

**HARVEY PUBLIC SCHOOLS DISTRICT 152**  
**CONFERENCE / CONVENTION / WORKSHOP ATTENDANCE REQUEST**

Please submit one copy of any information you may have concerning this request at least TWO WEEKS BEFORE requested c / c / w date(s).

(PLEASE PRINT)

Name of Person:

DR. KEVIN J. NOMEHTY

Grade / Subject / School:

Asst. SUPERINTENDENT OF BUSINESS OPERATIONS & HR

Name / Date of C / C / W:

2015 ASBO CONFERENCE OCTOBER 23-26, 2015

Location of C / C / W:

GRAPEVINE, TEXAS

Give a tentative summary of expected expenses:

Registration:	\$	<u>0 - FREE</u>
Travel:	\$	<u>300</u>
Food:	\$	<u>300</u>
Lodging:	\$	<u>1200</u>
Other:	\$	
Estimated Total:	\$	<u>1800</u>

Will a substitute be required? Yes: \_\_\_\_\_ No:  All Day? Yes:  No: \_\_\_\_\_ AM / PM

Long Range Plan:

Goal: \_\_\_\_\_

Explain what you desire to gain by attendance:

TO FURTHER ENHANCE MY KNOWLEDGE AND SKILLS IN THE AREAS OF FINANCE, RISK MGMT, BUDGETING, OPERATIONS AND EFFECTIVE LEADERSHIP

Kevin Nomehty 7/29/15

Applicant's Signature & Date

Principal's Signature & Date

Administrator's Signature & Date

NOTE: IF APPROVED, A WRITTEN REPORT MUST BE SUBMITTED TO SUPERINTENDENT OR ADMINISTRATOR WITHIN ONE WEEK AFTER THE CONFERENCE / CONVENTION / WORKSHOP.

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OFFICE USE ONLY

APPROVED \_\_\_\_\_ DATE \_\_\_\_\_ DISAPPROVED \_\_\_\_\_ DATE \_\_\_\_\_

Account Name & Number: \_\_\_\_\_

PO # \_\_\_\_\_ CHECK REQUEST: Accounts Payable \_\_\_\_\_ Payroll \_\_\_\_\_ Imprest \_\_\_\_\_

Substitute Account Name & Number: \_\_\_\_\_

Name of Substitute Called: \_\_\_\_\_

Kevin Nomehty 7/29/15

Business Manager Signature / Date

[Signature]

Superintendent's Signature / Date

### REGISTRANT INFORMATION

First Name: KEVIN

Last Name: NOHELY

### EMERGENCY CONTACT INFORMATION

Name: ELIZABETH NOHELY

Relation: MOTHER

Phone Number: 847-253-2941

### SPECIAL NEEDS

If you or a guest has a special need such as access to events, dietary restrictions, or other concerns that may require special services, please contact Theresa Boulware at [tboulware@asbointl.org](mailto:tboulware@asbointl.org).

### PHOTOGRAPH RELEASE

By submitting this registration form, I hereby grant ASBO International permission to use my image for publication and marketing purposes.

### CANCELLATION & NO-SHOW POLICY

All cancellations will incur a \$100 fee and must be submitted by October 9, 2015. NO REFUNDS GIVEN AFTER Friday, October 9, 2015. There will be no refunds given for no-shows.

## 3 EASY WAYS TO REGISTER

 **ONLINE**  
with credit card at: [asbointl.org/AnnualMeeting](http://asbointl.org/AnnualMeeting)

 **FAX\***  
both pages to ASBO International at: 703.880.7171

 **MAIL\***  
ASBO International  
Annual Meeting Registration  
39912 Treasury Center, Chicago, IL 60694-9900

\*Please allow 3 business days for processing.

### PRE-REGISTRATION

Pre-registration closes on October 9, 2015. After this date you will have to register on-site.

### QUESTIONS

For questions regarding registration, please call ASBO toll free at 866.682.2729 x7094. For more information, visit [asbointl.org/AnnualMeeting](http://asbointl.org/AnnualMeeting).

THIS IS A 2-PAGE REGISTRATION FORM. PLEASE SEND BOTH PAGES WITH YOUR NAME ON EACH ONE.

