



Hinckley-Big Rock  
Community Unit School District #429  
Susan Dell, Bookkeeper

700 East Lincoln Avenue  
Hinckley, IL 60520  
815-286-7591

## **Bills Paid Prior**

**8/13/25 Board of Education Meeting**

**Check Batch dated 7/17/25 (FY26)**

**Total \$339,852.25**

**Signed** *Zalft*

| Check Nbr | Vendor Name                    | Check Date | Invoice Number | Invoice Desc                                                                                          | PO Number  | Invoice Amount | Check Amount |
|-----------|--------------------------------|------------|----------------|-------------------------------------------------------------------------------------------------------|------------|----------------|--------------|
| 66377     | A BEEP                         | 07/17/2025 | 133410         | DIGA-TALK LEASE                                                                                       | 0          | 569.72         | 569.72       |
| 66378     | ALARM DETECTION SYSTEMS INC    | 07/17/2025 | SI-433662      | O&M - SUPPLIES                                                                                        | 0          | 60.00          | 159.75       |
|           |                                |            | SI-633650      | O&M - SUPPLIES                                                                                        | 0          | 99.75          |              |
| 66379     | ALLDATA                        | 07/17/2025 | INVC05740169   | TRANSPORTATION -<br>ALLDATA REPAIR<br>AUTOMOTIVE<br>INFOMATION SYSTEM<br>RENEWAL<br>(7/29/25-7/29/26) | 4002600000 | 1,200.00       | 1,200.00     |
| 66380     | AT&T                           | 07/17/2025 | 630556406106   | Acct<br>#63055640614245                                                                               | 0          | 482.32         | 482.32       |
| 66381     | BAPCC LLC                      | 07/17/2025 | 6917407        | BUS LEASE - 3RD<br>PMT OF 5 YR LEASE<br>(BUS 26 & 28)                                                 | 0          | 46,077.86      | 72,734.38    |
|           |                                |            | 6918413        | BUS LEASE - 3RD<br>PMT OF 5 YR LEASE<br>(BUS 35)                                                      | 0          | 26,656.52      |              |
| 66382     | BIOZONE                        | 07/17/2025 | INV-15419      | HS - EARTH<br>SCIENCE BOOKS -<br>DIGITAL COPIES                                                       | 3002600003 | 426.94         | 426.94       |
| 66383     | BLOOMBOARD INC                 | 07/17/2025 | 1862           | BLOOMBOARD<br>PROGRAM - PD                                                                            | 0          | 18,450.00      | 18,450.00    |
| 66384     | CAMELOT THERAPEUTIC SCHOOL     | 07/17/2025 | INV224352      | NORTHWEST CENTER<br>FOR AUTISM AT<br>HIGH RD SCHOOL -<br>JUN 2025 RSY<br>BILLING                      | 0          | 1,280.91       | 1,280.91     |
| 66385     | CENTRAL STATES BUS SALES, INC  | 07/17/2025 | IN665555       | TRANSPORTATION -<br>SUPPLIES                                                                          | 0          | 114.08         | 231.08       |
|           |                                |            | IN665965       | TRANSPORTATION -<br>SUPPLIES                                                                          | 0          | 117.00         |              |
| 66386     | CENTURYLINK                    | 07/17/2025 | 740840242      | ACCT#51140494                                                                                         | 0          | 10.30          | 10.30        |
| 66387     | CLASSMATES EDUCATION GROUP, IN | 07/17/2025 | W007647        | MS SPEC ED -<br>SLANT cards for<br>Noel Sutcliffe                                                     | 8002600001 | 60.00          | 60.00        |
| 66388     | COMED                          | 07/17/2025 | 0676020225     | O&M DIST -<br>ELECTRICITY - O&M<br>BLDG (540 LINCOLN<br>AVE) - JUN 2025                               | 0          | 214.24         | 214.24       |
| 66389     | COMED                          | 07/17/2025 | 1359392145     | O&M DIST -<br>ELECTRICITY - O&M<br>BLDG (544 LINCOLN<br>AVE) - JUN 2025                               | 0          | 37.77          | 37.77        |
| 66390     | COMED                          | 07/17/2025 | 4469021222     | O&M ES -<br>ELECTRICITY - JUN<br>2025                                                                 | 0          | 1,897.98       | 1,897.98     |
| 66391     | COMMERCIAL GLAZING INC         | 07/17/2025 | I025-324       | O&M MS - REPLACE<br>DOOR OPERATOR<br>CONTROL & MOTOR                                                  | 0          | 2,070.00       | 2,070.00     |
| 66392     | CONSERV FS                     | 07/17/2025 | 117025417      | GAS                                                                                                   | 0          | 1,175.29       | 1,175.29     |

