



## JUDSON INDEPENDENT SCHOOL DISTRICT

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**Meeting Date:** October 16, 2025

**Submitted By:** Dr. Lacey Gosch  
**Title:** Assistant Superintendent

**Agenda Item:** Consider and take action regarding approving the Resolution required by the Office of the Governor for the Truancy Prevention and Intervention Program award.

### CONSENT ITEM

#### **RECOMMENDATION:**

It is recommended that the board approve the Resolution required by the Office of the Governor to award the Truancy Prevention and Intervention Program grant to Judson ISD for the 2025-2026 school year in the amount \$339,716.70.

#### **IMPACT/RATIONALE:**

This grant award requires no matching funds from Judson ISD to receive the awarded amount of \$339,716.70 which will be available as of October 1, 2025. This will allow Judson ISD to continue with the expansion of truancy services and provide assistance to our students, families, and campuses. This is a grant the district applies for annually. This will be the third year that Judson has been awarded this grant.

#### **BOARD ACTION REQUESTED:**

**Approval/Disapproval**



## **Resolution of the Board of Judson ISD Office of the Governor Truancy Prevention Grant**

**WHEREAS**, The Judson ISD finds it in the best interest of the citizens of Judson ISD, Bexar County, Texas, that the Office of the Governor (OOG) Truancy Prevention and Intervention Program be operated for the 2025-2026 academic year; and

**WHEREAS**, Judson ISD agrees that in the event of loss or misuse of the Office of the Governor funds, Judson ISD assures that the funds will be returned to the Office of the Governor in full.

**WHEREAS**, Judson ISD designates Dr. Milton Fields III as the grantee's authorized official. The authorized official is given the power to apply for, accept, reject, alter, or terminate the grant on behalf of the applicant agency.

**NOW, THEREFORE, BE IT RESOLVED** that Judson ISD approves acceptance of the grant award for the OOG Truancy Prevention and Intervention Program to the Office of the Governor.

**IN WITNESS WHEREOF**, I have hereunto set my hand and caused the Seal of the Judson Independent School District to be affixed this 16th day of October, the year of our Lord two thousand and twenty-five.

**Grant Number: 4739303**

**Monica Ryan, President**

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**Leslie Lee, Secretary**

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