12:28 PM

3frdtl01.p 89-4

| CHECK | | INVOICE | |
|--------|---|---------------------------------|----------------|
| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 92556 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 284.08 |
| 92556 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 2,141.95 |
| 92556 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 819.90 |
| 92556 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 50.38 |
| 92556 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 203.00 |
| 92556 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 157.68 |
| 92556 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 100.26 |
| 92556 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 682.61 |
| 92556 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 410.09 |
| 92556 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 106.68 |
| 92556 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 167.77 |
| 92557 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 2,197.10 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 22,073.48 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 6,374.16 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 3,774.97 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 6,103.16 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 9,887.17 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 26,263.60 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 7,584.12 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 15,870.69 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 25,657.98 |
| | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | | 132.00 |
| | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 81.24 |
| | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 265.96 |
| | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 131.11 |
| | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 7.62 |
| | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 76.16 |
| | ILLINOIS STATE DISBURSEMENT UNIT | Payroll accrual | 1,193.13 |
| | NCPERS GROUP LIFE INS. TEAMSTERS LOCAL UNION 371 | Payroll accrual | 8.00 320.00 |
| | UNITED TOWNSHIP EDUCATION ASSOCIATION | Payroll accrual Payroll accrual | 4,773.12 |
| | UNITED TOWNSHIP EDUCATION ASSOCIATION UNITED TOWNSHIP EDUCATION ASSOCIATION | Payroll accrual | 23.32 |
| | UNITED TOWNSHIP EDUCATION ASSOCIATION | Payroll accrual | 1,381.76 |
| | UT BOOSTER CLUB | Payroll accrual | 1,018.86 |
| | UTHS FLEXIBLE BENEFIT PLAN | Payroll accrual | 208.33 |
| | UTHS FLEXIBLE BENEFIT PLAN | Payroll accrual | 2,062.50 |
| | UTHS FLEXIBLE BENEFIT PLAN | Payroll accrual | 606.21 |
| 92565 | VISION SERVICE PLAN (IL) | Payroll accrual | 23.14 |
| | VISION SERVICE PLAN (IL) | Payroll accrual | 33.92 |
| 92565 | VISION SERVICE PLAN (IL) | Payroll accrual | 325.80 |
| 92565 | VISION SERVICE PLAN (IL) | Payroll accrual | 84.26 |
| 92565 | VISION SERVICE PLAN (IL) | Payroll accrual | 87.61 |
| 92565 | VISION SERVICE PLAN (IL) | Payroll accrual | 128.00 |
| 92566 | CAHALAN, RYAN | Reimbursement for Gas on | 48.67 |
| | | 5-30-25 on a Tennis State | |
| | | tournament | |
| 92567 | CITY OF EAST MOLINE | HIGH SCHOOL WATER & SEWER | 859.60 |
| 92567 | CITY OF EAST MOLINE | HIGH SCHOOL WATER, SEWER & | 1,670.88 |
| | | STORM WATER UTILITY | |
| 92567 | CITY OF EAST MOLINE | SOULE BOWL - IN FIELD (WATER | 34.22 |
| | | ONLY) | |
| 92567 | CITY OF EAST MOLINE | SOULE BOWL - RESTROOM | 63.27 |
| 92568 | GOLD STAR FS, INC | Gold Star FS - propane | 86.00 |
| | | invoice | |
| 92568 | GOLD STAR FS, INC | Gold Star FS- mowing fuel | 72.95 |
| 92568 | GOLD STAR FS, INC | Gold Star FS- mowing fuel | 72.71 |

92579 NIABI ZOO

| CHECK | VENDOR | INVOICE DESCRIPTION | AMOUNT |
|-------|-------------------------------|--|-----------|
| | GOLD STAR FS, INC | Gold Star FS- mowing fuel | 73.88 |
| | MIDAMERICAN ENERGY COMPANY | Cora Boar 15 mourng race | 0.00 |
| | MIDAMERICAN ENERGY COMPANY | | 0.00 |
| | MIDAMERICAN ENERGY COMPANY | SOCCER - ELEC | 141.08 |
| 92571 | MIDAMERICAN ENERGY COMPANY | ALTERNATIVE ED CENTER - ELEC | 274.81 |
| 92571 | MIDAMERICAN ENERGY COMPANY | ALTERNATE ED CENTER - GAS | 67.02 |
| 92571 | MIDAMERICAN ENERGY COMPANY | CONCESSION STAND - ELEC | 243.83 |
| 92571 | MIDAMERICAN ENERGY COMPANY | SOULE BOWL - GAS | 59.90 |
| 92571 | MIDAMERICAN ENERGY COMPANY | UTHS - GAS | 1,213.29 |
| 92571 | MIDAMERICAN ENERGY COMPANY | UTHS - ELEC | 12,183.88 |
| 92571 | MIDAMERICAN ENERGY COMPANY | BUS BARN & DRIVERS ED - ELEC | 54.34 |
| 92571 | MIDAMERICAN ENERGY COMPANY | UTHS/BODY REPAIR/BUS BARN - | 671.36 |
| | | GAS & ELEC | |
| 92571 | MIDAMERICAN ENERGY COMPANY | TENNIS LIGHTS/SHED, BASEBALL | 38.46 |
| | | (CONCESSION/PRESS | |
| | | BOX/SCOREBOARD) - ELEC | |
| 92571 | MIDAMERICAN ENERGY COMPANY | BASEBALL/SOFTBALL | 52.68 |
| | | (SCOREBOARD/CONCESSION/2 | |
| | | DUGOUTS/PRESS BOX) - ELEC | |
| 92571 | MIDAMERICAN ENERGY COMPANY | CONCESSION STAND - ELEC | 61.85 |
| 92572 | MIDAMERICAN ENERGY COMPANY | Utilities for BT House 26 | 76.34 |
| | | 1812 10th Ave Silvis | |
| 92573 | JULIET L MINARD | MARIACHI EDUCATION WORKSHOP - ELGIN, IL | 369.24 |
| 92574 | TWIN STATE TECHNICAL SERVICES | Twin State-Managed Software | 14,800.00 |
| | | Contract SY25 - Payment 11 of 12 | |
| 92574 | TWIN STATE TECHNICAL SERVICES | Twin State-Staff Augmentation | 8,350.00 |
| | | Contract SY25 - Payment 11 of | |
| | | 12 | |
| 92575 | BMO FINANCIAL GROUP | | 0.00 |
| 92576 | BMO FINANCIAL GROUP | | 0.00 |
| 92577 | BMO FINANCIAL GROUP | | 0.00 |
| 92578 | BMO FINANCIAL GROUP | | 0.00 |
| 92579 | BRAKE TIME | Credit Card Payment AP Invoice. | 82.91 |
| 92579 | DOLLAR TREE | Credit Card Payment AP | 14.75 |
| | | Invoice. | |
| 92579 | FIELDS OF PIZZA | Credit Card Payment AP | 181.00 |
| | | Invoice. | |
| 92579 | FIELDS OF PIZZA | Ordering 22 pizzas from | 572.00 |
| | | Fields of Pizza for the | |
| | | Tuesday, May 27 all level | |
| | | coaches meeting. There will | |
| | | be 60 people attending. | |
| 92579 | HUCKS #407 | Credit Card Payment AP | 184.46 |
| | | Invoice. | |
| 92579 | HY-VEE-SILVIS | Credit Card Payment AP | 295.41 |
| | | Invoice. | |
| 92579 | LIEBER'S BOXCAR EXPRESS | Credit Card Payment AP | 22.61 |
| | | Invoice. | |
| 92579 | LITTLE CAESARS PIZZA | Credit Card Payment AP | 30.74 |
| | | Invoice. | |
| 92579 | MCDONALD'S | Credit Card Payment AP | 32.19 |
| | | Invoice. | |

15.75

Field trip for Peer Mentoring

CHECK

12:28 PM

| CHECK | | INVOICE | |
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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | Club as part of 21st CCLC | |
| 92579 | NIABI ZOO | Field trip for Peer Mentoring | 105.50 |
| | | Club as part of 21st CCLC | |
| 92579 | PILOT TRAVEL CENTER | Credit Card Payment AP | 37.33 |
| | | Invoice. | |
| 92579 | SAM'S CLUB | Credit Card Payment AP | 154.54 |
| | | Invoice. | |
| 92579 | SIUC NURSE AIDE TRAINING | Credit Card Payment AP | 170.00 |
| | | Invoice. | |
| 92579 | WALMART | Credit Card Payment AP | 31.18 |
| | | Invoice. | |
| 92579 | WALMART.COM | Credit Card Payment AP | 828.34 |
| | | Invoice. | |
| 92586 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 284.08 |
| 92586 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 2,142.00 |
| 92586 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 819.90 |
| 92586 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 50.38 |
| 92586 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 203.00 |
| 92586 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 157.68 |
| 92586 | DELTA DENTAL OF ILLINOIS | ADJUSTMENT | 561.18 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 2,198.10 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 22,073.91 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 6,103.12 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 9,886.47 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 26,264.03 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 1,445.50 |
| | DIST 30 UTHS - HEALTH INS | Payroll accrual | 25,657.78 |
| | DIST 30 UTHS - HEALTH INS | ADJUSTMENT | 14,247.30 |
| | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | | 132.00 |
| | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | | 265.78 |
| | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | | 2.28 |
| | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | | 7.62 |
| | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | - | 76.16 |
| | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | _ | 116.96 |
| | ILLINOIS STATE DISBURSEMENT UNIT | Payroll accrual | 1,193.13 |
| | NCPERS GROUP LIFE INS. | Payroll accrual | 8.00 |
| | TEAMSTERS LOCAL UNION 371 | Payroll accrual | 241.00 |
| | UTHS FLEXIBLE BENEFIT PLAN | - | |
| | | Payroll accrual | 208.41 |
| | UTHS FLEXIBLE BENEFIT PLAN | Payroll accrual | 2,062.66 |
| | UTHS FLEXIBLE BENEFIT PLAN | Payroll accrual | 0.04 |
| | VISION SERVICE PLAN (IL) | Payroll accrual | 33.68 |
| | VISION SERVICE PLAN (IL) | Payroll accrual | 325.80 |
| | VISION SERVICE PLAN (IL) | Payroll accrual | 8.00 |
| | VISION SERVICE PLAN (IL) | Payroll accrual | 128.00 |
| | VISION SERVICE PLAN (IL) | ADJUSTMENT | 83.49 |
| 92594 | 10000BULBS.COM | 1000bulbs-emergency light | 365.77 |
| | | ballast | |
| 92595 | A & A AIR CONDITIONING & REFRIGERATION S | | 75.00 |
| | | Rent | |
| | A & A AIR CONDITIONING & REFRIGERATION S | | 587.97 |
| 92596 | ACT EDUCATION CORP | ACT-Dual Credit testing | 2,451.00 |
| | | Invoice | |
| 92597 | ADVANCED BUSINESS SYSTEMS | MONTHLY PRINT SERVICE | 168.95 |
| | | CONTRACT - \$330.00/MONTH - | |
| | | JULY 1, 2024 THRU JUNE 30, | |
| | | 2025 | |
| | | | |

