERENCES

- 1) **2020 Site Renovation**  
Niles Township High School District 219, 7700 Gross Point Road, Skokie, IL 60077  
Mill and overlay portions of parking lot, concrete work, sealcoating, striping  
Awarded Contract Amount \$580,200.00  
Completed 2020  
Contact – Athi Toufexis – Studio GC Architecture 312-522-5122
  
- 2) **820 Bloomington Road, Champaign, IL**  
The Home Depot  
Asphalt patch, Mill and Overlay, striping  
\$747,689.00  
Completed 2019  
Contact – Aaron Mitchell 480-271-7322
  
- 3) **Chicagoland Area Parking Lot Projects**  
Construction Manager - RPAI  
Mill and Overlay asphalt, concrete, striping  
\$523,053.00  
Completed 2020  
Contact – Jack Las 630-432-3256
  
- 4) **Naperville Public Library South**  
Naperville Public Library South, 3015 Cedar Glade Drive, Naperville, IL  
Remove and replace asphalt, striping  
\$363,359.00  
Completed 2020  
Contact – Scott Speieller 630-637-4976
  
- 5) **Valley View School District – Various Sites**  
Valley View School District  
Paving, concrete work, sealcoating, striping  
\$396,550.00  
Awarded 2019 – Various Schools – completed 2019  
Contact – Mike Singleton 815-693-8185

SECTION 004325 – SUBSTITUTIONS

All bids shall be based upon the Contractor providing materials and equipment as required by the proposed Contract Documents.

Bidders desiring to propose substitutions for acceptable manufacturers, suppliers, materials and/or equipment indicated within the specifications shall list below such proposed substitutions, along with the amount to be added or deducted from the lump sum base bid should the Owner decide to accept such proposed substitutions.

The Owner reserves the right to reject any and all such proposed substitutions.

Proposed substitutions will not be used to determine the low bid.

In order to receive consideration, each proposed substitution shall be accompanied by complete technical data and written description of material or product, including effect on the construction schedule.

Note: Manufacturers, suppliers, materials and/or equipment approved by the Architect prior to the scheduled time for receipt of Bids, but not indicated in Addenda, must be listed below if said change from the specification requirements is to be considered.

<u>ITEM SPECIFIED</u>	<u>PROPOSED SUBSTITUTION</u>	<u>ADD</u>	<u>DEDUCT</u>
_____	NONE	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

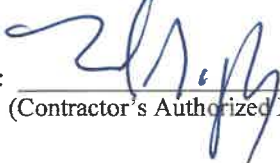
Name of Bidder: Murphy Construction Services, LLC  
Date: 3-12-2022

END OF SECTION 004325

SECTION 004345 – CERTIFICATION OF PREVAILING WAGE REQUIREMENTS

CERTIFICATION OF PREVAILING WAGE REQUIREMENTS

I, Murphy Construction Services, LLC, Contractor, hereby certifies that all laborers, workers and mechanics performing work under the contract shall not be paid less than the prevailing wage as found by the Illinois Department of Labor or the Board of Education, and that Contractor and all subcontractors shall in all other respects comply with the *Prevailing Wage Act* in carry out work under the contract. If, during the course of work under this contract, the Department of Labor revises the prevailing rate of hourly wages to be paid under this contract, Contractor shall have the sole responsibility and duty to ensure that the revised prevailing rate of hourly wages is paid by Contractor and all subcontractors to each worker to whom a revised rate is applicable. Revisions to the prevailing wage as set forth above shall not result in an increase in the contract sum. Contractor shall protect, defend, indemnify and hold the Owner harmless for any claims or demands made as a result of Contractor's failure to comply with this certification.

Certified By:  Dated: 3-14-2022  
(Contractor's Authorized Representative)

Michael Murphy  
(Name of Contractor or Subcontractor's Representative)

President  
(Title of Representative)

Murphy Construction Services, LLC  
(Name of Contractor or Subcontractor)

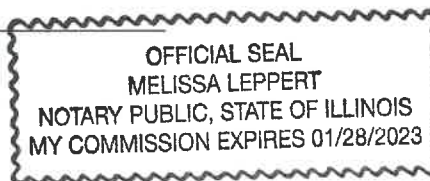
Address of Contractor or Subcontractor:

16W273 83<sup>rd</sup> Street, Suite D

Burr Ridge, IL. 60527

SUBSCRIBED and SWORN TO before me this 14<sup>th</sup> day of March, 2022.

  
(Notary Public)



END-OF SECTION 004345

SECTION 004347 – CERTIFICATION OF JOBSITE COVID-19 REQUIREMENTS COMPLIANCE

CERTIFICATION OF JOBSITE COVID-19 REQUIREMENTS COMPLIANCE

I, Murphy Construction Services, LLC, Contractor, hereby certifies that all laborers, workers and mechanics performing work under the contract shall at all times while on the job site comply with applicable requirements of the National Center for Disease Control, Illinois Department of Public Health, and the Illinois State Board of Education as they pertain to health and safety guidelines relative to control of the disease commonly known as Covid-19, and that Contractor and all subcontractors shall in all other respects comply with the these requirements as they carry out work under the contract. If, during the course of work under this contract, any of the above entities modify their requirements as they pertain to control to Covid-19, Contractor shall have the sole responsibility and duty to ensure that the revised requirements are stringently adhered to. Revisions to the requirements as set forth above shall not result in an increase in the contract sum. Individual workers who fail to adhere to these requirements will not be allowed access to the job site. Contractor shall protect, defend, indemnify and hold the Owner harmless for any claims or demands made as a result of Contractor's failure to comply with this certification.