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|-----------|--------------------------------|------------|-----------------|-------------------------------------------------------------------------------|------------|----------------|--------------|
| 66393     | CORPORATE BILLING LLC-CBCHARGE | 07/17/2025 | 61573           | TRANSPORTATION -<br>SAFETY TEST - BUS<br>#25                                  | 0          | 68.00          | 272.00       |
|           |                                |            | 61591           | TRANSPORTATION -<br>SAFETY TEST - BUS<br>#38                                  | 0          | 68.00          |              |
|           |                                |            | 61610           | TRANSPORTATION -<br>SAFETY TEST - BUS<br>#34                                  | 0          | 68.00          |              |
|           |                                |            | 61737           | TRANSPORTATION -<br>SAFETY TEST - BUS<br>#36                                  | 0          | 68.00          |              |
| 66394     | DEKALB COUNTY ROE              | 07/17/2025 | 2008            | ES - LETRS<br>PROFESSIONAL<br>LEARNING YR 1<br>(KERR & MENDOZA)               | 0          | 1,000.00       | 1,000.00     |
| 66395     | DEKANE EQUIPMENT CORPORATION   | 07/17/2025 | EA15680         | O&M - MOWER -<br>KUBOTA MODEL<br>ZD1211L-3-72<br>SOURCEWELL QUOTE<br>#2884424 | 6002600010 | 17,587.72      | 17,778.78    |
|           |                                |            | IA01886         | O&M - SUPPLIES                                                                | 0          | 1.54           |              |
|           |                                |            | IA01933         | O&M - SUPPLIES                                                                | 0          | 85.65          |              |
|           |                                |            | IA02104         | O&M - SUPPLIES                                                                | 0          | 103.87         |              |
| 66396     | DELL MARKETING                 | 07/17/2025 | 10823451272     | TECH -<br>CHROMEBOOKS                                                         | 5002600000 | 59,459.84      | 59,459.84    |
| 66397     | E-RATE FIRST, LLC              | 07/17/2025 | 1573            | E-RATE FILING<br>SERVICES                                                     | 0          | 1,803.21       | 1,803.21     |
| 66398     | ESPINOZA, EMILY D              | 07/17/2025 | PUSHCOIN REFUND | REFUND PUSHCOIN<br>WALLET BALANCE                                             | 0          | 61.90          | 61.90        |
| 66399     | FIRM SYSTEMS                   | 07/17/2025 | 1664996         | FINGERPRINT/BACKGR<br>OUND CHECK                                              | 0          | 58.00          | 58.00        |
| 66400     | FRONTIER                       | 07/17/2025 | 815-286-7329    | Acct<br>#81528673290914795<br>BUS BARN LINE                                   | 0          | 114.31         | 284.78       |
|           |                                |            | 815-286-9711    | ACCT<br>#815-286-9711-0119<br>11-5 FAX & HS<br>ELEVATOR LINE                  | 0          | 170.47         |              |
| 66401     | GROOT INDUSTRIES, INC.         | 07/17/2025 | 14615474T102    | O&M ES GARBAGE<br>REMOVAL - JUL<br>2025                                       | 0          | 412.34         | 1,186.83     |
|           |                                |            | 14615475T102    | O&M HS GARBAGE<br>REMOVAL - JUL<br>2025                                       | 0          | 464.68         |              |
|           |                                |            | 14615476T102    | O&M MS GARBAGE<br>REMOVAL - JUL<br>2025                                       | 0          | 309.81         |              |
| 66402     | Vendor Continued Void          | 07/17/2025 |                 |                                                                               |            |                | 0.00         |
| 66403     | HD SUPPLY                      | 07/17/2025 | 867913329       | O&M ALL BLDGS -                                                               | 6002600005 | 195.48         | 15,226.89    |