CHECK INVOICE

| CHECK | | INVOICE | |
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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 92598 | AIR FILTER ENGINEERS USA LLC | Filter experts- HV/AC filters | 1,340.04 |
| 92599 | ALEPRA, PAUL | Reimbursement of | 82.30 |
| | | Registration/Travel for QCC | |
| | | TEC 3D Printer Workshop - | |
| | | 4/29/2025 | |
| 92600 | ALMANZA, ADAM | Senior Refund | 32.30 |
| | ALWOOD COMM SCHOOL DIST225 | Reimbursement of District | 42.70 |
| | | Paid Registration/Travel for | |
| | | QCC TEC 3D Printer Workshop - | |
| | | 4/29/2025 | |
| 92601 | ALWOOD COMM SCHOOL DIST225 | Reimbursement of District | 60.00 |
| J2001 | ALWOOD COFFE BEHOOL DIBIZES | Paid Registration/Travel for | 00.00 |
| | | _ | |
| | | QCC TEC 3D Printer Workshop - | |
| 00000 | | 4/29/2025 | 0.00 |
| | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 92607 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 92608 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 92609 | AMAZON CAPITAL SERVICES, INC. | | 0.00 |
| 92610 | AMAZON CAPITAL SERVICES, INC. | CTEI / Perkins - UTHS CIP | 992.10 |
| | | #19.0601 - Interior Designer | |
| | | Supplies for Interior Design | |
| | | Class | |
| 92610 | AMAZON CAPITAL SERVICES, INC. | CTEI / Perkins - ACC CIP# | 1,299.00 |
| | | 10.0301 - Graphic | |
| | | Communications Macbook | |
| 92610 | AMAZON CAPITAL SERVICES, INC. | CTEI / Perkins - Wethersfield | 751.80 |
| | | CIP # 01.0601 Plant | |
| | | Systems Supplies for | |
| | | Horticultural Production & | |
| | | Management, Basic | |
| | | Horticultural Science, and | |
| | | Intro to Ag | |
| 92610 | AMAZON CAPITAL SERVICES, INC. | CTEI /Perkins - ACC CIP# | 1,499.00 |
| | | 46.0000 - Construction | |
| | | Trades/General Contractor | |
| | | Battery Generator Power | |
| | | Station | |
| 92610 | AMAZON CAPITAL SERVICES, INC. | CTEI / Perkins - ACC CIP# | 4,941.50 |
| | | 46.0000 - Construction Trades | |
| | | / General Contractor | |
| 92610 | AMAZON CAPITAL SERVICES, INC. | CTEI / Perkins - ACC CIP# | 979.00 |
| | | 46.0000 - Construction Trades | |
| | | / General Contractor Cordless | |
| | | Cutoff Saw | |
| 92610 | AMAZON CAPITAL SERVICES, INC. | CTEI /Perkins - ACC 46.0000 - | 749.00 |
| | | Construction Trades / General | |
| | | Contractor Equipment - Paint | |
| | | Sprayer | |
| 92610 | AMAZON CAPITAL SERVICES, INC. | CTEI / Perkins - ACC CIP# | 1,463.76 |
| | | 47.0603 - Auto-Body/Collision | |
| | | Repair Technician Paint Spray | |
| | | Gun (x2) - Equipment | |
| | | | |

92613 ANCHOR LUMBER CO.

07/17/25

CHECK TNVOTCE NUMBER VENDOR DESCRIPTION AMOUNT 92610 AMAZON CAPITAL SERVICES, INC. CTEI / Perkins - ACC CIP# 2,537.92 47.0603 - Auto-Body/Collision Repair Technician Orbital Sanders (2-3 of 3) -Equipment 28 49 92610 AMAZON CAPITAL SERVICES, INC. Day Planner for 2025-2026 92610 AMAZON CAPITAL SERVICES, INC. CTEI / Perkins - ACC CIP# 476.98 47.0603 - Auto-Body/Collision Repair Technician Orbital Sanders (1 of 3) - Equipment 92610 AMAZON CAPITAL SERVICES, INC. CREDIT FOR RETURN OF MINI -149.00 DRONE - WRONG ITEM WAS SENT AND RETURNED IN MAY 2022. 92610 AMAZON CAPITAL SERVICES, INC. RETURN OF MINI DRONE IN MAY -149.00 OF 2022 - WRONG ITEM WAS SENT AND AMAZON JUST SENT REFUND 92610 AMAZON CAPITAL SERVICES, INC. RETURN OF MINI DRONE IN MAY -149 00 OF 2022 - WRONG ITEM WAS SENT AND AMAZON JUST SENT REFUND 92610 AMAZON CAPITAL SERVICES, INC. CTEI / Perkins - ACC CIP# 2,609.99 51.3902 - Nursing Assistant Hospital Bed - Equipment 92610 AMAZON CAPITAL SERVICES, INC. CTEI / Perkins - ACC CIP# 1,760.99 47.0603 - Auto-Body/Collision Repair Technician Frame Straightener - Equipment 92610 AMAZON CAPITAL SERVICES, INC. Amazon- maintenance materials 262.57 supplies 92610 AMAZON CAPITAL SERVICES, INC. Amazon- maintenance materials 178.48 supplies 92610 AMAZON CAPITAL SERVICES, INC. Professional Development 384.39 books 92610 AMAZON CAPITAL SERVICES, INC. CTEI /Perkins - ACC CIP# 145.90 47.0604 - Automotive Service Technician Supplies 92610 AMAZON CAPITAL SERVICES, INC. CTEI / Perkins - ACC CIP# 799.99 47.0603 - Auto-Body/Collision Repair Technician Orbital Sanders (1 of 3) - Equipment 92610 AMAZON CAPITAL SERVICES, INC. 162.39 Office Supplies 92610 AMAZON CAPITAL SERVICES, INC. CTEI/ Perkins - ACC CIP# 329.99 47.0603Auto-body/Collision Repair Technician Supplies 92610 AMAZON CAPITAL SERVICES, INC. CTEI /Perkins - ACC CIP# 3,099.17 47.0604 - Automotive Service Technician Supplies 92610 AMAZON CAPITAL SERVICES, INC. ESL books and workbooks for 459.77 families at Parent Activities 92611 ANCHOR LUMBER CO. 0.00 92612 ANCHOR LUMBER CO. 0 00 92613 ANCHOR LUMBER CO. anchor lumber- repair Stihl 279.41 pole-saw 92613 ANCHOR LUMBER CO. anchor lumber- plumbing 19.57

supplies

supplies

Anchor Lumber- grounds

48.96

07/17/25

CHECK INVOICE NUMBER VENDOR DESCRIPTION AMOUNT 92613 ANCHOR LUMBER CO. Anchor Lumber- plumbing 28.76 supplies 92613 ANCHOR LUMBER CO. Anchor Lumber- paint supplies 28.47 92613 ANCHOR LUMBER CO. Anchor Lumber- grounds 81 47 supplies 92613 ANCHOR LUMBER CO. Anchor Lumber- grounds 61 98 supplies 92613 ANCHOR LUMBER CO. Anchor Lumber- maintenance 90.82 supplies 92613 ANCHOR LUMBER CO. Anchor Lumber- plumbing 17.98 supplies 92613 ANCHOR LUMBER CO. Anchor lumber- maintenance 7.99 supplies 92613 ANCHOR LUMBER CO. Anchor Lumber- plumbing 18.98 supplies 92614 ANNAWAN SCHOOL DISTRICT Reimbursement of District 20.00 Paid Registration/Travel for QCC TEC Ag. Education Workshop - 3/3/2025 92614 ANNAWAN SCHOOL DISTRICT Reimbursement of District 650.00 Registration for Sarah Paige Tarr to Attend CASE Institute Certification Training: June 26-27, 2025 - Cambridge, IL 92615 BAKENER, JENNIFER Reimbursement of 20.30 Registration/Travel for QCC TEC Counselor Academy # 2 -5/2/2025 92616 BAMBAUER, JILL student lunch refund 68.15 92617 BLACKHAWK AREA SPED DIST 0.00 92618 BLACKHAWK AREA SPED DIST 2ND SEMESTER TUITION - BHAEC, 322,177.00 23 STUDENTS AND 3 ASSISTANTS support services billing, 3 92618 BLACKHAWK AREA SPED DIST 69,985.00 of 3 (OT, PT, SW, Psych, SLP) 92618 BLACKHAWK AREA SPED DIST 2ND SEMESTER HEARING 1,904.00 ASSISTIVE TECHNOLOGY RENTAL (\$3600), LESS THE CREDIT FROM "FY25 ITIN" INVOICE OF (\$1696) CHECK AMOUNT OF: 92618 BLACKHAWK AREA SPED DIST achieve 2nd semester tuition, 22,932.00 2 students 6,975.00 92618 BLACKHAWK AREA SPED DIST BUS MONITOR AND ADMIN FEE 92618 BLACKHAWK AREA SPED DIST SIGN LANGUAGE INTERPRETER -54,289.00 FOR J. AGBA 92618 BLACKHAWK AREA SPED DIST 64,874.00 Phoenix tuition - 2nd semester 92619 BLOME, AARON Reimbursement of 34 10 Registration/Travel for QCC TEC Counselor Academy # 2 -5/2/2025 92620 BODIN, CARRIE Senior positive account 11.60 92621 BOHNSACK, ANNE Reimbursement of 36.90 Registration/Travel for QCC

TEC Counselor Academy # 2 -

5/2/2025

12:28 PM

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| CHECK | | INVOICE | |
|--------|---|---|------------------|
| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 92622 | BORMAN, REGAN | Reimbursement of | 37.60 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 2 - | |
| | | 5/2/2025 | |
| 92623 | BRACKNEY, CRAIG | Reimbursement of | 33.40 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 2 - | |
| | | 5/2/2025 | |
| 92624 | BRAUN, CHRISTY | Lunch Refund | 20.50 |
| 92625 | THE BURMAX COMPANY., INC | CTEI / Perkins - ACC CIP# | 2,084.85 |
| | | 12.0402 - Barbering / Barber | |
| | | Supplies | |
| | CALLAHAN, XOCHIQUETZAL | Student lunch refund | 6.00 |
| 92627 | CAMBRIDGE COMMUNITY UNIT SD #227 | Reimbursement of District | 25.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Counselor Academy # 2 | |
| | | - 5/2/2025 | |
| 92627 | CAMBRIDGE COMMUNITY UNIT SD #227 | Reimbursement of District | 1,456.94 |
| | | Paid Travel / Expenses for | |
| | | Haley Gruber to Attend CASE | |
| | | Institute Certification | |
| | | Training May 28-30, 2025 | |
| 92628 | CARBON CLIFF - BARSTOW SCHOOL DIST #36 | Reimbursement of District | 25.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Counselor Academy # 2 | |
| | | - 5/2/2025 | |
| 92628 | CARBON CLIFF - BARSTOW SCHOOL DIST #36 | Reimbursement of District | 20.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC 3D Printer Workshop - | |
| | | 4/29/2025 | |
| | CARHTAN, ANGELA | Lunch Refund | 9.70 |
| | CDW GOVERNMENT, INC | CDW-Staff Laptops | 7,163.94 |
| | CDW GOVERNMENT, INC | CDW-Staff Laptops | 492.10 555.54 |
| | CENTRAL STATES BUS SALES, INC CENTRAL STATES BUS SALES, INC | Parking Brake Parts | 208.74 |
| | · | Entrance Door Seal | |
| | CENTRAL STATES BUS SALES, INC CENTRAL STATES BUS SALES, INC | Repair Parts Brake Rotor and parts for Bus | 226.45 429.37 |
| 92031 | CENTRAL STATES BUS SALES, INC | 25 | 429.37 |
| 02621 | CENTRAL STATES BUS SALES, INC | | 35.00 |
| | CFP HOLDING COMPANY, LLC DBA CERTASITE, | 5 | 791.05 |
| 92032 | CFF HOLDING COMPANI, LLC DBA CERTASITE, | of the engineered fire | 791.03 |
| | | suppression system in the | |
| | | server room | |
| 92633 | CITY OF EAST MOLINE | 201701 100 | 0.00 |
| | CITY OF EAST MOLINE | EDKIN: 5/06, 5/08, 5/13, | 405.00 |
| 22031 | | 5/22, 5/27, 5/29 TRAFFIC | 103.00 |
| | | FRANKOWSKI: 5/7, 5/14 | |
| | | TRAFFIC | |
| 92634 | CITY OF EAST MOLINE | CORNELL: 5/5-9, 5/12-16, | 4,905.00 |
| 22031 | | 5-19, 5-23, 5-27 LUNCH WOLFE: | 1,303.00 |
| | | 5/5-9, 5/12-16, 5/19-23, | |
| | | 5/27-28, 30 LUNCH | |
| 92634 | CITY OF EAST MOLINE | LIAISON - A. BROSNAN | 3,487.24 |
| | CITY OF EAST MOLINE | EDKIN: 4/7-4/11, 4/14, | 630.00 |
| | | 4/21-25, 5/1 TRAFFIC | 230.00 |
| | | FRANKOWSKI: 4/30 TRAFFIC | |
| | | -, | |