Certified By: [Signature] Dated: 3-14-2022  
(Contractor's Authorized Representative)

Michael Murphy  
(Name of Contractor or Subcontractor's Representative)

President  
(Title of Representative)

Murphy Construction Services, LLC  
(Name of Contractor or Subcontractor)

Address of Contractor or Subcontractor:  
16W273 83rd Street, Suite D  
Burr Ridge, IL. 60527

SUBSCRIBED and SWORN TO before me this 14<sup>th</sup> day of March, 2022.

[Signature]  
(Notary Public)



END OF SECTION 004347



SECTION 004353 – CERTIFICATION OF ILLINOIS PREFERENCE ACT REQUIREMENTS

CERTIFICATION OF ILLINOIS PREFERENCE ACT REQUIREMENTS

I, Michael Murphy, Contractor, hereby certifies that it will use at least 90% Illinois laborers on all public works projects that receive State funds or funds administered by the State during a period of excessive unemployment. Excessive unemployment is defined as any month immediately following two (2) consecutive calendar months that the Illinois unemployment rate exceeds 5%. Contractor shall protect, defend, indemnify and hold the Owner harmless for any claims or demands made as a result of Contractor's failure to comply with this certification.

Certified By: [Signature] Dated: 3-14-2022  
(Contractor's Authorized Representative)

Michael Murphy  
(Name of Contractor or Subcontractor's Representative)

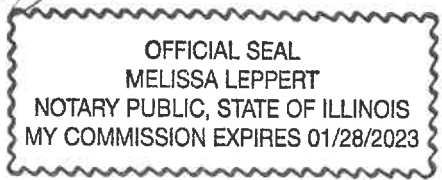
President  
(Title of Representative)

Murphy Construction Services, LLC  
(Name of Contractor or Subcontractor)

Address of Contractor or Subcontractor:  
16W273 83rd Street, Suite D  
Burr Ridge, IL. 60527

SUBSCRIBED and SWORN TO before me this 14<sup>th</sup> day of March, 2022.

[Signature]  
(Notary Public)



END OF SECTION 0043535

SECTION 004519 – NON-COLLUSION AFFIDAVIT

AFFIDAVIT: "I (we) hereby certify and affirm that my (our) proposal was prepared independently for this project and that it contains no fees or amounts other than for the legitimate execution of this work as specified and that it includes no understanding or agreements in restraint of trade."

(If an Individual)

Signature of Bidder \_\_\_\_\_ (Seal)

Business Address \_\_\_\_\_  
\_\_\_\_\_

(If a Partnership)

Firm Name \_\_\_\_\_ (Seal)

By \_\_\_\_\_

Business Addresses \_\_\_\_\_ (\_\_\_\_\_)

of all Partners \_\_\_\_\_ (\_\_\_\_\_)

of the Firm \_\_\_\_\_ (\_\_\_\_\_)

(If a Corporation)

Corporate Name Murphy Construction Services, LLC

By [Signature]

Business Address 16W273 83rd Street, Suite  
Burr Ridge, IL. 60527

Name of Officers: (President) Michael Murphy  
(Secretary) \_\_\_\_\_  
(Treasurer) \_\_\_\_\_

Attest: [Signature]  
(Secretary)



Name of Bidder Murphy Construction Services, LLC

Date 3-14-2022

END OF SECTION 004519

SECTION 004521 – BIDDER ELIGIBILITY CERTIFICATE

720 ILCS 5/33E-11 requires that all contractors bidding for public agencies in the State of Illinois certify that they are not barred from bidding on public contracts for bid rigging or bid rotation.

The following certification must be completed, signed and submitted with the Bidder's Form of Proposal.  
FAILURE TO DO SO WILL RESULT IN DISQUALIFICATION OF THE BIDDER.

Murphy Construction Services, LLC, as part of its bid on a contract for  
(Firm Name of Contractor)

LINCOLNWOOD SCHOOL DISTRICT 74  
2022 SITEWORK RENOVATIONS

certifies that said contractor is not barred from bidding on the aforementioned contract as a result of a violation of either 720 ILCS 5/33E-3 or 720 ILCS 5/33E-4.

Firm Name: Murphy Construction Services, LLC

By: Michael Murphy (Typed or printed name)  
(Authorized Agent of Contractor)

[Signature]  
(Signature)

President  
(Title)

Subscribed and sworn to  
before me on this 14<sup>th</sup> day  
of March, 2022.