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|-----------|--------------------------|------------|-------------------|---------------------------------------------------------------------|------------|----------------|--------------|
|           |                          |            | 868600339         | CLEANING CLOTHS<br>O&M ES - CLEANING<br>SUPPLIES/SUMMER<br>SUPPLIES | 6002600006 | 278.00         |              |
|           |                          |            | 868600347         | O&M MS - SUMMER<br>CLEANING SUPPLIES                                | 6002600008 | 8.04           |              |
|           |                          |            | 868835125         | O&M ES - CLEANING<br>SUPPLIES/SUMMER<br>SUPPLIES                    | 6002600006 | 1,481.10       |              |
|           |                          |            | 868835133         | O&M HS - SUMMER<br>CLEANING SUPPLIES                                | 6002600007 | 1,094.59       |              |
|           |                          |            | 868835141         | O&M MS - SUMMER<br>CLEANING SUPPLIES                                | 6002600008 | 472.82         |              |
|           |                          |            | 868835158         | O&M HS - OUTDOOR<br>GARBAGE CANS                                    | 6002600009 | 120.91         |              |
|           |                          |            | 869050427         | O&M HS - SUMMER<br>CLEANING SUPPLIES                                | 6002600007 | 263.45         |              |
|           |                          |            | 869050435         | O&M HS - OUTDOOR<br>GARBAGE CANS                                    | 6002600009 | 120.91         |              |
|           |                          |            | 869263988         | O&M HS - SUMMER<br>CLEANING SUPPLIES                                | 6002600007 | 68.45          |              |
|           |                          |            | 871170692         | O&M MS - SUMMER<br>CLEANING SUPPLIES                                | 6002600011 | 33.57          |              |
|           |                          |            | 871388260         | O&M HS - SUMMER<br>CLEANING SUPPLIES                                | 6002600007 | 88.80          |              |
|           |                          |            | 871388278         | O&M MS - SUMMER<br>CLEANING SUPPLIES                                | 6002600011 | 1,413.06       |              |
|           |                          |            | 871388286         | O&M MS - SUMMER<br>CLEANING SUPPLIES                                | 6002600011 | 132.12         |              |
|           |                          |            | 871795936         | O&M MS - SUMMER<br>CLEANING SUPPLIES                                | 6002600011 | 25.40          |              |
|           |                          |            | 872474515         | O&M MS - FLOOR<br>SCRUBBER                                          | 6002600012 | 9,430.19       |              |
| 66404     | HEALTHEQUITY             | 07/17/2025 | 8P54PGU           | HSA & FSA FEES -<br>JUL 2025                                        | 0          | 138.40         | 138.40       |
| 66405     | HEART TECHNOLOGIES INC   | 07/17/2025 | 80721             | MONTHLY BILLING -<br>JUL 2025                                       | 0          | 1,487.00       | 1,487.00     |
| 66406     | HIMES, PETRARCA & FESTER | 07/17/2025 | 51642             | LEGAL SERVICES -<br>JUN 2025<br>(\$1434.00 -<br>\$1114.50 CREDIT)   | 0          | 319.50         | 319.50       |
| 66407     | HINCKLEY NAPA INC        | 07/17/2025 | 601692            | TRANSPORTATION -<br>SUPPLIES                                        | 0          | 53.67          | 112.40       |
|           |                          |            | 601735            | TRANSPORTATION -<br>SUPPLIES                                        | 0          | 19.99          |              |
|           |                          |            | 602163            | TRANSPORTATION -<br>SUPPLIES                                        | 0          | 38.74          |              |
| 66408     | HINCKLEY BIG ROCK HS     | 07/17/2025 | JUN PUSHCOIN - HS | JUN PUSHCOIN PMT<br>FOR HS ACTIVITY<br>ACCT ITEMS                   | 0          | 5,454.00       | 5,454.00     |