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| CHECK | | INVOICE | 3.40·m |
|-------|---|-------------------------------------|----------|
| | VENDOR CITY OF EAST MOLINE | DESCRIPTION CORNELL: 4/7-11, 4/14, | 3,780.00 |
| 92034 | CITI OF EAST MOLINE | 4/22-25, 4/28-5/2 LUNCH | 3,780.00 |
| | | WOLFE: 4/7-11, 4/14, | |
| | | 4/23-24, 4/28-5/2 LUNCH | |
| 02625 | CLINTON HIGH SCHOOL | CLINTON INVITE FOR TRACK | 150.00 |
| 92033 | CLINION HIGH SCHOOL | 4-8-25 | 150.00 |
| 00636 | GOLD TOYOR | Student lunch refund | 9.50 |
| | COLE, JOYCE | College Board | |
| | COLLEGE BOARD | 5 | 6,450.00 |
| 92638 | COLLINSVILLE COMMUNITY UNIT SCHOOL DIST | | 300.00 |
| 00600 | | Field Invitational 5-10-25 | 015 00 |
| 92639 | COLMAN FLORIST & GREENHOUSES, INC. | 8 plants for graduation stage | 217.00 |
| 00640 | | plus delivery | 25.00 |
| 92640 | COLONA GRADE SCHOOL | Reimbursement of District | 25.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Counselor Academy # 2 | |
| | | - 5/2/2025 | |
| | CONVERSE, GWENDOLYN | Student lunch refund | 30.70 |
| 92642 | CRAWFORD COMPANY | Crawford Company- drain | 497.50 |
| | | cleaning service early | |
| | | morning emergency service | |
| | DANIELS, COURTNEY | Student lunch refund | 17.05 |
| 92644 | DELEON, ESMERALDA | Student lunch refund | 15.75 |
| 92645 | DESMYTER, MICHELLE | Student lunch refund | 43.25 |
| 92646 | DOMINGUEZ, DAWN | Student lunch refund | 22.55 |
| 92647 | EAST MOLINE MUNICIPAL SWIMMING POOL | BALANCE DUE FOR POOL RENT | 1,900.04 |
| | | INCREASE FROM JANUARY 1, 2025 | |
| | | TO JUNE 1, 2025 | |
| 92648 | EAST MOLINE SCHOOL DISTRICT #37 | | 0.00 |
| 92649 | EAST MOLINE SCHOOL DISTRICT #37 | Reimbursement of District | 140.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC 3D Printer Workshop - | |
| | | 4/29/2025 | |
| 92649 | EAST MOLINE SCHOOL DISTRICT #37 | Refund of Overpayment of | 20.00 |
| | | District Paid Registration | |
| | | for QCC TEC 3D Printer | |
| | | Workshop - 4/29/2025 Payment | |
| | | Made for 8 Participants on | |
| | | District Check #029716. 1 | |
| | | Participant Paid by Personal | |
| | | Check Day of Workshop. | |
| 92650 | EWING, JESSICA | Student lunch refund | 11.80 |
| 92651 | FANELLA, MEGAN | Student lunch refund | 20.60 |
| 92652 | FIRM SYSTEMS | | 0.00 |
| 92653 | FIRM SYSTEMS | FINGERPRINTING BACKGROUND | 559.00 |
| | | CHECKS COMPLETED IN APRIL | |
| | | 2025 FOR NEW STAFF, | |
| | | VOLUNTEERS | |
| 92653 | FIRM SYSTEMS | FINGERPRINTING BACKGROUND | 171.00 |
| | | CHECKS COMPLETED IN MAY 2025 | |
| | | FOR NEW STAFF | |
| 92653 | FIRM SYSTEMS | FINGERPRINTING BACKGROUND | 121.00 |
| ,2000 | 21012 | CHECKS COMPLETED IN NOVEMBER | 121.00 |
| | | 2024 FOR NEW STAFF, | |
| | | VOLUNTEERS | |
| 92654 | FOLLETT CONTENT SOLUTIONS LLC | ,01011111110 | 0.00 |
| | FOLLETT CONTENT SOLUTIONS LLC | Multilingual novel, texts, | 1,614.05 |
| 24033 | TOTALLI CONTENT DODULIONO DDC | Marchingual Mover, CEXUS, | 1,014.05 |

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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | TEC CTE Coordinators Workshop - 2/27/2025 | |
| 92667 | HAMPTON SCHOOL DISTRICT #29 | Reimbursement of District | 40.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC 3D Printer Workshop - | |
| | | 4/29/2025 | |
| 92668 | HANSON, LOLA | Student lunch refund | 16.65 |
| 92669 | HASSEN, BECKY | Student lunch refund | 6.05 |
| 92670 | AARON HEARTT | Reimbursement of | 20.00 |
| | | Registration/Travel for QCC | |
| | | TEC Ag. Education Workshop - | |
| | | 3/3/2025 | |
| 92671 | HERRICK, SHERRY | Student lunch refund | 33.95 |
| 92672 | HOFFMAN, ANGELA | Travel Reimbursement for Work | 31.50 |
| | | Related to CCPE | |
| 92673 | HOFMANN, JENIFER | Reimbursement of | 37.60 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 2 - | |
| | | 5/2/2025 | |
| 92674 | HOPE LEARNING ACADEMY-SPRINGFIELD | Melanie Davis Rate Adjustment | 6,299.68 |
| | | for 24-25 and May tuition | |
| | | (intensive rate) | |
| 92675 | HUGHES, SUSY | Lunch Refund | 36.65 |
| 92675 | HUGHES, SUSY | Lunch Refund | 17.50 |
| 92676 | HURT, TESS | Student lunch refund | 43.65 |
| 92677 | HY-VEE-SILVIS | | 0.00 |
| 92678 | HY-VEE-SILVIS | Retirement Gift Cards from | 431.92 |
| | | Hy-Vee for Sherri Harding, | |
| | | Shari Johnson, Deborah | |
| | | Lofgren, Carol Mackel, Irma | |
| | | Martinez, Mark Pustelnik, | |
| | | Brian Schou, Sally Way | |
| 92678 | HY-VEE-SILVIS | Corsages and Boutonnieres for | 120.00 |
| | | Junior Marshalls | |
| 92678 | HY-VEE-SILVIS | Boutonniere & corsages | 220.00 |
| | | ordered and picked up by Lisa | |
| | | Gorgal for the retirement | |
| | | dinner held at Lavender Crest | |
| | | on 5/29/25 | |
| 92679 | ILLINOIS STATE BOARD OF EDUCATION | Reimbursement for FY22 CTEI | 447.00 |
| | | Grant. Amazon Refund | |
| 92680 | ITEK INTERPRETING SOLUTIONS | INTERPRETER SERVICES, | 1,119.05 |
| | | 4/16/25-5/31/25 | |
| | JOHNSON, JUSTIN | Student lunch refund | 20.50 |
| 92682 | JOHNSTON, STEPHANIE | Student lunch refund | 37.50 |
| 92683 | KARGL, KODI | Reimbursement of | 32.90 |
| | | Registration/Travel for QCC | |
| | | TEC 3D Printer Workshop - | |
| | | 4/29/2025 | |
| 92684 | KEWANEE SCHOOL DIST #229 | Reimbursement of District | 50.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Counselor Academy # 2 | |
| | | - 5/2/2025 | |
| 92685 | KAI KILLAM | Student lunch refund | 50.40 |
| 92686 | KING, JENNIFER | Student lunch refund | 12.50 |
| 92687 | KIZER, NIKKI | Student lunch refund | 25.20 |
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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 92688 | KOHL WHOLESALE | | 0.00 |
| 92689 | KOHL WHOLESALE | Food Order | 2,741.69 |
| 92689 | KOHL WHOLESALE | 1% REBATE FOR INVOICES OVER \$1,000 PER THE CONTRACT | -440.87 |
| 92689 | KOHL WHOLESALE | CREDIT MEMO FOR FOOD ORDER | -13.81 |
| 92689 | KOHL WHOLESALE | CREDIT MEMO FOR FOOD ORDER | -95.20 |
| 92689 | KOHL WHOLESALE | CREDIT MEMO FOR FOOD ORDER | -113.12 |
| 92689 | KOHL WHOLESALE | CREDIT MEMO FOR FOOD ORDER | -56.56 |
| 92689 | KOHL WHOLESALE | CREDIT MEMO FOR FOOD ORDER | -209.43 |
| 92689 | KOHL WHOLESALE | CREDIT MEMO FOR FOOD ORDER | -41.18 |
| 92689 | KOHL WHOLESALE | CREDIT MEMO FOR FOOD ORDER | -121.86 |
| 92689 | KOHL WHOLESALE | Food order | 4,374.30 |
| 92689 | KOHL WHOLESALE | Food Order | 2,324.02 |
| 92690 | LAMBRECHT, TIA | Student lunch refund | 15.20 |
| | LAWRENCE, ANNETTE | Student lunch refund | 16.85 |
| | LEIBOVITZ, TRISHA | Reimbursement of | 34.80 |
| ,20,2 | BBIBOVIIE, INIDIAI | Registration/Travel for QCC | 31.00 |
| | | TEC Counselor Academy # 2 - | |
| | | 5/2/2025 | |
| 00602 | LINDE GAS & EQUIPMENT INC | CTEI / Perkins - Wethersfield | 1 207 00 |
| 92093 | LINDE GAS & EQUIPMENT INC | | 1,307.00 |
| | | CIP # 01.0201 Ag Metal | |
| | | Fabrication Equipment for Ag | |
| | | Mechanics and Technology, Ag | |
| | | Construction & Technology, | |
| | | Basic Ag Mechanics, Intro to | |
| | | Ag | |
| | LULE, RAUL | Student lunch refund | 13.40 |
| | LYONS, LYNN | Lunch Refund | 8.45 |
| 92696 | MACGILL & CO. | (SC) IL CLINIC CALIBRATION | 30.00 |
| | | CHECK - AMBCO 650AB, | |
| | | AUDIOMETER | |
| 92697 | MACKEL, CAROL | Student lunch refund | 30.65 |
| 92698 | TRISH MAIN | Reimbursement of | 27.00 |
| | | Registration/Travel for QCC | |
| | | TEC Ag. Education Workshop - | |
| | | 3/3/2025 | |
| 92698 | TRISH MAIN | Reimbursement of Paid Travel | 785.60 |
| | | / Expenses for Trisha Main to | |
| | | Attend the IAVAT Conference | |
| | | June 16-18, 2025 | |
| 92699 | MALDONADO, ALYSSA | Student lunch refund | 30.35 |
| 92700 | MARTEL, NIKI | Lunch Refund | 61.45 |
| 92701 | MARTINEZ, BEATRICE | Student lunch refund | 10.05 |
| 92702 | MARTIN BROS DISTRIBUTING CO, INC | Food and special order | 1,139.79 |
| 92703 | MEDIACOM | SOULE BOWL INTERNET | 349.95 |
| 92704 | MENARDS | | 0.00 |
| 92705 | MENARDS | | 0.00 |
| 92706 | MENARDS | Menards- building material | 61.49 |
| 92706 | MENARDS | Menards- plumbing | 162.92 |
| | | supplies/ground supplies | |
| 92706 | MENARDS | Menards- universal tool set | 33.99 |
| 92706 | MENARDS | Menards- maintenance supplies | 13.96 |
| 92706 | MENARDS | Menards- plumbing supplies | 34.50 |
| 22/00 | | | |
| | MENARDS | Menards- maintenance supplies | 40.95 |
| 92706 | MENARDS MENARDS | Menards- maintenance supplies Menards- maintenance material | 89.99 |