[Signature]  
(Notary Public)




END OF SECTION 004521

SECTION 004546 – CERTIFICATE OF COMPLIANCE WITH ILLINOIS DRUG-FREE WORKPLACE ACT

[Contractors With 25 Or More Employees]

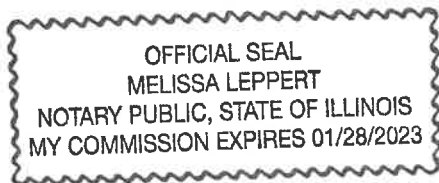
CERTIFICATE OF COMPLIANCE WITH  
ILLINOIS DRUG-FREE WORKPLACE ACT

*Murphy Construction Services, LLC*, having 25 or more employees, does hereby certify pursuant to Section 3 of the *Illinois Drug-Free Workplace Act* (30 ILCS 580/3) that [he, she, it] shall provide a drug-free workplace for all employees engaged in the performance of work under the contract by complying with the requirements of the *Illinois Drug-Free Workplace Act* and, further certifies, that [he, she, it] is not ineligible for award of this contract by reason of debarment for a violation of the *Illinois Drug-Free Workplace Act*.

  
\_\_\_\_\_  
By Authorized Agent  
  
3-14-2022  
\_\_\_\_\_  
Date

SUBSCRIBED and SWORN TO before me  
this 14<sup>th</sup> day of March, 2022.

  
\_\_\_\_\_  
NOTARY PUBLIC



END OF SECTION 004546

SECTION 004548 – CERTIFICATE REGARDING NON-DISCRIMINATION IN EMPLOYMENT –  
PROTECTED CATEGORIES

CERTIFICATE REGARDING  
NON-DISCRIMINATION IN EMPLOYMENT – PROTECTED CATEGORIES

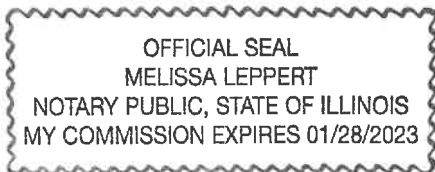
*Murphy Construction Services, LLC* [contractor], does hereby certify that [he, she, it] has a written policy that includes, at a minimum, the following information: (i) the definition of persons in a Protected Category in Employment under State and Federal law; (ii) the illegality of discrimination against persons in a Protected Category in Employment; (iii) an internal complaint process including penalties; (iv) the legal recourse, investigative and complaint process available through both the Illinois Department of Human Rights and Human Rights Commission and the U.S. Equal Employment Opportunity Commission; (v) directions on how to contact the Illinois Department of Human Rights and Human Rights Commission and the U.S. Equal Employment Opportunity Commission; and (vi) protection against retaliation.

Discrimination against Persons in a Protected Category in Employment can occur in the following categories: Age, Disability, Equal Pay/Compensation, Genetic Information, Harassment, National Origin, Pregnancy, Race/Color, Religion, and Sex-Based Discrimination.

  
\_\_\_\_\_  
By Authorized Agent  
  
3-14-2022  
\_\_\_\_\_  
Date

SUBSCRIBED and SWORN TO before me  
this 14<sup>th</sup> day of March, 2022.

  
\_\_\_\_\_  
NOTARY PUBLIC



END OF SECTION 004548

SECTION 004550 – CERTIFICATE REGARDING SEXUAL HARASSMENT POLICY

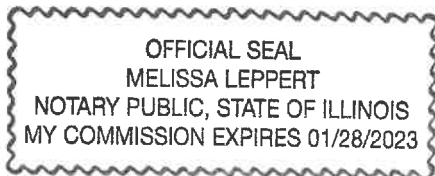
CERTIFICATE REGARDING  
SEXUAL HARASSMENT POLICY

Murphy Construction Services, LLC [contractor], does hereby certify pursuant to Section 2-105 of the *Illinois Human Rights Act* (775 ILCS 5/2-105) that [he, she, it] has a written sexual harassment policy that includes, at a minimum, the following information: (i) the illegality of sexual harassment; (ii) the definition of sexual harassment under State law; (iii) a description of sexual harassment, utilizing examples; (iv) an internal complaint process including penalties; (v) the legal recourse, investigative and complaint process available through the Department of Human Rights and Human Rights Commission; (vi) directions on how to contact the Department of Human Rights and Human Rights Commission; and (vii) protection against retaliation.

  
\_\_\_\_\_  
By Authorized Agent  
3-14-2022  
\_\_\_\_\_  
Date

SUBSCRIBED and SWORN TO before me  
this 14<sup>th</sup> day of March, 2022.

