### **GOVERNING BOARD AGENDA ITEM FORM** AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

DATE OF MEETING: June 8, 2010

TITLE: Approval of Out of State Travel

#### **BACKGROUND:**

#### STAFF

Dr. Vicki Balentine from the District Offices requests permission to attend the Achieve Team Training in Alexandria, Virginia, June 16-19, 2010. There is no cost to the district.

Dr. Roseanne Lopez from the District Offices requests permission to attend Training with a Tyler Technologies Consultant in Falmouth, Maine, June 14-17, 2010. Approximate cost of the travel is \$1,610 and will be paid for by federal funds designated for staff development.

#### **STUDENTS**

Ron Pierce from Amphitheater Middle School requests permission to take 4 students to Denver, Colorado, June 24-28, 2010. Approximate cost of the travel is \$725 and will be paid for by student activity funds. No school days will be missed.

Vern Friedli, Roy Stewart, Michael Graves, Roland Youngling, and Ed Roman from Amphitheater High School request permission to take 46 students to Irvine, California, July 24-29, 2010. Approximate cost of the travel is \$16,875 and will be paid for by tax credits, student activity funds, and the Panther Pride Booster Club. No school days will be missed.

Travel was previously approved at the March 30, 2010 Board meeting for Dustin Peace, Rick Werbylo, Tony Jacobsen, Tommy Steele, Jerry Necochea, Andy Bayse, Jeff Kane, Jody Bayse, Adam Knapp, Eric Rossi, and Ben Horton from Canyon del Oro High School to take 52 students to San Diego, California, June 22-25, 2010. The dates have changed and are now June 23-26, 2010.

ASSOCIATE SUPERINTENDENT

Vatril Welson

SIGNATURE:

SUPERINTENDENT SIGNATURE:

# AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

# THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S):	Vicki Balentine		SCHOOL: District Offices			
			Department (opt.): Superintendent			
		DATE(S): <u>June 16-19, 2010</u>				
ACTIVITY/EVEN	IT: <u>Achieve Team Traini</u>	ng				
LOCATION: A	Alexandria, <u>VA</u>					
ABSENCE: #	# Days <u>3</u> Sub Required	l: ∐Yes ⊠No	# of School Days Missed			
EXPENSES REQU	JESTED: (OBTAIN REC	CEIPTS FOR ALL INC	CURRED EXPENSES)			
	<u>APPROXIM</u>	<u>MATE COST</u>	BUDGET CODE/DESCRIPTION  (Note: Tax credit contributions are District funds and require a budget code.)			
Registratio	on					
Transport	ation	Mode				
Rental Car						
Meals			<del></del>			
Lodging			<del></del>			
Substitutes			····			
TOTAL	<u><b>N</b>/A</u>					
The District will	or) will not recei	ve reimbursement fron	n outside sources.			
Purpose of travel:	To participate on Arizo	na's team to increase	high school graduation standards			
Outcomes and acad	demic benefits to students	and staff:				
Submitted by: Si	gnature	Palentine	5/27/10 Date			
	incipal/Supervisor  Patruh	Melon	Date 6-1-10			
As	ssociate Superintendent/St	uperintendent	Date			

# AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

# <u>THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA</u> <u>COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.</u>

EMPLOYEE(S): <u>Dr. 1</u>	Roseanne Lopez	SCHO	OL: District Offices
		Dep	partment (opt.):
		DATE	E(S): <u>June 14-17, 2010</u>
ACTIVITY/EVENT: <b>Tr</b> :	aining with Tyler Techno	logies Consultant	
LOCATION: Falmou	ith, Maine		
ABSENCE: # Days	4 Sub Required: ☐Ye	es 🛮 No	# of School Days Missed <u>N/A</u>
EXPENSES REQUESTE	ED: (OBTAIN RECEIPTS	FOR ALL INCURR	ED EXPENSES)
	APPROXIMATE (	COST	BUDGET CODE/DESCRIPTION  (Note: Tax credit contributions are District funds and require a budget code.)
Registration	<u>0</u>		
Transportation	<u>560.00</u> M	lode <u>Air</u>	325-10-100-2210-516-6582
Rental Car	<u>300.00</u>		325-10-100-2210-516-6582
Meals	300.00		325-10-100-2210-516-6582
Lodging	<u>450.00</u>		325-10-100-2210-516-6582
Substitutes	<u>0</u>		
ГОТАL	<u>1610.00</u>		
The District will (or)	will not [] receive reim	bursement from outs	ide sources.
implementation and tra		e student data mana	rectly with a TEMS consultant to discuss agement system. Discussions regarding also be discussed.
management system ha		s critical to prepare	ation of the new web based student data and execute top quality training and trouble
Submitted by: Agnatur	anne Toply		5-21-2010 Date
Principa	Journal Jahren Will	Jan .	5-21-10 Date 5-21-10