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| | VENDOR | DESCRIPTION | MOUNT |
| | MENARDS | Menards- maintenance supplies | 8.98 |
| 92/06 | MENARDS | RETURN 1-6 GAL. 3.5 HP POLY | -74.99 |
| | | VAC, 1-2.5 GAL 2HP POLY VAC AND 1 BLECHE WITE | |
| 00706 | MENARDS | | 95.92 |
| | | Garage Supplies | |
| 92706 | MENARDS | Menards- replacement A/C unit | 304.52 |
| 2706 | MENARDS | for receiving | 64.69 |
| | MERCER COUNTY SCHOOL DIST #404 | Menards- maintenance supplies | 0.00 |
| | MERCER COUNTY SCHOOL DIST #404 | Reimbursement of District | 35.00 |
| 2/00 | MERCER COUNTY SCHOOL DIST #404 | Paid Registration/Travel for | 33.00 |
| | | QCC TEC Ag. Education | |
| | | Workshop - 3/3/2025 | |
| 92708 | MERCER COUNTY SCHOOL DIST #404 | Reimbursement of District | 50.00 |
| , , , , , | TEMBER COOKIT BORGED BIBT WITCH | Paid Registration/Travel for | 30.00 |
| | | OCC TEC Counselor Academy # 2 | |
| | | - 5/2/2025 | |
| 2708 | MERCER COUNTY SCHOOL DIST #404 | Reimbursement of District | 1,783.80 |
| | | Paid Travel / Expenses for | _, |
| | | Aaron Heartt, Hannah Libby, & | |
| | | Ann Hank to Attend the IAVAT | |
| | | Conference June 16-18, 2025 | |
| 92708 | MERCER COUNTY SCHOOL DIST #404 | Reimbursement of District | 650.00 |
| | | Registration for Hannah | |
| | | Lindstrom to Attend CASE | |
| | | Institute Certification | |
| | | Training: June 26-27, 2025 - | |
| | | Cambridge, IL | |
| 92709 | MERCYONE GENESIS | ATHLETIC TRAINER SERVICES | 17,500.00 |
| | | FROM JULY 1, 2024 THROUGH | |
| | | JUNE 30, 2025 | |
| 92710 | METCALF, ROBERT | Student lunch refund | 11.30 |
| 92711 | MILLER, LISA | Reimbursement of | 37.10 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 2 - | |
| | | 5/2/2025 | |
| 92712 | MINER, NICOLE | Student lunch refund | 10.55 |
| 92713 | NASCO | CTEI / Perkins - ACC CIP# | 3,656.42 |
| | | 51.3902 - Nursing Assistant | |
| | | Phlebotomy Arms - Supplies & | |
| | | Equipment | |
| 92713 | NASCO | CTEI / Perkins - ACC CIP# | 872.06 |
| | | 51.3902 - Nursing Assistant | |
| | | Phlebotomy Arms - Supplies & | |
| | | Equipment | |
| | NCS PEARSON | Pearson Assessment Kits | 5,579.60 |
| | NCS PEARSON | Pearson Assessment Kits | 223.18 |
| 92715 | NAVARRO, WENDY | Reimbursement of | 34.10 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 2 - | |
| | | 5/2/2025 | |
| | NELSON, SARAH | Student lunch refund | 23.75 |
| | NEURORESTORATIVE IL | S. Smith, Tuition May 2025 | 5,678.52 |
| | NEWTON, ANTHONY | Student lunch refund | 32.00 |
| €2719 | NORWAY, AMANDA | Reimbursement of | 82.30 |
| | | Registration/Travel for QCC | |

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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | TEC 3D Printer Workshop - | |
| | | 4/29/2025 | |
| 92720 | O'REILLY AUTOMOTIVE STORES, INC | Oil Filter | 12.01 |
| 92721 | OFFICE DEPOT | OFFICE SUPPLIES FOR | 189.95 |
| | | ADMINISTRATIVE CENTER | |
| 92721 | OFFICE DEPOT | OFFICE SUPPLIES FOR | 3.36 |
| | | ADMINISTRATIVE CENTER | |
| 92722 | ORION SCH DIST 223 | | 0.00 |
| 92723 | ORION SCH DIST 223 | | 0.00 |
| 92724 | ORION SCH DIST 223 | Reimbursement of District | 40.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC 3D Printer Workshop - | |
| | | 4/29/2025 | |
| 92724 | ORION SCH DIST 223 | Refund of District Paid | 25.00 |
| | | Registration for QCC TEC | |
| | | Counselor Academy # 2 - | |
| | | 5/2/2025 | |
| 92724 | ORION SCH DIST 223 | Reimbursement of District | 20.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC CTE Coordinators | |
| | | Workshop - 2/27/2025 | |
| 92724 | ORION SCH DIST 223 | Refund of Overpayment of | 25.00 |
| | | District Paid Registration | |
| | | for QCC TEC Counselor Academy | |
| | | # 2 - 5/2/2025 Payment made | |
| | | for 3 participants on | |
| | | District Check #035531. Only | |
| | | 2 participants attended. | |
| 92724 | ORION SCH DIST 223 | Reimbursement of District | 650.00 |
| | | Registration for Christina | |
| | | White to Attend CASE | |
| | | Institute Certification | |
| | | Training: June 26-27, 2025 - | |
| 00005 | | Cambridge, IL | 25.60 |
| 92725 | OWENS, LINDSAY | Reimbursement of | 37.60 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 2 - | |
| 00006 | | 5/2/2025 | 1 506 04 |
| 92726 | P & K MIDWEST | P&K Midwest- repair grounds | 1,586.94 |
| 00707 | DIGE GIROLIN | equipment | 04 50 |
| 92/2/ | PACE, CAROLYN | Reimbursement of | 24.50 |
| | | Registration/Travel for QCC | |
| | | TEC 3D Printer Workshop - | |
| 00700 | DAVING TENRITED | 4/29/2025 | 22.75 |
| | PAUWELS, JENNIFER | Student lunch refund | 33.75 |
| | PETERSON, JENNIFER | Student lunch refund | 5.60 |
| | PETTIT, JERICA | Student lunch refund Uniform Service | 11.65 64.65 |
| | PHELPS UNIFORM SPECIALISTS PHELPS UNIFORM SPECIALISTS | Uniform Service Uniform Service | 64.65 |
| | PILIPONIS, MELISSA | Uniform Service Student lunch refund | 50.00 |
| | PITSCO EDUCATION | CTEI / Perkins - RIHS CIP # | 681.10 |
| 24133 | FIIDCO EDUCATION | 11.0201 Computer Programming/ | 001.10 |
| | | Programmer, General Supplies | |
| | | for Computer Operations & | |
| | | Programming, Computer | |
| | | Concepts I, and Keyboarding & | |
| | | concepts I, and Reypositing & | |

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| NUMBER | VENDOR | DESCRIPTION | AMOUN |
| 00724 | DOGWEET NUMBER | Digital Tools | 6 020 4 |
| 92/34 | POCKET NURSE | CTEI / Perkins - ACC CIP# | 6,020.4 |
| | | 51.3902 - Nursing Assistant | |
| | | Vital Signs Monitors - | |
| 00724 | DOGWEE MIDGE | Equipment | 704 3 |
| 92/34 | POCKET NURSE | CTEI / Perkins - ACC CIP# | 784.3 |
| | | 51.3902 - Nursing Assistant | |
| 00005 | | Phlebotomy Needles & Supplies | 120.0 |
| | PRAIRIE FARMS DAIRY | Milk Order | 139.2 |
| | PRAIRIE FARMS DAIRY | Milk Order | 69.6 |
| 92736 | PRODUCTIVITY, INC | CTEI / Perkins - ACC CIP# | 374.9 |
| | | 48.0501 - Machinist 3D CNC | |
| | | Material Sensor - Supplies | |
| 92737 | PS3 ENTERPRISE | Porta Potties Rental from May | 62.8 |
| | | 14 to May 29, 2025 | |
| | MARK PUSTELNIK | Student lunch refund | 51.2 |
| 92739 | RACOM CORPORATION | Racom- 2way SAFETY | 670.9 |
| | | COMMUNICATION RADIO BATTERIES | |
| 92740 | RAINS, LISA | Student lunch refund | 5.9 |
| 92741 | RAMSEY, MEGANN | Student lunch refund | 50.0 |
| 92742 | RANGEL, ROSA | Student lunch refund | 7.1 |
| 92743 | RASHID, CATHLEEN | Reimbursement of | 32.2 |
| | | Registration/Travel for QCC | |
| | | TEC Ag. Education Workshop - | |
| | | 3/3/2025 | |
| 92744 | REALITYWORKS, INC. | CTEI/Perkins - UTHS CIP # | 1,541.2 |
| | | 19.1001 Work and Family | |
| | | Studies Equipment for Child | |
| | | Development & Parenting | |
| 92744 | REALITYWORKS, INC. | CTEI / Perkins - Rockridge | 1,092.6 |
| | | CIP # 01.0201 Power, | |
| | | Structural and Technical | |
| | | Systems Equipment for Ag | |
| | | Engine Maintenance, Basic Ag | |
| | | Science | |
| 92745 | RIVERDALE HIGH SCHOOL | Reimbursement of District | 25.0 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Counselor Academy # 2 | |
| | | - 5/2/2025 | |
| 92746 | ROCK ISLAND SCH DIST 41 | | 0.0 |
| 92747 | ROCK ISLAND SCH DIST 41 | Reimbursement of District | 20.0 |
| | | Paid Registration/Travel for | |
| | | QCC TEC 3D Printer Workshop - | |
| | | 4/29/2025 | |
| 92747 | ROCK ISLAND SCH DIST 41 | Reimbursement of District | 175.0 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Counselor Academy # 1 | |
| | | - 12/6/2024 | |
| 92747 | ROCK ISLAND SCH DIST 41 | Reimbursement of District | 100.0 |
| J 2 1 T 1 | TOOK TORRED DON DIOT TI | Paid Registration/Travel for | 100.0 |
| | | | |
| | | QCC TEC Counselor Academy # 2 | |
| 0.05.40 | DOGY TOTAND GOVERNMY TATE - COCCUR | - 5/2/2025 | 0.5 |
| 92748 | ROCK ISLAND COUNTY FAIR ASSOCIATION | WATER & SEWER 4-16-25 to | 86.0 |
| 005:- | | 5-14-25 | |
| 92749 | ROCKRIDGE HIGH SCHOOL | Reimbursement of District | 40.0 |
| | | Paid Registration/Travel for | |