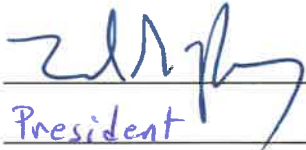
  
\_\_\_\_\_  
NOTARY PUBLIC



END OF SECTION 004550

SECTION 004552 – CERTIFICATE REGARDING CRIMINAL BACKGROUND INVESTIGATIONS

Contractor hereby represents, warrants, and certifies that no officer or director thereof has any knowledge that any employee thereof has been convicted of committing or attempting to commit “Criminal Code of 2012,” 720 ILCS, Sections 5/11-6 (Indecent solicitation of a child), 5/11-30 (Public indecency), 5/11-14 (Prostitution), 5/11-18 (Patronizing a prostitute), 5/11-18.1 (Patronizing a minor engaged in Prostitution), 5/14-3 (Promoting prostitution), 5/11-14.4 (Promoting juvenile prostitution), 5/11-19.1 (Sexual exploitation of a child), 5/11-20 (Obscenity), 5/11-20.1 (Child Pornography), 5/11-1.30 (Aggravated criminal sexual assault), 5/11-1.50 (Criminal sexual abuse), and 5/11-1.60 (Aggravated criminal sexual abuse), and/or those offenses defined in the “Cannabis Control Act,” 720 ILCS, 550/1 et. seq. (except the “Illinois Controlled Substances Act,” 720 ILCS 570/100 et. seq. and/or any offense committed or attempted in any other state or against the laws of the United States, which if committed or attempted in this State, would have been punishable as one or more of the foregoing offenses. Contractor further agrees that it shall not employ any person who have or may have direct, daily contact with the pupils and for whom a criminal background investigation has not been conducted pursuant hereto, and further represents and agrees that all applicants for any such employment shall furnish with their applications the attached written “Authorization for Criminal Background Investigations” form authorizing the Board of Education to request a fingerprint-based criminal background investigation of said applicant pursuant to Section 5/10-21.9 of the School Code of Illinois and to receive criminal history record information pursuant thereto to determine if the applicant has been convicted of committing or attempting to commit any of the criminal or drug offenses enumerated above. Contractor shall incur any costs and expenses associated with the fingerprint-based criminal background investigation. Contractor further represents, warrants, and certifies that no applicant for employment with respect to whom the criminal investigation reveals any conviction for committing and/or attempting to commit any of the above enumerated offenses, shall be employed thereby in any position that involves or may involve contact with the students. This certification is executed on the date hereinafter indicated by the designated contractor by its duly authorized officer.

By:  \_\_\_\_\_  
Its: President \_\_\_\_\_  
Dated: 3-14-2022 \_\_\_\_\_

END OF SECTION 004552



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Project: Lincolnwood School District 74  
2022 Sitework Renovations  
Lincolnwood, IL

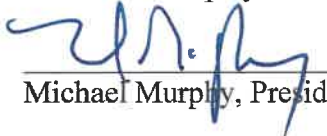
RE: Contractor Qualification

Murphy Construction Services, LLC certifies that it has been incorporated since 2019.

  
\_\_\_\_\_  
Michael Murphy, President

Date 3-11-2022

Murphy Construction Services, LLC certifies the absence of any filings for protection from creditors under federal bankruptcy laws and/or placement under receivership or similar restrictions.

  
\_\_\_\_\_  
Michael Murphy, President

Date 3-11-2022

Murphy Construction Services, LLC certifies the absence of any contracts terminated by the owner for non-performance.

  
\_\_\_\_\_  
Michael Murphy, President

Date 3-11-2022



## **Project Manager:**

Gordon S. Harmon  
16356 Deer Run Drive  
Lockport, IL. 60441

Education: North Park College  
3225 W. Foster Ave.  
Chicago, IL. 60625  
Business Administration 1986 – 1990

### Experience:

- Estimate and manage projects consisting of excavation, site concrete, underground utilities, paving, sealcoating, striping, and demolition.
- Schedule and oversee sub-contractors work.
- Manage all paper work for submittals and pay request.

### Projects:

- 1) Niles THSD 219 2020 Site Renovations  
Architect: Athi Toufexis 312-253-3433  
Awarded contract amount \$580,200.00  
Completed: 2020
- 2) Home Depot, Chicago, IL  
Engineer: GPD Group, Inc.  
Construction Manager – Aaron Mitchell 480-271-7322  
Awarded Contract Amount \$533,612.00  
Completed 2021
- 3) Napleton Group:  
311 E. Ogden Ave, Westmont, IL  
Construction Manager – Tim Wohead  
Approx. \$722,080.00
- 4) Home Depot, Champaign, IL.  
Engineer: GPD Group, Inc.  
Construction Manager – Aaron Mitchell 480-271-7322  
\$747,689.00  
Completed: 2019
- 5) Home Depot, Homewood, IL.  
Engineer: Kimley Horne  
Construction Manager – Randy Patzke 612-845-6185  
\$711,417.00  
Completed: 2018

- 6) Home Depot, Machesney Park, IL.  
Engineer: Kimley Horne  
Construction Manager – Randy Patzke 612-845-6185  
\$498,092.00  
Completed: 2018
  
- 7) Queen Bee School District 16  
Architect: Athi Toufexis 312-253-3433  
\$114,893.00  
Completed June 2019

**Kevin S. Dougherty Insurance Agency, Ltd**  
**1000 Jorie Blvd, Suite 109**  
**Oak Brook, IL 60523**  
**Phone: (630)575-0800**  
**Fax: (630)575-0802**

March 1st, 2021

**Murphy Construction Services, LLC.**  
16w237 83rd St Ste D  
Burr Ridge, IL 60527

Attn: Mr. Gordon Harmon

**RE: Historical Data- Experience Modification Rating**

**Risk ID: 121232197- Murphy Construction Services, LLC.**

The following is the Historical Data relating to your EMR:

2021: .85  
2020: .84  
2019: .88

Advise if you have any questions.