AM15

## Strategic Partners



# 2015 ANNUAL MEETING & EXPO Registration Form

**REGISTRATION  
IS FREE**

## REGISTRANT INFORMATION

Member ID# 130157 Is this your first ASBO Annual Meeting?  Yes  No  
 First Name: KEVIN Middle Initial: J.  
 Last Name: NOHELY  
 Title: ASST. SUPERINTENDENT  
 District/Employer: HARVEY PUBLIC SD 152  
 Address: 16001 LINCOLN AVENUE  
 City: HARVEY  
 State/Province: IL Zip/Postal Code: 60426  
 Daytime Phone Number: 708-333-0300  
 Email: Knohely@harvey152.org  
 Check all that apply:  Ph.D.  Ed.D.  CPA  SFO  Other:  
 Check if this is a change in your address or other contact information.  
 Check if you are a Speaker.  
 Check if you are a member of an ASBO Professional Committee.

## GUESTS

(Only for those who are accompanying registrants, are not Speakers, and are not eligible for membership with ASBO International.)

Name for Badge: KATHI  
 City: HARVEY State/Province: IL

## WORKSHOPS

**Brought to you at no charge with the support of American Fidelity Assurance Company.** Please check the workshop(s) you would like to attend. For more information on workshops, including full titles, refer to page 5 of this brochure.

Friday, October 23

<input type="checkbox"/> 1. Engaging Stakeholders in Financing	8:00 a.m. – 5:00 p.m.
<input type="checkbox"/> 2. Alliance for Excellence in School Budgeting	8:00 a.m. – 10:00 a.m.
<input type="checkbox"/> 3. Nutrition Program Impact	
<input type="checkbox"/> 4. Create & Deliver Dynamic Presentations	10:15 a.m. – 12:15 p.m.
<input type="checkbox"/> 5. Mentoring Magic	
<input type="checkbox"/> 6. Cool Tools for Managing Data	
<input type="checkbox"/> 7. Staffing and Budgeting	1:00 p.m. – 3:00 p.m.
<input type="checkbox"/> 8. Technology, the Law, and Schools	
<input type="checkbox"/> 9. ACA Strategy and Compliance for 2016	
<input type="checkbox"/> 10. School Tour	8:00 a.m. – 12:00 p.m.
<input type="checkbox"/> 11. The Sustainable Management of Risk	
<input type="checkbox"/> 12. Internal Controls for Booster Clubs	1:00 p.m. – 5:00 p.m.
<input type="checkbox"/> 13. Corporate America on Leadership	

## SEMINARS

**Brought to you at no charge with the support of ASBO International.**

Friday, October 23

<input type="checkbox"/> 14. Refresher for SFO® Certification Exam	8:00 a.m. – 5:00 p.m.
<input type="checkbox"/> 15. Create an Award-Winning Budget	8:00 a.m. – 12:00 p.m.
<input type="checkbox"/> 16. Comprehensive Annual Financial Report	1:00 p.m. – 5:00 p.m.

## REGISTRATION FEES

### FULL REGISTRATION

ANNUAL MEETING/MEMBERSHIP PACKAGE: Includes registration and Professional ASBO membership.	EARLY BIRD	REGULAR PAYMENT
<input type="checkbox"/> Individual membership	\$914	\$1,014
<input type="checkbox"/> School District membership		
ANNUAL MEETING REGISTRATION ONLY	EARLY BIRD	REGULAR PAYMENT
<input checked="" type="checkbox"/> Individual/School District Member	\$695	\$795
<input type="checkbox"/> Emeritus	\$80	\$90
<input type="checkbox"/> Corporate	\$1,875	\$1,975
<input type="checkbox"/> Nonmember (School Business Official)	\$940	\$1,040
<input type="checkbox"/> Guest	\$100	\$100
<b>EARLY BIRD PAYMENT DUE: 8.21.15</b>		<b>PAYMENT RECEIVED AFTER 8.21.15</b>

### ONE DAY PASS

Please specify day you will be attending: \_\_\_\_\_  
 If you select Friday, please identify the workshops/seminars above.

REGISTRATION TYPE	EARLY BIRD	REGULAR PAYMENT
<input type="checkbox"/> Individual/School District Member	\$290	\$290
<input type="checkbox"/> Speaker		
<input type="checkbox"/> Corporate	\$510	\$510
<input type="checkbox"/> Nonmember (School Business Official)	\$340	\$340

## TOTAL FEES AND METHOD OF PAYMENT

(U.S. dollars only)

Registration Fee \$ \_\_\_\_\_

Guest Registration \$100 x \_\_\_\_\_ = \$ \_\_\_\_\_

**TOTAL AMOUNT DUE** \$ \_\_\_\_\_

Check Enclosed  \*\*Purchase Order # \_\_\_\_\_

Credit Card:  Visa  MasterCard  American Express  Discover

Name on Card: \_\_\_\_\_

Account Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

## Fw: ASBO Registration Confirmation

Kevin J. Nohelty

Wed 7/1/2015 8:45 AM

To: Nicole Wright <nwright@Harvey152.org>;

For the upcoming conference...