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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 92769 | TURFWERKS | Turfwerks- maintenance | 1,830.30 |
| | | service Steiner tractor | |
| 92770 | UTHS ACTIVITY FUND | | 0.00 |
| 92771 | UTHS ACTIVITY FUND | APRIL 2025 REV TRAK | 633.98 |
| | | CONVENIENCE FEES | |
| 92771 | UTHS ACTIVITY FUND | DISTRICT TO REIMBURSE | 2,890.00 |
| | | ACTIVITY ACCOUNT FOR PAYMENTS | |
| | | FOR THE GIRLS/BOYS ATHLETIC | |
| | | GAME LABOR FY25 TO BRING | |
| | | ACCOUNT TO A POSITIVE BALANCE | |
| 00001 | | ON THE ACTIVITY SIDE #330 | 1 455 00 |
| 92771 | UTHS ACTIVITY FUND | DISTRICT TO REIMBURSE | 1,475.00 |
| | | ACTIVITY ACCOUNT FOR PAYMENTS | |
| | | FOR THE GIRLS/BOYS ATHLETIC | |
| | | OFFICIALS FY25 TO BRING ACCOUNT TO A POSITIVE BALANCE | |
| | | ON THE ACTIVITY SIDE #310 | |
| 92771 | UTHS ACTIVITY FUND | KATERIN CANAAN CARRANZA HAS A | 6.60 |
| <i>J</i> <u>Z</u> 1 1 <u>T</u> | OTHS ACTIVITY FOND | POSITIVE LUNCH BALANCE AND | 0.00 |
| | | OWES OTHER FEES TO THE SCHOOL | |
| 92771 | UTHS ACTIVITY FUND | LAURA PUCKETT HAS A POSITIVE | 22.60 |
| , , , , , | | LUNCH BALANCE AND OWES OTHER | 22.00 |
| | | FEES TO THE SCHOOL | |
| 92772 | UTHS FLEXIBLE BENEFIT PLAN | District to repay flex | 79.92 |
| | | account for June 2025 Admin | |
| | | Fees | |
| 92773 | UTHS GRAPHIC ARTS | QCC TEC Spring 2025 | 315.00 |
| | | Newsletter | |
| 92773 | UTHS GRAPHIC ARTS | SoulSpeak Booklets Spring | 370.00 |
| | | 2025 | |
| 2774 | VANDEWALLE, KARI | Student lunch refund | 31.60 |
| 2775 | VANWATERMEULEN, JENNIFER | Reimbursement of | 17.50 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 2 - | |
| | | 5/2/2025 | |
| 92776 | VERIZON WIRELESS | CELL PHONES 5-19-25 TO | 325.35 |
| | | 6-18-25 | |
| 92777 | VERMEULEN, LEANNE | Student lunch refund | 57.05 |
| 92778 | VIBRANT ARENA | Vibrant Arena 2025 graduation | 2,538.00 |
| 92779 | WALDRON SR., STEVEN | Student lunch refund | 8.60 |
| 92780 | WALT LAMBACH FIRE PROTECTION EQUIPMENT | Walt Lambach - fire | 93.00 |
| | | extinguisher inspection | |
| 92780 | WALT LAMBACH FIRE PROTECTION EQUIPMENT | Walt Lambach- fire | 93.00 |
| | | extinguisher inspection | |
| 92780 | WALT LAMBACH FIRE PROTECTION EQUIPMENT | Walt Lambach- fire | 42.30 |
| | | extinguisher inspection | |
| 92780 | WALT LAMBACH FIRE PROTECTION EQUIPMENT | Walt Lambach- fire | 487.80 |
| | | extinguisher inspection | |
| 92781 | WESTON, ALEXANDRIA | Reimbursement of | 55.30 |
| | | Registration/Travel for QCC | |
| | | TEC Counselor Academy # 2 - | |
| 00700 | WHEN THE COURT IN | 5/2/2025 | 22.22 |
| 92782 | WETHERSFIELD COMM UNIT | Reimbursement of District | 20.00 |
| | | Paid Registration/Travel for | |
| | | QCC TEC Ag. Education | |
| | | Workshop - 3/3/2025 | |

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CHECK INVOICE NUMBER VENDOR DESCRIPTION AMOUNT 92783 WILLIAMS, MARIAH Student lunch refund 19.55 92784 ZERO, AMY 55.36 Reimbursement of Registration/Travel for QCC TEC Counselor Academy #3 -4/26/2024 92785 ZUNIGA, MAYRA Student lunch refund 23 10 92787 DELTA DENTAL OF ILLINOIS 284.08 Payroll accrual 92787 DELTA DENTAL OF ILLINOIS Payroll accrual 2.080.80 92787 DELTA DENTAL OF ILLINOIS Payroll accrual 783 46 92787 DELTA DENTAL OF ILLINOIS 50 38 Payroll accrual 92787 DELTA DENTAL OF ILLINOIS Payroll accrual 162.40 157.68 92787 DELTA DENTAL OF ILLINOIS Payroll accrual 92788 DIST 30 UTHS - HEALTH INS Payroll accrual 1,537.97 92788 DIST 30 UTHS - HEALTH INS Payroll accrual 22,073.48 92788 DIST 30 UTHS - HEALTH INS Payroll accrual 5.759 32 92788 DIST 30 UTHS - HEALTH INS Payroll accrual 6,152.02 92788 DIST 30 UTHS - HEALTH INS Payroll accrual 26,263.60 92788 DIST 30 UTHS - HEALTH INS 24,212.46 Payroll accrual 92789 EQUITABLE FINANCIAL LIFE INS. CO. OF AME Payroll accrual 108 00 92789 EQUITABLE FINANCIAL LIFE INS. CO. OF AME Payroll accrual 260 50 92789 EQUITABLE FINANCIAL LIFE INS. CO. OF AME Payroll accrual 7 62 92789 EQUITABLE FINANCIAL LIFE INS. CO. OF AME Payroll accrual 43.52 92790 ILLINOIS STATE DISBURSEMENT UNIT Payroll accrual 368.13 92791 NCPERS GROUP LIFE INS. Payroll accrual 8.00 92792 TEAMSTERS LOCAL UNION 371 Payroll accrual 213.00 92793 UTHS FLEXIBLE BENEFIT PLAN Payroll accrual 208 33 92793 UTHS FLEXIBLE BENEFIT PLAN Payroll accrual 1,875.00 92794 VISION SERVICE PLAN (IL) 31 80 Payroll accrual 92794 VISION SERVICE PLAN (IL) Payroll accrual 304.08 92794 VISION SERVICE PLAN (IL) 120.00 Payroll accrual 92795 DELTA DENTAL OF ILLINOIS Payroll accrual 142 04 92795 DELTA DENTAL OF ILLINOIS 1.958 40 Payroll accrual 92795 DELTA DENTAL OF ILLINOIS Payroll accrual 583.04 92795 DELTA DENTAL OF ILLINOIS Payroll accrual 25.19 92795 DELTA DENTAL OF ILLINOIS Payroll accrual 121.80 92795 DELTA DENTAL OF ILLINOIS Payroll accrual 105.12 92796 DIST 30 UTHS - HEALTH INS Payroll accrual 1.318 26 92796 DIST 30 UTHS - HEALTH INS Payroll accrual 19,063.46 92796 DIST 30 UTHS - HEALTH INS Payroll accrual 4.040.09 92796 DIST 30 UTHS - HEALTH INS 5,273.16 Payroll accrual 92796 DIST 30 UTHS - HEALTH INS Payroll accrual 22,682,20 92796 DIST 30 UTHS - HEALTH INS Payroll accrual 16.984 68 92797 EQUITABLE FINANCIAL LIFE INS. CO. OF AME Payroll accrual 91 92 92797 EQUITABLE FINANCIAL LIFE INS. CO. OF AME Payroll accrual 207 13 92797 EQUITABLE FINANCIAL LIFE INS. CO. OF AME Payroll accrual 43.52 92798 UTHS FLEXIBLE BENEFIT PLAN 208.33 Payroll accrual 92798 UTHS FLEXIBLE BENEFIT PLAN Payroll accrual 1,675.00 92799 VISION SERVICE PLAN (IL) Payroll accrual 22.12 92799 VISION SERVICE PLAN (IL) Payroll accrual 260.64 92799 VISION SERVICE PLAN (IL.) 84 00 Payroll accrual 92800 DELTA DENTAL OF ILLINOIS 142.04 Payroll accrual 92800 DELTA DENTAL OF ILLINOIS Payroll accrual 2,019.52 92800 DELTA DENTAL OF ILLINOIS Payroll accrual 546 60 92800 DELTA DENTAL OF ILLINOIS Payroll accrual 25 19 92800 DELTA DENTAL OF ILLINOIS Payroll accrual 121.80 92800 DELTA DENTAL OF ILLINOIS 105.12 Payroll accrual