Thank you  
Sincerely,



Kevin S. Dougherty  
Kevin S. Dougherty Insurance Agency, Ltd



353 N. Clark Street  
10<sup>th</sup> Floor.  
Chicago, IL 60654

O 312-595-6976  
TF 888-973-2323  
F 312-595-4374  
CA License No. 0803093

[www.alliant.com](http://www.alliant.com)

Mesirow Insurance Services, Inc.,  
an Alliant-owned company

March 14, 2022

Board of Education, Lincolnwood School District 74  
6950 East Prairie Road  
Lincolnwood, IL 60712

RE: Murphy Construction Services, LLC. – No Surety Claims

Murphy Construction Services, LLC has provided bid, performance and payment surety bonds when requested and required. They have never had a surety claim filed against any bond, and have not had a claim during the past five years. Murphy Construction is an exceptional organization from both a financial perspective and a managerial point of view.

Currently, Murphy Construction Services, LLC is provided surety support by U.S Specialty Insurance Company, a member company of Tokio Marine HCC – Surety Group, with an A.M. Best rating of A++ (Superior) with a financial size category of XV (\$2 Billion or greater).

U. S. Specialty Insurance Company has provided support for single projects up to \$ 1 million in project value with a \$ 3 million aggregate program. Their willingness to provide bonds on any project would be subject to favorable review of the scope of work, the contract documents and bonds forms, confirmation of project financing and other underwriting considerations.

This letter is not an assumption of liability, nor is it a Bid, Performance, or Payment Bond. It is only issued as a bonding reference at the request of Murphy Construction. U.S. Specialty Insurance Company assumes no liability to third parties or to you if for any reason they do not execute said bonds.

If you have any questions or need any additional information, please do not hesitate to contact me.

Sincerely,

Jacquelyn M. Norstrom  
Sr. Vice President  
Surety Manager

# AIA® Document A305™ – 2020

## Contractor's Qualification Statement

THE PARTIES SHOULD EXECUTE A SEPARATE CONFIDENTIALITY AGREEMENT IF THEY INTEND FOR ANY OF THE INFORMATION IN THIS A305-2020 TO BE HELD CONFIDENTIAL.

**SUBMITTED BY:** (Organization name and address.)  
Murphy Construction Services, LLC

**SUBMITTED TO:** (Organization name and address.)  
Lincolnwood School District 74

### TYPE OF WORK TYPICALLY PERFORMED

(Indicate the type of work your organization typically performs, such as general contracting, construction manager as constructor services, HVAC contracting, electrical contracting, plumbing contracting, or other.)  
Asphalt and Concrete Installation and Maintenance

### THIS CONTRACTOR'S QUALIFICATION STATEMENT INCLUDES THE FOLLOWING:

(Check all that apply.)

- Exhibit A – General Information
- Exhibit B – Financial and Performance Information
- Exhibit C – Project-Specific Information
- Exhibit D – Past Project Experience
- Exhibit E – Past Project Experience (Continued)

### CONTRACTOR CERTIFICATION

The undersigned certifies under oath that the information provided in this Contractor's Qualification Statement is true and sufficiently complete so as not to be misleading.

  
\_\_\_\_\_  
Organization's Authorized Representative  
Signature

March 14, 2022  
\_\_\_\_\_  
Date

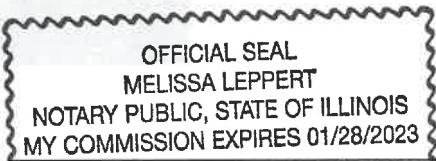
Michael G Murphy, President  
\_\_\_\_\_  
Printed Name and Title

### NOTARY

State of: Illinois  
County of: Dupage  
Signed and sworn to before me this 14<sup>th</sup> day of March 2022

  
\_\_\_\_\_  
Notary Signature

My commission expires: 01/28/2023



### ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

# AIA<sup>®</sup> Document A305™ – 2020 Exhibit A

## General Information

This Exhibit is part of the Contractor's Qualification Statement, submitted by Murphy Construction Services, LLC and dated the 14<sup>th</sup> day of March in the year 2022  
(In words, indicate day, month and year.)

### § A.1 ORGANIZATION

#### § A.1.1 Name and Location

§ A.1.1.1 Identify the full legal name of your organization.

Murphy Construction Services, LLC

§ A.1.1.2 List all other names under which your organization currently does business and, for each name, identify jurisdictions in which it is registered to do business under that trade name.

Northern Illinois

§ A.1.1.3 List all prior names under which your organization has operated and, for each name, indicate the date range and jurisdiction in which it was used.

§ A.1.1.4 Identify the address of your organization's principal place of business and list all office locations out of which your organization conducts business. If your organization has multiple offices, you may attach an exhibit or refer to a website.

16W273 83<sup>rd</sup> St., Suite D, Burr Ridge, IL 60527

#### § A.1.2 Legal Status

§ A.1.2.1 Identify the legal status under which your organization does business, such as sole proprietorship, partnership, corporation, limited liability corporation, joint venture, or other.

