## AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed

## **ORIGINAL SUBMISSION**

## THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL

SCHOOL: Princ	e		
ESTIMATED NUMBER OF STUDENTS: 7			
NAME OF SCHOOL GROUP/CLUB/ENTITY: Prince Odyssey of the Mind			
STAFF ADVISOR(S)/CHAPERONES: Leigh Kechely, Kristin Prinz, Sabina Prijic			
ABSENCE: # Day	ys <u>6</u> Sub Required: X Yes	No # of School Days Missed 3	
ACTIVITY / EVENT / PURPOSE OF TRAVEL: World Finals Odyssey Tournament			
DESTINATION OF TRAVEL: Michigan State University -Lansing, Michigan			
DATES OF TRAVEL: May 19-24, 2015 ACADEMIC BENEFITS TO STUDENTS: Students will participate on a global level in creative problem solving competition which meets AZ, 21st Century and NAGC standards.			
☐ District-owned vehicles  Transportation approval: ☐ Other Airlines and Rental Car  Are expenses paid from any of the following accounts? Auxiliary X Tax Credits X Club Funds X  Parent Organization X			
EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)			
	APPROX. COST	BUDGET CODE	
Registratio	on <u>\$5,550</u>	850-00-100-1001-111-6892	
Transporta	stion <u>\$6,500</u>	<u>850/526-00-100-1001-111-6519</u>	
Meals	<u>\$500</u>	<u>850/526-00-100-1001-111-6892</u>	
Lodging	<u>NA</u>	·	
Substitutes	<u>\$255</u>	<u>001-00-100-1001-111-6113</u>	
TOTAL	<u>\$20,010</u>		

WILL THE DISTRICT RECEIVE REIMBURSEMENT? no IF SO, SOURCE & AMOUNTS:			
HOW ARE CHAPERONE EXPENSES PAID? tax credit and club funds			
COST TO EACH STUDENT \$ 1,255			
HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDPROVISIONS)? parent organization, community donations, fund raise	DENTS (LOW FAMILY INCOME		
FUNDING SOURCE(S): REACH department, tax credits, fund raising	t		
FUNDRAISING ACTIVITIES PLANNED (If applicable): <u>bake sales, snow cone sales, food/craft booth at school carnival, tax credit drive, writing request letters to businesses</u>			
SUBMITTED BY: Alguki (Muly) Signature	3/30/15 Date		
APPROVED BY: June Sh. b. Principal/Supervisor	3/30/15 Date		
Associate Superintendent/Superintendent	3/35/15		