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NUMBER VENDOR DESCRIPTION AMOUNT 92801 DIST 30 UTHS - HEALTH INS Payroll accrual 1,318.26 92801 DIST 30 UTHS - HEALTH INS 19,565.13 Payroll accrual 92801 DIST 30 UTHS - HEALTH INS Payroll accrual 3,868.18 92801 DIST 30 UTHS - HEALTH INS Payroll accrual 5.273 16 92801 DIST 30 UTHS - HEALTH INS Payroll accrual 23,279.10 92801 DIST 30 UTHS - HEALTH INS 16,262.04 Payroll accrual 92802 EQUITABLE FINANCIAL LIFE INS. CO. OF AME Payroll accrual 102.62 92802 EQUITABLE FINANCIAL LIFE INS. CO. OF AME Payroll accrual 201 86 92802 EQUITABLE FINANCIAL LIFE INS. CO. OF AME Payroll accrual 43 52 92803 UTHS FLEXIBLE BENEFIT PLAN Payroll accrual 208 33 92803 UTHS FLEXIBLE BENEFIT PLAN Payroll accrual 1,675.00 92804 VISION SERVICE PLAN (IL) Payroll accrual 21.65 92804 VISION SERVICE PLAN (IL) Payroll accrual 265.99 92804 VISION SERVICE PLAN (IL) Payroll accrual 82.00 92805 A & A AIR CONDITIONING & REFRIGERATION S. ICE MACHINE RENT 75.00 92806 AMAZON CAPITAL SERVICES, INC. 175.98 Books and supplemental materials for classrooms 92806 AMAZON CAPITAL SERVICES, INC. Books and supplemental 16.84 materials for classrooms 92806 AMAZON CAPITAL SERVICES, INC. Water filters 780 08 92806 AMAZON CAPITAL SERVICES, INC. Homeless Supplies and 789.16 Materials 92806 AMAZON CAPITAL SERVICES, INC. Water filters 40.16 92807 ANCHOR LUMBER CO. Anchor - Grounds supplies 7.99 92808 BLICK & BLICK OIL INC Fuel for Pumps 21,292.98 92809 CITY OF EAST MOLINE HIGH SCHOOL WATER/SEWER 1.529.67 92809 CITY OF EAST MOLINE HIGH SCHOOL STORM WATER 1,836.82 HTTI.TTY 92809 CITY OF EAST MOLINE SOULE BOWL - IN FIELD (WATER 36.94 ONLY) 92809 CITY OF EAST MOLINE SOULE BOWL - RESTROOM 1,345.69 92810 CITY OF SILVIS SOCCER FIELD WATER 54 30 92810 CITY OF SILVIS Utilities for BT House 1812 57.62 10th Ave Silvis, IL 92811 CONNECTIONS EDUCATIONAL SOLUTIONS 750.00 Connections Educational Solutions LLC June Contracted Services Invoice Kelsey Erickson 92812 FRANCZEK FOR PROFESSIONAL SERVICES 976 00 RENDERED THROUGH MAY 31, 2025 92813 FREEZING POINT LLC Slushy products 2,880.00 92814 GALVA SCHOOL DISTRICT Reimbursement of District 650.00 Registration for Trisha Main to Attend CASE Institute Certification Training: June 26-27, 2025 - Cambridge, IL 92815 GENESEO COMM UNIT SCHOOL DIST #228 Reimbursement of District 650.00 Registration for Jacqueline Wetzel to Attend CASE Institute Certification Training: June 26-27, 2025 -Cambridge, IL 92816 GENESIS OCCUPATIONAL HEALTH Physicals fpr Zach Kauffman 219.00 and Todd McCurdy 92816 GENESIS OCCUPATIONAL HEALTH 448.00 Physicals and drug screens 92817 GRAINGER Grainger- maintenance 15.35

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| CHECK | | INVOICE | |
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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | supplies RTU belt | |
| 92818 | IL ASSOCIATION FOR PUPIL TRANSPORTATION | Registration for MVB for | 190.00 |
| | | conference | |
| 92819 | ILLINOIS PRINCIPAL ASSOCIATION | Evaluation Initial Training | 425.00 |
| | | for School Leaders (AA#4050) | |
| | | May 14th and 15th for Kai | |
| | | Killam Please attach Kai | |
| | | Killam to all correspondence. | |
| 92820 | ILLINOIS TOLLWAY | Tolls without iPass | 36.90 |
| 92821 | INTERSTATE ALL BATTERY CENTER | Battery | 449.85 |
| 92821 | INTERSTATE ALL BATTERY CENTER | Interstate All battery- John | 447.90 |
| | | Deere 2555 tractor duel | |
| | | batteries | |
| 92822 | KEWANEE SCHOOL DIST #229 | Reimbursement of District | 650.00 |
| | | Registration for Kindra | |
| | | Callahan to Attend CASE | |
| | | Institute Certification | |
| | | Training: June 26-27, 2025 - | |
| | | Cambridge, IL | |
| 92823 | KOHL WHOLESALE | Commodity mistake 2/26/2025 | 43.96 |
| 92824 | MENARDS | Menards- plumbing supplies | 53.59 |
| 92824 | MENARDS | Menards- plumbing supplies | 45.59 |
| | MENARDS | Menards- custodial supplies | 9.58 |
| | MISSISSIPPI TRUCK & TRAILER REPAIR, INC. | | 1,097.13 |
| | PHELPS UNIFORM SPECIALISTS | Uniform Service | 64.65 |
| | PHELPS UNIFORM SPECIALISTS | Uniform Service | 64.65 |
| | QUALITY GROUP- ETERNAL | Link Crew shirts | 1,153.50 |
| | REPUBLIC SERVICES | Republic Services- rental | 278.82 |
| 72020 | NEI OBEIG BENVIOLE | 30yd dumpster | 270.02 |
| 92829 | ROCK ISLAND COUNTY R.O.E. | WS#12979 Evaluator Refresher | 600.00 |
| 72027 | ROCK IDEMIN COOKII R.O.E. | #1452 Wiiliam Bradford, James | 000.00 |
| | | Hood, and Kevin Marner | |
| 92829 | ROCK ISLAND COUNTY R.O.E. | WS#12998 AA#3000 Student | 400.00 |
| ,202, | NOON IDEALS COONII NOONE | Growth for James Hood and | 100.00 |
| | | Kevin Marner | |
| 92830 | SHERRARD SCHOOL DIST #200 | Reimbursement of District | 650.00 |
| 72030 | SHERRALD SCHOOL DIST #200 | Registration for Ellie Franks | 030.00 |
| | | to Attend CASE Institute | |
| | | Certification Training: June | |
| | | 26-27, 2025 - Cambridge, IL | |
| 02021 | THOMPSON ELECTRONICS COMPANY | Thompson- fire alarm repair | 1,029.13 |
| | THOMPSON ELECTRONICS COMPANY THOMPSON ELECTRONICS COMPANY | Thompson Electronics- | 301.73 |
| 92031 | THOMPSON ELECTRONICS COMPANI | | 301.73 |
| | | troubleshoot and repair fire alarm smoke detector. | |
| 00000 | WINDLESS OF THE COURT OF THE CO | | 650.00 |
| 92832 | WETHERSFIELD COMM UNIT | Reimbursement of District | 650.00 |
| | | Registration for Kate Rashid | |
| | | to Attend CASE Institute | |
| | | Certification Training: June | |
| | | 26-27, 2025 - Cambridge, IL | |
| 92833 | WHITE, STEPHANIE | Reimbursement for food at | 34.57 |
| | | IAPT conference 6-17 to 6-19 2025 | |
| 92834 | ADVANCED BUSINESS SYSTEMS | Copier Charges for Room 190V | 82.00 |
| | | July 1-31, 2025 | |
| 92835 | AMAZON CAPITAL SERVICES, INC. | BUSINESS PRIME MEMBERSHIP FEE | 779.00 |
| 92836 | ARBITERSPORTS LLC | 1 YEAR SUBSCRIPTION TO | 2,460.00 |
| | | | |

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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | ARBITER 7/1/25 - 6/30/26 | |
| 92837 | BLUUM USA INC | SMART Subscription (50) | 1,600.00 |
| 92838 | EAST MOLINE MUNICIPAL SWIMMING POOL | SWIMMING POOL LEASE - JULY 1, | 8,233.33 |
| | | 2025 TO JUNE 30, 2026. | |
| | | PAYMENT 1 OF 12 | |
| 92839 | FRONTLINE EDUCATION | APPLICANT TRACKING - | 12,499.28 |
| | | \$6,534.35 ABSENCE & | |
| | | SUBSTITUTE MANAGEMENT - | |
| | | \$5,964.93 7/1/2025 TO | |
| | | 6/30/2026 | |
| 92840 | GERBER LIFE INSURANCE COMPANY | FY26 CATASTROPHIC INSURANCE | 2,211.00 |
| | | COVERAGE 737 ATHLETE @ \$3.00 | |
| | | = \$2211.00 | |
| 92841 | HM RECEIVABLES CO., LLC | HMH- Hardcourt Mifflin Social | 150.00 |
| | | Studies High School | |
| | | Collection Teacher Digital | |
| | | License - 1 year | |
| 92842 | IASB | IASB ACTIVE MEMBERSHIP DUES | 5,224.00 |
| 92842 | IASB | BOARDBOOK SUBSCRIPTION; PRESS | 6,055.00 |
| | | PLUS SUBSCRIPTION FOR FY26 | |
| 92843 | ILLINOIS PUBLIC RISK FUND | JULY 2025 WORKERS | 9,994.00 |
| | | COMPENSATION | |
| 92843 | ILLINOIS PUBLIC RISK FUND | AUGUST 2025 WORKERS | 9,994.00 |
| | | COMPENSATION | |
| 92844 | ILLINOIS COUNTIES RISK MANAGMENT | SCHOOL PROPERTY AND LIABILITY | 248,764.00 |
| | | PREMIUM FOR POLICY NUMBER | |
| | | P3-1001545-2526-01 FY26 | |
| 92845 | JOHNSON CONTROLS INC | Johnson Controls- renew HV/AC | 8,304.00 |
| | | controls service agreement | |
| | | 1-133592096537 | |
| 92846 | JOHNSON CONTROLS SECURITY SOLUTIONS LLC | Johnson Security Solutions- | 1,129.28 |
| | | UTEC quarterly fire alarm and | |
| | | security alarm monitoring. | |
| | | Quarterly fire alarm testing. | |
| | | Payment 1 of 4 | |
| 92847 | KAMI | Kami | 6,465.60 |
| 92848 | KONE INC | KONE- KONE Elevator | 954.81 |
| | | annual service contract. | |
| | | Payment 1 of 4 | |
| 92849 | MEDIACOM | LEAF CHARGES JULY 1 - JULY | 340.00 |
| | | 31, 2025 | |
| 92849 | MEDIACOM | PRIM SERVICE 6/29 TO 7/28/31 | 1,022.73 |
| 92849 | MEDIACOM | SOCCER FIELD INTERNET | 369.95 |
| 92850 | PER MAR | | 0.00 |
| 92851 | PER MAR | Per-Mar- 2025-2026 Annual | 656.91 |
| | | security and fire alarm | |
| | | monitoring, Alarm response | |
| | | officer, service agreement. | |
| | | Admin Center Burglar Alarm - | |
| | | \$173.37; ACC Burglar Alarm - | |
| | | \$201.09; UTHS Main Burglar | |
| | | Alarm - \$282.45. Payment 1 of | |
| | | 4 | |
| 92851 | PER MAR | Per-Mar- 2025-2026 Annual | 174.84 |
| | | security and fire alarm | |
| | | monitoring, Alarm response | |