Limited Liability Corporation

.1 If your organization is a corporation, identify the state in which it is incorporated, the date of incorporation, and its four highest-ranking corporate officers and their titles, as applicable.

IL

.2 If your organization is a partnership, identify its partners and its date of organization.

.3 If your organization is individually owned, identify its owner and date of organization.

#### ADDITIONS AND DELETIONS:

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- 4 If the form of your organization is other than those listed above, describe it and identify its individual leaders:

§ A.1.2.2 Does your organization own, in whole or in part, any other construction-related businesses? If so, identify and describe those businesses and specify percentage of ownership.

§ A.1.3 Other Information

§ A.1.3.1 How many years has your organization been in business?

| 3 years

§ A.1.3.2 How many full-time employees work for your organization?

| 10

§ A.1.3.3 List your North American Industry Classification System (NAICS) codes and titles. Specify which is your primary NAICS code.

| 237310

§ A.1.3.4 Indicate whether your organization is certified as a governmentally recognized special business class, such as a minority business enterprise, woman business enterprise, service disabled veteran owned small business, woman owned small business, small business in a HUBZone, or a small disadvantaged business in the 8(a) Business Development Program. For each, identify the certifying authority and indicate jurisdictions to which such certification applies.

§ A.2 EXPERIENCE

§ A.2.1 Complete Exhibit D to describe up to four projects, either completed or in progress, that are representative of your organization's experience and capabilities.

§ A.2.2 State your organization's total dollar value of work currently under contract.

| \$8 million

§ A.2.3 Of the amount stated in Section A.2.2, state the dollar value of work that remains to be completed:

| \$8 million

§ A.2.4 State your organization's average annual dollar value of construction work performed during the last five years.

| \$30 million

§ A.3 CAPABILITIES

§ A.3.1 List the categories of work that your organization typically self-performs.

§ A.3.2 Identify qualities, accreditations, services, skills, or personnel that you believe differentiate your organization from others.

§ A.3.3 Does your organization provide design collaboration or pre-construction services? If so, describe those services.

§ A.3.4 Does your organization use building information modeling (BIM)? If so, describe how your organization uses BIM and identify BIM software that your organization regularly uses.

§ A.3.5 Does your organization use a project management information system? If so, identify that system.

#### § A.4 REFERENCES

§ A.4.1 Identify three client references:

*(Insert name, organization, and contact information)*

Napleton Group – Tim Wohead 630-530-3955 tim@napleton.com  
M&J Wilkow – Jeff Tigchelaar 312-279-5940 jtigchelaar@wilkow.com  
Hamilton Partners – Heather Talken 630-250-4868 htalken@hamiltonpartners.com

§ A.4.2 Identify three architect references:

*(Insert name, organization, and contact information)*

§ A.4.3 Identify one bank reference:

*(Insert name, organization, and contact information)*

Busey Bank – Kelli Wheeler 847-212-0437 kelli.wheeler@busey.com

§ A.4.4 Identify three subcontractor or other trade references:

*(Insert name, organization, and contact information)*

Builders Asphalt – Diana Wolford 847-419-9000  
Ozinga Ready Mix – Joe Nicklaus 708-326-4200  
K-Five Construction – Brian Gormsen 630-257-5600





# Document A305™ – 2020 Exhibit B

## Financial and Performance Information

This Exhibit is part of the Contractor’s Qualification Statement, submitted by Murphy Construction Services, LLC and dated the 14th day of March in the year 2022  
*(In words, indicate day, month and year.)*

### § B.1 FINANCIAL

#### § B.1.1 Federal tax identification number:

32-0573620

§ B.1.2 Attach financial statements for the last three years prepared in accordance with Generally Accepted Accounting Principles, including your organization’s latest balance sheet and income statement. Also, indicate the name and contact information of the firm that prepared each financial statement.

§ B.1.3 Has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, been the subject of any bankruptcy proceeding within the last ten years?

No

§ B.1.4 Identify your organization’s preferred credit rating agency and identification information.

*(Identify rating agency, such as Dun and Bradstreet or Equifax, and insert your organization’s identification number or other method of searching your organization’s credit rating with such agency.)*

Dun and Bradstreet 11-668-9610

### § B.2 DISPUTES AND DISCIPLINARY ACTIONS

§ B.2.1 Are there any pending or outstanding judgments, arbitration proceedings, bond claims, or lawsuits against your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, or any of the individuals listed in Exhibit A, Section 1.2, in which the amount in dispute is more than \$75,000?

*(If the answer is yes, provide an explanation.)*

No

§ B.2.2 In the last five years has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management:

*(If the answer to any of the questions below is yes, provide an explanation.)*

.1 failed to complete work awarded to it?

No

.2 been terminated for any reason except for an owners’ convenience?

No

### ADDITIONS AND DELETIONS:

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This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

.3 had any judgments, settlements, or awards pertaining to a construction project in which your organization was responsible for more than \$75,000?

No

.4 filed any lawsuits or requested arbitration regarding a construction project?