Date

Associate Superintendent/Superintendent

## AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed

### **ORIGINAL SUBMISSION**

# THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL

SCHOOL: AMS		
ESTIMATED NUMBER C	F STUDENTS: 4	
NAME OF SCHOOL GRO	DUP/CLUB/ENTITY: MESA	
STAFF ADVISOR: Ron I	<u>lierce</u>	
ACTIVITY / EVENT / PU	RPOSE OF TRAVEL: <u>MESA Na</u>	tional Engineering Design Competition
DESTINATION OF TRAV	EL: <u>Denver, CO</u>	
Design Competition as a continue to utilize 21 <sup>st</sup> or representing Amphi at a performance of the proposed METHOD OF District-owned vehicle. Transportation approval:	result of winning the MESA D century skills as they prepare national level.  TRANSPORTATION:	be competing in the MESA National Engineering ay Competition at the U of A. The Students will for this competition. In addition, they will be lodging and in and around Denver, then back to
airport.	enver, Local transportation to	louging and in and around Denver, then back to
Are expenses paid from any Parent Organization	y of the following accounts? Auxi	liary Tax Credits Club Funds <u>X</u>
EXPENSES RE	QUESTED: (OBTAIN RECEIP	TS FOR ALL INCURRED EXPENSES)
	APPROX. COST	BUDGET CODE
Registration	$\underline{0.00}$	N/A
Transportation Meals Lodging	$\frac{0.00}{500.00}$ $\frac{225.00}{2}$	<u>N/A</u> 850-00-100-1001-166-6892 850-00-100-1001-166-6892
Substitutes	0.00	N/A
TOTAL	<u>725.00</u>	

WILL THE DISTRIC IF SO, SOURCE & A	CT RECEIVE REIMBURSEMENT? <u>n/a</u> AMOUNTS:	
HOW ARE CHAPER	ONE EXPENSES PAID? Club Funds and MESA	
COST TO EACH ST	UDENT \$ 0	
	VEL MADE AVAILABLE TO ALL ELIGIBLE ST zona MESA will pay travel, lodging and function ex	
FUNDING SOURCE	S(S):	
FUNDRAISING ACT Not at this time.	TIVITIES PLANNED (If applicable):	
SUBMITTED BY: (	Signature	05/21/2010 Date
APPROVED BY: _	Principal/Supervisor	Date
	Patrick nelson	6-1-10
	Associate Superintendent/Superintendent	Date

## AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed

### **ORIGINAL SUBMISSION**

# <u>THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA</u> <u>COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL</u>

SCHOOL: AHS			
ESTIMATED NUMBE	ER OF STUDENTS: 4	<u>6</u>	
NAME OF SCHOOL (	GROUP/CLUB/ENTIT	Y: <b><u>AMPHI F</u></b>	OOTBALL
STAFF ADVISOR(S)/ <u>Roman</u>	CHAPERONES: <u>Ver</u>	ı Friedli. Roy	y Stewart, Michael Graves, Roland Youngling, Ed
ABSENCE: # Days 5	Sub Required: Yes	s 🛚 No	# of School Days Missed $\underline{0}$
ACTIVITY / EVENT /	PURPOSE OF TRAVI	EL: <u>CAMP</u>	
DESTINATION OF T	RAVEL: <u>IRVINE, CA</u>		
DATES OF TRAVEL: ACADEMIC BENEFI	<u>July 24 - 29, 2010</u> TS TO STUDENTS: <u>S</u>	Skills Enhance	<u>ement</u>
PROPOSED METHOR District-owned veloration approvers Other Commercial	nl:	ION:	
Are expenses paid from Parent Organization <u>X</u>	n any of the following a	ccounts? Aux	ciliary Tax Credits X Club Funds X
EXPENSES	REQUESTED: (OBT	CAIN RECEI	PTS FOR ALL INCURRED EXPENSES)
	APPROX. CO	OST	BUDGET CODE
Registration <u>620-3400-281-6892</u>	12650.00		850-00-620-3400-281-6892/526-00-
Transportation	4225.00		Panther Pride Booster Club
Meals	<u>Included</u>		
Lodging	<u>Included</u>		
Substitutes	0		

WILL THE DISTRICT RECEIVE REIMBURSEMENT? NO IF SO, SOURCE & AMOUNTS:
HOW ARE CHAPERONE EXPENSES PAID? <u>Self</u>
COST TO EACH STUDENT \$ 0
HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? <u>Fundraisers</u>
FUNDING SOURCE(S): Panther Pride, Football Alumni, Various Donations
FUNDRAISING ACTIVITIES PLANNED (If applicable): <u>Done</u>
5/19/10
SUBMITTED BY: Signature Date
APPROVED BY: ( M) (M) ( 5) 18/10
Principal/Supervisor Date  Patrul Nelson 6-1-10
Associate Superintendent/Superintendent Date