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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | officer, service agreement. | |
| | | Soule Bowl Stadium - Fire | |
| | | Alarm. Payment 1 of 4 | |
| 92851 | PER MAR | Per-Mar- 2025-2026 Annual | 150.36 |
| | | security and fire alarm | |
| | | monitoring, Alarm response | |
| | | officer, service agreement. | |
| | | UTHS Fire Alarm. Payment 1 | |
| | | of 4 | |
| 92852 | RAMZA INSURANCE GROUP, INC | TREASURY BONDS RENEWALS FOR | 4,031.00 |
| | | 2025-26 | |
| 92853 | REGENERATE COUNSELING SOLUTIONS, PLLC | MENTAL HEALTH THERAPY. | 6,000.00 |
| | | PAYMENT 1 OF 12 | |
| | REPUBLIC SERVICES | JULY WASTE PICKUP | 775.00 |
| 92855 | ROCK ISLAND COUNTY FAIR ASSOCIATION | UTEC LEASE FOR FY 2025-2026. | 2,650.00 |
| | | Payment 1 of 12 | |
| 92856 | SEXTON FORD SALES, INC. | ONE MONTH LEASE FOR DRIVERS | 1,200.00 |
| | | EDUCATION CARS FOR JULY, | |
| | | 2025. NEW PO TO BE CREATED | |
| | | FOR AUGUST 2025 THRU MAY | |
| | | 2026. | |
| 92857 | SKYWARD INC. | Annual Skyward software fees | 40,825.00 |
| | | for student and finance. | |
| | | 2025-2026 | |
| 92858 | SNA | SNA membership renewal for | 178.00 |
| | | 2025-2026 | |
| 92859 | THRIVE THERAPY SUPPORT SERVICES | SCHOOL BASED MENTAL HEALTH | 8,200.00 |
| | | SERVICES. PAYMENT 1 OF 12 | |
| 92860 | UNITED STATES TREASURY | FEDERAL EXCISE TAX DUE | 923.02 |
| | | QUARTER ENDING 12/31/2024 | |
| | | FEDERAL FORM 720 | |
| 92861 | USI INSURANCE SERVICES LLC | FY26 AVIATION | 11,380.00 |
| | | LIABILITY-974.00 & CYBER | |
| | | LIABILITY=10406.00 | |
| 92862 | WARD'S NATURAL SCIENCE | Science Supplies | 119.79 |
| 92862 | WARD'S NATURAL SCIENCE | Science Supplies | 215.97 |
| 92863 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 61.20 |
| 92863 | DELTA DENTAL OF ILLINOIS | Payroll accrual | 40.60 |
| 92864 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 878.89 |
| 92864 | DIST 30 UTHS - HEALTH INS | Payroll accrual | 4,613.96 |
| 92865 | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 24.00 |
| 92865 | EQUITABLE FINANCIAL LIFE INS. CO. OF AME | Payroll accrual | 32.64 |
| 92866 | UTHS FLEXIBLE BENEFIT PLAN | Payroll accrual | 137.50 |
| 92867 | VISION SERVICE PLAN (IL) | Payroll accrual | 27.15 |
| 92868 | A & A AIR CONDITIONING & REFRIGERATION S | Walking Cooler 2 was working | 301.25 |
| | | properly | |
| 92869 | AMAZON CAPITAL SERVICES, INC. | Books and supplemental | 742.57 |
| | | materials for classrooms | |
| 92870 | BMO FINANCIAL GROUP | | 0.00 |
| 92871 | BMO FINANCIAL GROUP | | 0.00 |
| 92872 | 2 BMO FINANCIAL GROUP | | 0.00 |
| 92873 | CASEY'S | Credit Card Payment AP | 39.01 |
| | | Invoice. | |
| 92873 | CIRCLE K | Credit Card Payment AP | 124.10 |
| | | Invoice. | |
| 92873 | EMBASSY SUITES | Credit Card Payment AP | 778.40 |
| | | | |

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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | Invoice. | |
| 92873 | GIT N GO | Credit Card Payment AP Invoice. | 134.66 |
| 92873 | 3 GRAINGER Credit Card Payment AP Invoice. | | 32.28 |
| 92873 | HOLIDAY INN CHICAGO NW-ELGIN | Elgin Mariachi Workshop hotel | 714.34 |
| 92873 | HY-VEE FAST & FRESH | Credit Card Payment AP | 39.33 |
| 92873 | IASB | Credit Card Payment AP | 215.00 |
| 92873 | ILLINOIS ASBO | IASBO membership 2025-2026 | 340.00 |
| 92873 | ILLINOIS TOLLWAY | Credit Card Payment AP | 120.00 |
| | | Invoice. | |
| 92873 | INTERSTATE ALL BATTERY CENTER | Credit Card Payment AP Invoice. | 77.00 |
| 92873 | MCDONALDS | Credit Card Payment AP | 9.05 |
| 92073 | MCDONALDS | Invoice. | 9.03 |
| 92873 | SILVIS FAST STOP EXPRESS | Credit Card Payment AP | 308.27 |
| ,20,3 | DIEVIS TIET STOT EMPRESS | Invoice. | 300.27 |
| 92873 | STEAK-N-SHAKE | Credit Card Payment AP | 9.81 |
| ,20,3 | O'LLINE IN GIMNED | Invoice. | 7.01 |
| 92873 | TEQUILA'S MEXICAN BAR & GRILL | Credit Card Payment AP | 34.69 |
| | | Invoice. | |
| 92874 | CDW GOVERNMENT, INC | Seal of Biliteracy Laptops | 2,046.84 |
| | , . | Title III Please deliver to | , |
| | | Abel Zertuche | |
| 92875 | GOLD STAR FS, INC | | 0.00 |
| | GOLD STAR FS, INC | | 0.00 |
| 92877 | GOLD STAR FS, INC | | 0.00 |
| 92878 | GOLD STAR FS, INC | | 0.00 |
| 92879 | GOLD STAR FS, INC | | 0.00 |
| 92880 | GOLD STAR FS, INC | | 0.00 |
| 92881 | GOLD STAR FS, INC | Gold Star FS- propane fuel | 110.75 |
| | | for stripping machine | |
| 92881 | GOLD STAR FS, INC | Gold Star Fs- mowing fuel | 59.96 |
| 92881 | GOLD STAR FS, INC | Gold Star Fs- truck fuel | 56.28 |
| 92881 | GOLD STAR FS, INC | Gold Star FS- truck fuel | 55.86 |
| 92881 | GOLD STAR FS, INC | gold star fs- fuel for mowing | 62.11 |
| 92881 | GOLD STAR FS, INC | GOLD STAR FS- grounds | 63.55 |
| | | supplies fuel for mowing | |
| 92881 | GOLD STAR FS, INC | GOLD STAR FS- TRUCK FUEL | 81.65 |
| 92881 | GOLD STAR FS, INC | GOLD STAR FS- grounds supplies fuel for mowing | 61.49 |
| 92881 | GOLD STAR FS, INC | GOLD STAR FS- grounds | 90.89 |
| | | supplies fuel for mowing | |
| 92881 | GOLD STAR FS, INC | GOLD STAR FS- truck fuel | 86.90 |
| 92881 | GOLD STAR FS, INC | Gasoline | 65.46 |
| 92881 | GOLD STAR FS, INC | Gasoline - Bus 28 | 153.84 |
| 92881 | GOLD STAR FS, INC | Gasoline | 59.64 |
| 92881 | GOLD STAR FS, INC | Gasoline Van 204 | 37.30 |
| 92881 | GOLD STAR FS, INC | Gasoline - 26 | 19.44 |
| 92881 | GOLD STAR FS, INC | Gasoline - 26 | 83.43 |
| 92881 | GOLD STAR FS, INC | Gasoline - 17 | 30.81 |
| 92881 | GOLD STAR FS, INC | Gas | 111.67 |
| 92881 | GOLD STAR FS, INC | Gas | 147.17 |
| | | | |

92889 RUSSELL CONSTRUCTION CO. INC

CHECK INVOICE NUMBER VENDOR DESCRIPTION AMOUNT 92881 GOLD STAR FS, INC 67.20 92881 GOLD STAR FS, INC 29.43 Gas 92881 GOLD STAR FS, INC 33.66 92881 GOLD STAR FS, INC Gas 70 40 92881 GOLD STAR FS, INC 32.94 92 75 92881 GOLD STAR FS. INC Gas 92881 GOLD STAR FS, INC Gas 160.36 92881 GOLD STAR FS, INC Gas 83.88 92881 GOLD STAR FS, INC Gas 66 21 92881 GOLD STAR FS, INC Gas 91 10 92881 GOLD STAR FS, INC 74.52 Gas 92881 GOLD STAR FS, INC 91.69 92881 GOLD STAR FS, INC 102.55 Gas 92881 GOLD STAR FS, INC 63.42 Gas 92881 GOLD STAR FS, INC 38 36 Gas 92881 GOLD STAR FS, INC 23.17 92881 GOLD STAR FS. INC Gasoline - 27 56 00 92881 GOLD STAR FS, INC Gold Star FS- grounds 77.16 supplies mowing fuel 92881 GOLD STAR FS, INC Gas 76.58 92881 GOLD STAR FS, INC Gas 50 15 92881 GOLD STAR FS, INC 53.10 92882 GOLD STAR FS, INC.-66/DBA RIVER CITY TUR Gold Star DBA River City 120.00 Turf- 5 gallons Bullzeye grounds supplies 92883 KOHL WHOLESALE 0 00 92884 KOHL WHOLESALE COMMODITY PROGRAMS CREDIT -166.50 92884 KOHL WHOLESALE COMMODITY PROGRAMS CREDIT -724 56 92884 KOHL WHOLESALE COMMODITY PROGRAM CREDIT -187.65 92884 KOHL WHOLESALE 1% REBATE FOR INVOICES OVER -98.07 \$1,000.00 - JUNE 2025 92884 KOHL WHOLESALE Food Order correction 282 01 92884 KOHL WHOLESALE 881.36 Food Order correction 92884 KOHL WHOLESALE Food Order correction 211.42 92885 MIDAMERICAN ENERGY COMPANY 0.00 92886 MIDAMERICAN ENERGY COMPANY 0.00 92887 MIDAMERICAN ENERGY COMPANY SOCCER - ELEC 147 62 92887 MIDAMERICAN ENERGY COMPANY ALTERNATIVE ED CENTER - ELEC 385.69 92887 MIDAMERICAN ENERGY COMPANY ALTERNATE ED CENTER - GAS 50 42 92887 MIDAMERICAN ENERGY COMPANY CONCESSION STAND - ELEC 85.06 92887 MIDAMERICAN ENERGY COMPANY SOULE BOWL - ELEC 379.36 92887 MIDAMERICAN ENERGY COMPANY SOULE BOWL - GAS 50 42 92887 MIDAMERICAN ENERGY COMPANY TENNIS LIGHTS/SHED, BASEBALL 44.00 (CONCESSION/PRESS BOX/SCOREBOARD) - ELEC UTHS/BODY REPAIR/BUS BARN -92887 MIDAMERICAN ENERGY COMPANY 844.93 GAS & ELEC 92887 MIDAMERICAN ENERGY COMPANY BUS BARN & DRIVERS ED - ELEC 63 17 92887 MIDAMERICAN ENERGY COMPANY UTHS - GAS 616.80 92887 MIDAMERICAN ENERGY COMPANY UTHS - ELEC 19,828.69 92887 MIDAMERICAN ENERGY COMPANY BASEBALL/SOFTBALL 56.61 (SCOREBOARDE/CONCESSION/2 DUGOUTS/PRESS BOX - ELEC 92888 MIDAMERICAN ENERGY COMPANY Utilities for BT House 26 124.25 1812 10th Ave Silvis