No

**§ B.2.3** In the last five years, has your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management; or any of the individuals listed in Exhibit A Section 1.2:

*(If the answer to any of the questions below is yes, provide an explanation.)*

.1 been convicted of, or indicted for, a business-related crime?

No

.2 had any business or professional license subjected to disciplinary action?

No

.3 been penalized or fined by a state or federal environmental agency?

No



# Document A305™ – 2020 Exhibit C

## Project Specific Information

This Exhibit is part of the Contractor’s Qualification Statement, submitted by Murphy Construction Services LLC and dated the 14th day of March in the year 2022  
*(In words, indicate day, month and year.)*

### PROJECT:

*(Name and location or address.)*

Lincolnwood School District #74

### CONTRACTOR’S PROJECT OFFICE:

*(Identify the office out of which the contractor proposes to perform the work for the Project.)*

16W273 83<sup>rd</sup> St., Suite D, Burr Ridge, IL 60527

### TYPE OF WORK SOUGHT

*(Indicate the type of work you are seeking for this Project, such as general contracting, construction manager as constructor, design-build, HVAC subcontracting, electrical subcontracting, plumbing subcontracting, etc.)*

Asphalt and Concrete

### CONFLICT OF INTEREST

Describe any conflict of interest your organization, its parent, or a subsidiary, affiliate, or other entity having common ownership or management, or any of the individuals listed in Exhibit A Section 1.2, may have regarding this Project.

None

### § C.1 PERFORMANCE OF THE WORK

§ C.1.1 When was the Contractor’s Project Office established?

2019

§ C.1.2 How many full-time field and office staff are respectively employed at the Contractor’s Project Office?

10

§ C.1.3 List the business license and contractor license or registration numbers for the Contractor’s Project Office that pertain to the Project.

Village of Lincolnwood license #CON-000763

§ C.1.4 Identify key personnel from your organization who will be meaningfully involved with work on this Project and indicate (1) their position on the Project team, (2) their office location, (3) their expertise and experience, and (4) projects similar to the Project on which they have worked.

Gordon Harmon – Project Manager, Kevan Carpenter, Vice President

### ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

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§ C.1.5 Identify portions of work that you intend to self-perform on this Project.

Asphalt and Concrete

§ C.1.6 To the extent known, list the subcontractors you intend to use for major portions of work on the Project.

## § C.2 EXPERIENCE RELATED TO THE PROJECT

§ C.2.1 Complete Exhibit D to describe up to four projects performed by the Contractor's Project Office, either completed or in progress, that are relevant to this Project, such as projects in a similar geographic area or of similar project type. If you have already completed Exhibit D, but want to provide further examples of projects that are relevant to this Project, you may complete Exhibit E.

§ C.2.2 State the total dollar value of work currently under contract at the Contractor's Project Office:

\$8 million

§ C.2.3 Of the amount stated in Section C.2.2, state the dollar value of work that remains to be completed:

\$8 million

§ C.2.4 State the average annual dollar value of construction work performed by the Contractor's Project Office during the last five years.

\$30 million

§ C.2.5 List the total number of projects the Contractor's Project Office has completed in the last five years and state the dollar value of the largest contract the Contractor's Project Office has completed during that time.

## § C.3 SAFETY PROGRAM AND RECORD

§ C.3.1 Does the Contractor's Project Office have a written safety program?

Yes

§ C.3.2 List all safety-related citations and penalties the Contractor's Project Office has received in the last three years.

None

§ C.3.3 Attach the Contractor's Project Office's OSHA 300a Summary of Work-Related Injuries and Illnesses form for the last three years.

§ C.3.4 Attach a copy of your insurance agent's verification letter for your organization's current workers' compensation experience modification rate and rates for the last three years.

## § C.4 INSURANCE

§ C.4.1 Attach current certificates of insurance for your commercial general liability policy, umbrella insurance policy, and professional liability insurance policy, if any. Identify deductibles or self-insured retentions for your commercial general liability policy.

§ C.4.2 If requested, will your organization be able to provide property insurance for the Project written on a builder's risk "all-risks" completed value or equivalent policy form and sufficient to cover the total value of the entire Project on a replacement cost basis?

Yes

§ C.4.3 Does your commercial general liability policy contain any exclusions or restrictions of coverage that are prohibited in AIA Document A101-2017, Exhibit A, Insurance A.3.2.2.2? If so, identify.

No

**§ C.5 SURETY**

§ C.5.1 If requested, will your organization be able to provide a performance and payment bond for this Project?