Dr. Kevin J. Nohelty  
Assistant Superintendent for Business Operations  
and Human Relations  
Harvey Public Schools District 152  
16001 Lincoln Avenue  
Harvey, Illinois 60426  
o (708) 333-0300  
f (708) 333-4451

\* **CONFIDENTIALITY NOTICE:** This message and any attachments are confidential and may contain privileged information, including FERPA protected information. If you are not the named recipient of this message, please immediately alert the sender and destroy this message and its attachments without disclosing the contents to anyone or using them for any purpose.

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**From:** registration@asbointl.org <registration@asbointl.org>

**Sent:** Wednesday, July 1, 2015 3:50 AM

**To:** Kevin J. Nohelty

**Subject:** ASBO Registration Confirmation

## ASBO International's 2015 Annual Meeting & Expo Registration

### Confirmation & Payment Receipt

Thank you for registering to attend ASBO International's 2015 Annual Meeting & Expo, October 23-26 in Grapevine, Texas. A receipt will also be sent to the email address provided. Please print a copy of this page as your receipt. A receipt will also be sent to the email address provided.

Now that you've registered, be sure to:

1. Book your accommodations.
2. Review the full schedule of events.
3. Register for optional tours.

**Edit Your Registration Information**

Please review your registration details below. This information will be printed on your badge and will be used for future communications. Save this link to make future registration changes.

New! We are using express check in at this year's annual meeting. **Please look for an email with your registration barcode to arrive in your inbox the week of October 19 from @cteusa.com.** This official barcode will allow you to check in swiftly and print your meeting badge onsite.

**Kevin J. Nohelty, Ed.D.**

**Member ID:** 130757

**Order Number:** 38271

**Registration Type:** MAI

**Statement Detail**

**Registrant Information**

**Registrant Name:** Kevin J. Nohelty, Ed.D.  
**Company:** Harvey Public Schools District 152  
**Address:** 16001 Lincoln Ave  
**City/State/Zip:** Harvey, IL 60426  
**Work Phone:** (708) 333-0300  
**Email:** knohelty@harvey152.org

**Badge Information**

**Badge Name:** Kevin Nohelty, Ed.D.  
**Company:** Harvey Public Schools District 152  
**City/State:** Harvey, IL

**Additional Information**

**General**

E-mail a copy of my registration confirmation to:  
**Guest E-mail Address:**  
No, I am not a first-time attendee.  
No, I am not a Speaker.  
No, I am not a member of an ASBO Professional Committee.

**Emergency Contact Information**

**Name:** Elizabeth Nohelty  
**Relationship:** mother  
**Phone:** 847-253-2941

**Guest Registration**

**Guest Name:** Kathi Nohelty  
**City/State:** Harvey, IL

## Registration Information

	Quantity	Amount
Sub-Total:		\$0.00
Workshops and Seminars		
Nothing selected.		
Grand Total:		\$0.00
Grand Total:		\$0.00
Payment:		\$0.00
Purchase Order:		0
Balance:		\$0.00

### Questions?

If you have any questions regarding your registration, please call Rich Riley at +1.703.708.7094. Visit <http://www.asbointl.org/AnnualMeeting> for more information about the conference, professional development, and networking opportunities.

### Payment Procedures

Did you use a purchase order? Remember, registration must be paid in full to attend.

### Cancellation and Change Policy

All cancellations will incur a \$100 fee and must be submitted by October 12, 2015. There will be no refunds after October 12. To cancel, fax your request to +1.703.880.7171, or mail it to: ASBO International, 39912 Treasury Center, Chicago, IL 60694-9900. After the Annual Meeting & Expo, you'll receive a refund check or your credit card will be credited. Refunds will not be given for no-shows.

If you have any questions or need assistance, please email ASBO International Headquarters.

We look forward to seeing you in Grapevine!



## ASSOCIATION OF SCHOOL BUSINESS OFFICIALS INTERNATIONAL

[\(/home\)](#)

# Program

## Schedule of Events

Check out the exciting line up of professional development, speakers, discussion panels, and networking events available at the 2015 Annual Meeting & Expo.

IO = Invitation Only; \$ = Additional Fee

### Friday, October 23

7:00 a.m. – 6:00 p.m.

8:00 a.m. – 5:00 p.m.

9:00 a.m. – 3:00 p.m.