Russell Construction- upper

167,971.77

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| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | gym renovation per attached | |
| | | contract agreement and specs | |
| 92890 | TWIN STATE TECHNICAL SERVICES | Twin State MIBs contract | 3,195.00 |
| | | extension for SY25 (E-Rate). | |
| | | Payment 12 of 12 | |
| 92890 | TWIN STATE TECHNICAL SERVICES | Twin State-Managed Software | 7,400.00 |
| | | Contract SY25. Payment 12 of 12 | |
| 92890 | TWIN STATE TECHNICAL SERVICES | Twin State-Staff Augmentation | 15,750.00 |
| | | Contract SY25. Payment 12 of | |
| | | 12 | |
| 92891 | UTHS ACTIVITY FUND | MAY 2025 REV TRAK CONVENIENCE | 700.37 |
| | | FEES | |
| 92892 | WALT LAMBACH FIRE PROTECTION EQUIPMENT | Walt Lambach- fire | 90.47 |
| | | extinguisher inspection | |
| 92892 | WALT LAMBACH FIRE PROTECTION EQUIPMENT | Walt Lambach- fire | 274.92 |
| | | extinguisher inspections | |
| 92893 | AMAZON CAPITAL SERVICES, INC. | Supply Order 25/26 | 1,069.29 |
| 92893 | AMAZON CAPITAL SERVICES, INC. | supplies for athletic office | 525.04 |
| | | and booster club | |
| 92893 | AMAZON CAPITAL SERVICES, INC. | Amazon- plumbing supplies | 128.46 |
| 92893 | AMAZON CAPITAL SERVICES, INC. | UTEC PE Instructional | 195.20 |
| | | Supplies | |
| 92894 | ANCHOR LUMBER CO. | Anchor lumber- maintenance | 11.99 |
| | | supplies | |
| 92894 | ANCHOR LUMBER CO. | Anchor Lumber- grounds | 72.47 |
| | | supplies | |
| 92894 | ANCHOR LUMBER CO. | Anchor Lumber- maintenance | 17.36 |
| | | supplies | |
| 92895 | ANDERSON REPAIR SERVICE | Inspection for Van 203 | 39.00 |
| 92896 | APPTEGY INC | YEAR 3 OF 3 YEAR AGREEMENT TO | 12,250.00 |
| | | DESIGN, HOST AND MAINTAIN | |
| | | WEBSITE AND MOBILE APP FOR | |
| | | MESSAGING | |
| 92897 | CAROLINA BIOLOGICAL SUPPLY COMPANY | Laboratory Supplies | 459.29 |
| 92897 | CAROLINA BIOLOGICAL SUPPLY COMPANY | general science suppliessee | 677.56 |
| | | attached | |
| 92897 | CAROLINA BIOLOGICAL SUPPLY COMPANY | science supplies | 380.71 |
| 92898 | CARROLL SEATING COMPANY INC | Carroll Seating- replacement | 27,440.00 |
| | | of the main court backboards | |
| | | and hoops with new single | |
| | | post framing per attached | |
| | | proposal #CS411927 demo of | |
| | | old and floor protection | |
| | | included. This project will | |
| | | be completed under a TIPS | |
| | | Coop Gared performance sports | |
| | | #230203 NO WORK OR INVOICING | |
| | | PRIOR TO JULY 1ST, 2025 | |
| 92899 | CENGAGE LEARNING | Century 21 Accounting (1 | 990.00 |
| | | year access) Attention: | |
| | | Order Fullfillment 10650 | |
| | | Toebben Drive Independence, | |
| | | KY 41051 (888)-915-3276 | |
| 92900 | CENTRAL STATES BUS SALES, INC | Air Filter and Cleaner | 348.05 |
| 92901 | CRAWFORD COMPANY | Crawford Art-O-Lite - | 2,200.00 |
| - | | | |

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| CHECK | | INVOICE | |
|---------------|--|---|-----------------------|
| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | Electrical service to | |
| | | disconnect and reconnect electrical to main court | |
| | | hoops, shot clock and period | |
| | | lights. | |
| 92902 | EAST MOLINE GLASS CO | East Moline Glass- replace | 2,316.67 |
| | | broken windows at the front main entrance. | |
| 92903 | EBSCO INFORMATION SERVICES | EBSCO OmniFile Full Text | 296.00 |
| | | database | |
| 92904 | EDMENTUM, INC | Edmentum Courseware (PLATO) | 22,666.31 |
| | | Renewal for 25-26 school year | |
| 92905 | eDYNAMIC LP | Virtual Business Site ALL | 3,400.00 |
| | | ACCESS license for Business | |
| | | Department For school year | |
| | | 25-26 Teacher's names and | |
| | | email addresses Matthew | |
| | | Miller - mmiller@uths.net | |
| | | Thomas Howe- thowe@uths.net | |
| | | Amanda Gorski- | |
| | | agorski@uths.net Shannon Miller- smiller@uths.net | |
| 22006 | EMERICK PEST CONTROL INC | | 230.00 |
| 92906 | EMERICA PESI CONTROL INC | Emerick- Integrated Pest | 230.00 |
| | | Management program. Payment 1 of 12 | |
| 92907 | EQUIFAX WORKFORCE SOLUTIONS | UNEMPLOYMENT CASE MANAGEMENT | 203.62 |
| | ~ | FROM 7/1/2025 TO 9/30/2025 | |
| 92908 | FLINN SCIENTIFIC | | 0.00 |
| 2909 | FLINN SCIENTIFIC | Science lab supplies | 436.57 |
| 92909 | FLINN SCIENTIFIC | Science materials from Flinn | 458.59 |
| | | (litmus paper, corn starch, | |
| | | lab refills, etc.) | |
| 92909 | FLINN SCIENTIFIC | pH sensors | 420.40 |
| 92909 | FLINN SCIENTIFIC | Chemistry supplies | 1,356.67 |
| 92909 | FLINN SCIENTIFIC | chemistry lab supplies | 89.37 |
| 92909 | FLINN SCIENTIFIC | Flinn Scientific Order for | 164.30 |
| | | David Hochgesang | |
| 92910 | GLOBAL COMPLIANCE NETWORK, INC | UNLIMITED TUTORIALS FOR | 567.00 |
| | | ACCESS ONLINE FOR HR, OSHA | |
| | | AND PROFESSIONAL DEVELOPMENT | 155 40 |
| 92911 | GREAT WESTERN SUPPLY | Great Western Supply- | 175.40 |
| | | custodial supplies (floor | |
| 92912 | TACA | Stripper) SUPERINTENDENT IASA | 2,227.00 |
| 92912 | IASA | MEMBERSHIP RE-ENROLLMENT | 2,227.00 |
| | | FORM/INVOICE SCHOOL YEAR | |
| | | 2025-2026 | |
| 92913 | IASA BLACKHAWK DIVISION | Annual Black Hawk Division | 60.00 |
| 02014 | VOIII MIIOI ECAL E | Dues: 2025-26 food order | 1 105 45 |
| | KOHL WHOLESALE | food order Food order | 1,195.45 |
| | KOHL WHOLESALE LINDE GAS & EQUIPMENT INC | | 1,654.14 55,639.20 |
| ∠2 <u>1</u> 5 | TINDE GWO & EÄNTEMI INC | WBL Grant Augmented Reality Welders | 55,039.20 |
| 92916 | MARTIN BROS DISTRIBUTING CO, INC | Door strip for the freezer | 221.09 |
| | MEDIACOM | SOULE BOWL INTERNET | 369.95 |
| | MENARD CONSULTING, INC. | GASB 75 ROLL-FORWARD | 500.00 |
| > 10 | | | 500.00 |

2,174,261.81

Totals for checks

| CHECK | HECK INVOICE | | |
|--------|------------------------------------|-------------------------------|-----------|
| NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | CALCULATIONS FOR FISCAL YEAR | |
| | | 2025 | |
| 92919 | MENARDS | Menards- painting supplies | 24.54 |
| 92919 | MENARDS | Garage Supplies | 45.76 |
| 92919 | MENARDS | Menards- maintenance supplies | 213.32 |
| 92920 | N2Y LLC | Everway-Read & Write | 5,134.61 |
| 92921 | NASCO | Nasco science supplies | 82.06 |
| 92922 | NEARPOD LLC | Nearpod | 10,668.90 |
| 92923 | O'REILLY AUTOMOTIVE STORES, INC | Wiper Blades for Van 203 | 28.78 |
| 92924 | P & K MIDWEST | P & K midwest - equipment | 86.83 |
| | | parts | |
| 92925 | PER MAR | Per Mar- replace door | 413.00 |
| | | magnetic sensor on overhead | |
| | | door ACC out building (auto | |
| | | Shop) | |
| 92926 | PLTW | PLTW Course Renewal for 25-26 | 5,400.00 |
| | | See attachment for program | |
| | | renewal details | |
| 92927 | PRAIRECAT | PrairieCat member | 1,852.66 |
| | | participation fee - | |
| | | RAILS/PraireCat will bill | |
| | | (PALS contracted service). | |
| | | Payment 1 of 4 | |
| 92928 | QUAD CITY PRESS | Fuel Tickets | 229.00 |
| 92929 | QUIZIZZ INC | Quizizz | 9,962.45 |
| 92930 | SCHOOL NURSE SUPPLY, INC | new school year supply order | 332.63 |
| | | for health office | |
| 92931 | SECURLY, INC. | Securly - Year 3 of 3 | 18,886.72 |
| 92932 | SIEVERT ELECTRIC SERVICE AND SALES | Sievert Electric- supply and | 9,087.00 |
| | | install shot clocks and | |
| | | period lights on basketball | |
| | | backboard main court hoops. | |
| | | NO WORK OR INVOICING TO | |
| | | PROCEED PRIOR TO JULY 1ST, | |
| | | 2025 | |
| 92933 | SKYWARD USERS GROUP NFP | Annual skyward user Group | 350.00 |
| | | Dues 2025-2026. | |
| 92934 | STATE FIRE MARSHAL | Illinois State Fire Marshal | 75.00 |
| | | Office Division of Elevator | |
| | | Safety- Certificate of | |
| | | Operation fee 7-14-25 | |
| 92935 | TYPING.COM LLC | Edutyping Renewal - 100-199 | 1,033.85 |
| 92936 | ULINE, INC | latex gloves | 398.55 |
| 92937 | UPS | UPS charges to send textbooks | 79.53 |
| | | to bindery | |
| 92938 | UTHS FLEXIBLE BENEFIT PLAN | District to repay Flex | 79.92 |
| | | account for July 2025 Admin | |
| | | Fees. | |
| | | | |

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FUND SUMMARY

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05.25.06.00.00

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-------|------------------------|---------------|---------|--------------|--------------|
| | | | | | |
| 09 | HEALTH INSURANCE | 0.00 | 0.00 | 923.02 | 923.02 |
| 10 | EDUCATION | 426,830.25 | 244.37 | 876,746.46 | 1,303,821.08 |
| 20 | BLDG & MAINT | 29,959.63 | 0.00 | 122,659.90 | 152,619.53 |
| 40 | TRANSPORT | 12,505.38 | 0.00 | 56,505.47 | 69,010.85 |
| 60 | CAPITAL PROJECTS | 0.00 | 0.00 | 168,376.77 | 168,376.77 |
| 80 | TORT IMMUNITY | 9,602.78 | 0.00 | 278,942.34 | 288,545.12 |
| 90 | LIFE SAFETY | 0.00 | 0.00 | 17,868.35 | 17,868.35 |
| 91 | ACC | 20,258.78 | 0.00 | 28,707.61 | 48,966.39 |
| 92 | QCRVS | 2,060.08 | 90.00 | 80,170.04 | 82,320.12 |
| 93 | QC PERKINS | 10,050.05 | 0.00 | 31,760.53 | 41,810.58 |
| *** F | und Summary Totals *** | 511,266.95 | 334.37 | 1,662,660.49 | 2,174,261.81 |