Yes

§ C.5.2 Surety company name:

U S Specialty Insurance Company

§ C.5.3 Surety agent name and contact information:

Mesirow Insurance Services 312-595-6200

§ C.5.4 Total bonding capacity:

\$5 million aggregate, \$3 million single job

§ C.5.5 Available bonding capacity as of the date of this qualification statement:

\$5 million



**AIA**<sup>®</sup>

# Document A305™ – 2020 Exhibit D

## Contractor's Past Project Experience

	1	2	3	4
PROJECT NAME	Napleton Westmont	C and K Paving	Jones Lang Lasalle, Lake Forest	Highland Baking
PROJECT LOCATION	311 E. Ogden Ave., Westmont, IL	1350 Port Washington Road Grafton, WI	150 S Saunders Rd. Lake Forest, IL	2301 Shermer Rd. Northbrook
PROJECT TYPE	Parking Lot	Parking Lot	Parking Lot	Parking Lot
OWNER	EFN Westmont Real Estate Holdings LLC	Home Depot Corporation	Lake Forest Landmark II, LLC	Climate Engineered Structures
ARCHITECT				
CONTRACTOR'S PROJECT EXECUTIVE	Kevan Carpenter	Kevan Carpenter	Kevan Carpenter	Kevan Carpenter
KEY PERSONNEL (include titles)	Gordon Harmon, Project Mgr	Gordon Harmon, Project Mgr	James Murphy, Superintendent	John Nolan, Project Mgr
PROJECT DETAILS	Contract Amount 718,480.00  Completion Date 01/10/2022  % Self-Performed Work	Contract Amount 670,535.00  Completion Date 09/14/2021  % Self-Performed Work	Contract Amount 314,100.00  Completion Date 10/07/2021  % Self-Performed Work	Contract Amount 459,000.00  Completion Date 12/23/2021  % Self-Performed Work
PROJECT DELIVERY METHOD	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:
SUSTAINABILITY CERTIFICATIONS				



**AIA**<sup>®</sup>

# Document A305™ – 2020 Exhibit E

## Contractor's Past Project Experience, Continued

	1	2	3	4
PROJECT NAME	Naperville Public Library	Landmark Properties		
PROJECT LOCATION	3015 Cedar Glade Drive Naperville, IL	2929 W Venture Dr. Janesville, WI		
PROJECT TYPE	Parking Lot	Parking Lot		
OWNER	Naperville Public Library System	STAG Industrial Holdings LLC		
ARCHITECT				
CONTRACTOR'S PROJECT EXECUTIVE	Kevan Carpenter	Kevan Carpenter		
KEY PERSONNEL (include titles)	James Murphy, Superintendent	James Murphy, Superintendent		
PROJECT DETAILS	Contract Amount 372,854.00  Completion Date 10/12/2020  % Self-Performed Work	Contract Amount 356,200.00  Completion Date 07/25/2020  % Self-Performed Work	Contract Amount  Completion Date  % Self-Performed Work	Contract Amount  Completion Date  % Self-Performed Work
PROJECT DELIVERY METHOD	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:	<input type="checkbox"/> Design-bid-build <input type="checkbox"/> Design-build <input type="checkbox"/> CM constructor <input type="checkbox"/> CM advisor <input type="checkbox"/> Other:
SUSTAINABILITY CERTIFICATIONS				

# THE AMERICAN INSTITUTE OF ARCHITECTS

## AIA Document A310 Bid Bond

KNOW ALL MEN BY THESE PRESENTS, THAT WE Murphy Construction Services, LLC

16W273 83rd St., Suite D, Burr Ridge, IL 60527

as Principal, hereinafter called the Principal, and U.S. Specialty Insurance Company

13403 Northwest Freeway, Houston, TX 77040-6094

a corporation duly organized under the laws of the State of TX

as Surety, hereinafter called the Surety, are held and firmly bound unto Board of Education, Lincolnwood School District 74

6950 East Prairie Road, Lincolnwood, IL 60712

as Obligee, hereinafter called the Obligee, in the sum of Ten Percent of Amount Bid

Dollars (\$ \_\_\_\_\_ 10% \_\_\_\_\_ ),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for 2022 Sitework Renovations - Lincolnwood School District 74

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and materials furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 8th day of March



(Witness)

Murphy Construction Services, LLC

(Principal)

By: 

President



U.S. Specialty Insurance Company

(Surety)


(Seal)

By: 

Attorney-in-Fact John P. Harney

(Title)



  
Josefina Rojo

(Witness)





TOKIOMARINE  
HCC

**POWER OF ATTORNEY**  
**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY**  
**UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

**John P. Harney**

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver on its behalf:

Surety Bond Number: Bid Bond Amount of Bond: See Bond Form  
Principal: Murphy Construction Services, LLC  
Obligee: Board of Education, Lincolnwood School District 74

This Power of Attorney shall expire without further action on April 23<sup>rd</sup>, 2022. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

"Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached."

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 23<sup>rd</sup> day of September, 2019.

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY**  
**UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

State of California

County of Los Angeles SS:



By: [Signature]  
Daniel P. Aguilar, Vice President

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On this 23<sup>rd</sup> day of September, 2019, before me, Sonia O. Carrejo, a notary public, personally appeared Dan P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

[Signature]

(seal)



I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 8th day of March, 2022.

Corporate Seals



[Signature]  
Kio Lo, Assistant Secretary

HCCSPOACONSOLEBONDSP2019.09


State of Illinois  
County of Cook

On this 8th day of March 2022, before me personally appeared  
John P. Harney, known to me to be the Attorney-in-fact of  
U.S. Specialty Insurance Company, the corporation that executed the  
within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the  
aforesaid county, the day and year in this certificate first above written.



(Seal)

  
\_\_\_\_\_  
(Notary Public)