9:00 a.m. – 12:00 p.m.

6:00 p.m. – 7:30 p.m.

### Saturday, October 24

7:00 a.m. – 4:00 p.m.

7:15 a.m. – 8:15 a.m.

8:45 a.m. – 10:45 a.m.

11:00 a.m. – 1:30 p.m.

11:00 a.m. – 12:00 p.m.

11:00 a.m. – 12:00 p.m.

11:00 a.m. – 12:00 p.m.

12:00 p.m. – 1:30 p.m.

12:30 p.m. – 2:30 p.m.

1:15 p.m. – 2:15 p.m.

2:30 p.m. – 5:30 p.m.

### Sunday, October 25

7:00 a.m. – 4:00 p.m.

8:30 a.m. – 9:45 a.m.

8:45 a.m. – 9:45 a.m.

10:00 a.m. – 11:30 a.m.

Registration Open

[Workshops & Seminars \(/meetings/annual-meeting-expo/program/workshops-seminars\)](#)

Certification Commission Meeting and Lunch (IO)

[Dallas Cowboys Stadium Tour \(/meetings/annual-meeting-expo/things-to-do\)](#) (\$)

Welcome Mixer

Registration Open

SFO® Recipient Breakfast (IO)

First General Session

[Presentation by Michelle Gielan \(/meetings/annual-meeting-expo/program/general-session-speakers\)](#)

Affiliate Executive Directors

Meeting and Lunch (IO)

[Discussion Groups \(http://www.asbointl.org/meetings/annual-meeting-expo/program/educational-sessions#DG1\)](http://www.asbointl.org/meetings/annual-meeting-expo/program/educational-sessions#DG1)

[Guest Program: Book Club \(/meetings/annual-meeting-expo/things-to-do#book\)](#)

*Mrs. Kennedy and Me* by Clint Hill

Committees Meeting (IO)

MBA Advisory Committee Meeting and Lunch (IO)

[Deep Dig Sessions \(http://www.asbointl.org/meetings/annual-meeting-expo/program/educational-sessions#DD1\)](http://www.asbointl.org/meetings/annual-meeting-expo/program/educational-sessions#DD1)

[Discussion Groups \(http://www.asbointl.org/meetings/annual-meeting-expo/program/educational-sessions#DG2\)](http://www.asbointl.org/meetings/annual-meeting-expo/program/educational-sessions#DG2)

Exhibit Hall Opening Reception

Registration Open

Clinic Tables

Open Bylaws Meeting

Second General Session

[Presentation by Matt McFayden \(/meetings/annual-meeting-expo/general-session-speakers#2GS\)](#)

11:30 a.m. – 2:15 p.m.  
11:30 a.m. – 1:00 p.m.  
12:30 p.m. – 1:30 p.m.  
1:15 p.m. – 2:00 p.m.  
2:15 p.m. – 3:00 p.m.  
2:30 p.m. – 3:30 p.m.

2:30 p.m. – 4:30 p.m.

3:45 p.m. – 4:45 p.m.

5:15 p.m. – 6:00 p.m.

7:00 p.m. – 10:00 p.m.

**Monday, October 26**

7:00 a.m. – 10:00 a.m.

8:00 a.m. – 9:00 a.m.

9:15 a.m. – 10:15 a.m.

9:30 a.m. – 10:15 a.m.

10:30 a.m. – 11:30 a.m.

to-do#history)

Exhibit Hall Open

COE Advisory Committee Meeting and Lunch (IO)

Lunch in the Exhibit Hall

COE Award Recipients Reception (IO)

Eagle Award Recipients Reception (IO)

Discussion Groups (<http://www.asbointl.org/meetings/annual-meeting-expo/program/educational-sessions#DG3>)

Deep Dig Sessions (<http://www.asbointl.org/meetings/annual-meeting-expo/program/educational-sessions#DD2>)

Discussion Groups (<http://www.asbointl.org/meetings/annual-meeting-expo/program/educational-sessions#DG4>)

MBA Recipients Reception (IO)

Joint Affiliate Reception at The Ranch of Lonesome Dove

Registration Open

Discussion Groups (<http://www.asbointl.org/meetings/annual-meeting-expo/program/educational-sessions#DG5>)

Discussion Groups (<http://www.asbointl.org/meetings/annual-meeting-expo/program/educational-sessions#DG6>)

Guest Program: Art of Reflexology (</meetings/annual-meeting-expo/things-to-do#art>)

Discussion Groups (<http://www.asbointl.org/meetings/annual-meeting-expo/program/educational-sessions#DG7>)

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