

PROJECT: Mendon 2024 Bond DATE: October 31, 2024

TO: Mendon Community Schools REF: Payment Application

148 Kirby Rd

Mendon, MI 49072

ATTN: Lisa VanZoest

| WE ARE SENDING: | SUBMITTED FOR: | ACTION TAKEN: | | | | |
|----------------------|--------------------|----------------------------|--|--|--|--|
| ☐ Shop Drawings | | ☐ Approved as Submitted | | | | |
| Letter | ☐ Your Use | Approved as Noted | | | | |
| Prints | ☐ As Requested | Resubmit | | | | |
| ☐ Change Order | Review and Comment | Submit | | | | |
| Plans | ☐ Your Files | Returned | | | | |
| Samples | ☐ Your Information | ☐ Returned for Corrections | | | | |
| Specifications | Quotation | | | | | |
| | SENT VIA: | | | | | |
| ☐ Vendor Setup Forms | Fax No.: | | | | | |
| | ☐ Hand Delivered | | | | | |
| | ☐ UPS | | | | | |

| Item No. | Copies | Dated | Description |
|----------|--------|----------|-------------------------------|
| 1 | 1 | 10/31/24 | Payment Application #03 – Fee |

Remarks:

Total October Draw = \$19,000.00

If you have any questions, please contact me at (616) 453-3950.

Thank you.

Signed:

Jennifer Mackey Cost Accountant

File: 1-24010-00

APPLICATION AND CERTIFICATE FOR PAYMENT

TO OWNER: Mendon Community Schools 148 Kirby Rd

| Mendon, M | MI 49072 | | | PROJECT NO.: | 1-24014-100 |
|---|---|-------------------------------------|--|--|--|
| | | | HITECT: | PO #: | |
| FROM CONTRACTOR: | Triangle Associates, 3769 3 Mile Road NV Grand Rapids, MI 49 | V | | CONTRACT FOR: | Mendon 2024 Bond |
| CONTRACTOR'S | APPLICATION | FOR PAYMENT | Γ | The undersigned Contractor certifies that to | |
| (From Continuati b. % of Store (From Continuatio Total Retainage (Line | nge Orders O DATE (Line 1 + 2) D & STORED TO DATE Sheet) bleted Work ion Sheet) d Material on Sheet) 5a + 5b or ation Sheet) SS RETAINAGE | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,005,878.00 0.00 1,005,878.00 57,000.00 0.00 57,000.00 | the Contractor for Work for which previous payments received from the Owner, and the Contractors: Triangle Associate By: State of: Michigan County of: Kent Subscribed and sworn to before me this 17 day of October 2024 | Documents , that all amounts have been paid by Certificates for Payment were issued and nat current payment show herein is now due . |
| | | | 38,000.00 | ARCHITECT'S CERTIFICAT | Acting in the County of |
| 9. BALANCE TO FINIS (Line 3 less Line 6) | | \$ | 948,878.00 | In accordance with the Contract Documents data comprising this application, the Archite | s , based on on-site observations and the ect certifies to the Owner that to the best of belief the Work has progressed as indicated , h the Contract Documents , and the |
| CHANGE ORDER | SUMMARY | ADDITIONS | DEDUCTIONS | AMOUNT CERTIFIED | \$ |
| Total changes approved in pour by Owner | revious months | | | (If the certified amount is different from the perpendicular and continuous that are c | |
| Total approved this Mont | h | | | ARCHITECT: | , |
| | TOTALS | | | Ву: | Date: |
| NET CHANGES by Chan | nge Order | | | This Certificate is not negotiable. The AMC Contractor named herein. Issuance, paym prejudice to any rights of the Owner or Conf | ent and acceptance of payment are without |

PROJECT: Mendon 2024 Bond

APPLICATION NO .: 1-24014-00003

10/31/2024

PERIOD TO:

REQUEST FOR PAYMENT DETAIL

Project: 1-24014-100 / Mendon 2024 Bond

Invoice: 5057

Draw:1-24014-00003

Period Ending Date: 10/31/2024

| Item ID | Description | Original Contract | Approved Change Orders | Total Contract Amount | Previously Completed Work | Work Completed This Period | Presently Stored Materials | Completed And Stored To Date | % Comp | Balance To Finish | Retainage Balance |
|---------|---|--------------------------|------------------------------|-----------------------------|---------------------------------|-------------------------------------|----------------------------------|------------------------------------|-----------|--------------------------|----------------------|
| 1-000 | Mendon 2024 Bond PRECONSTRUCTION SERVICES CONSTRUCTION SERVICES | 287,953.00 717,925.00 | | 287,953.00 717,925.00 | 38,000.00 | 19,000.00 | | 57,000.00 | 19.79 | 230,953.00 717,925.00 | |
| | | 1,005,878.00 | 0.00 | 1,005,878.00 | 38,000.00 | 19,000.00 | 0.00 | 57,000.00 | 5.67 | 948,878.00 | 0.00 |

| | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
|--------------|---------------------------------------|------|--------------|-----------|-----------|-----------|------|------------|---|
| GRAND TOTALS | 1,005,878.00 | 0.00 | 1,005,878.00 | 38,000.00 | 19,000.00 | 57,000.00 | 5.67 | 948,878.00 | i |
| | · · · | | | | | | | | |