Browning Public Schools <b>Board Agenda Request</b> Meeting To Be Held: November 30, 2021			
Recognit	tion: 🗌 Students	Staff	Parents
Informat	tion: 🗌 Building Report	Old Business	Superintendent's Report
Action:	Resignations	Hiring	Contract Service Agreements
	Travel Out-of-State	Travel In State	Approvals
	Termination	Legal Matters	Other:
	This action request pertains to	Elementary (only)	⊠ High School/District Wide
Date:	November 24, 2021		
То:	<u>Corrina Guardipee-Hall</u> Superintendent of Schools	From: Title:	Tony Wagner Director of Athletics
Subject: Activities Handbook 2021-2022			
<b>Description:</b> Attached is the 2021-2022 Activities Handbook with changes.			
Financial Impact: N/A			

Funding Source (Budget/grant, etc.): N/A

Attachment(s): Handbook

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)\_\_\_\_\_

Comments: \_\_\_\_\_

**Board Action**:

N/A (Info) Approved Denied Tabled to:\_\_\_\_\_