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| 66409     | HINCKLEY BIG ROCK MS           | 07/17/2025 | JUN PUSHCOIN - MS | JUNE PUSHCOIN PMT<br>FOR MS ACTIVITY<br>ACCOUNT ITEMS                                 | 0          | 360.00         | 367.00       |
|           |                                |            | PUSHCOIN ADJ      | PUSHCOIN PMT FOR<br>MS ACTIVITY ACCT<br>ITEMS - FEB 2024<br>ADJUSTMENT                | 0          | 7.00           |              |
| 66410     | INDIAN VALLEY VOCATIONAL CENTE | 07/17/2025 | AUG 2025          | TUITION BILLING<br>FOR AUG 2025 - 48<br>STUDENTS                                      | 0          | 8,904.00       | 17,808.00    |
|           |                                |            | JUL 2025          | TUITION BILLING<br>FOR JUL 2025 - 48<br>STUDENTS                                      | 0          | 8,904.00       |              |
| 66411     | JOHNSON CONTROLS SECURITY SOLU | 07/17/2025 | 41460323          | O&M MS - PRO<br>RATED SERVICE<br>CHARGE<br>7/2/25-9/30/25                             | 0          | 687.50         | 1,151.45     |
|           |                                |            | 41460324          | O&M MS - FIRE<br>PANEL<br>INSTALLATION<br>CHARGE (FINAL<br>PMT)                       | 0          | 920.00         |              |
|           |                                |            | 41463404          | O&M MS - SERVICE<br>CREDIT                                                            | 0          | -456.05        |              |
| 66412     | K-LOG INC                      | 07/17/2025 | 25-334149-1       | MS - FLEX SEATING<br>- ELA -Edwards                                                   | 2002600000 | 2,296.26       | 2,296.26     |
| 66413     | KISHWAUKEE EDUCATION CONSORTIU | 07/17/2025 | 26SS              | KEC ONLINE SUMMER<br>SCHOOL TUITION                                                   | 0          | 400.00         | 28,597.00    |
|           |                                |            | FY26 PHOENIX      | FY26 PHOENIX<br>PROGRAMS BILLING                                                      | 0          | 28,197.00      |              |
| 66414     | KRIESCH, BRANDON               | 07/17/2025 | PHONE JUN 2025    | CELL PHONE<br>ALLOWANCE - JUN<br>2025                                                 | 0          | 25.00          | 25.00        |
| 66415     | LAUER, REBECCA A               | 07/17/2025 | PHONE JUN 2025    | CALL PHONE<br>ALLOWANCE - JUN<br>2025                                                 | 0          | 25.00          | 25.00        |
| 66416     | LITTLE FRIENDS INC             | 07/17/2025 | 164467            | KREJCI TUITION<br>BASE RATE &<br>INTENSIVE CARE<br>ADD-ON - JUN 2025<br>SUMMER SCHOOL | 0          | 21,889.26      | 21,889.26    |
| 66417     | LRS, LLC                       | 07/17/2025 | PS665131          | O&M HS - RENTAL<br>6/27/25-7/24/25                                                    | 0          | 309.00         | 309.00       |
| 66418     | MAGIC SCHOOL INC               | 07/17/2025 | 3823              | MAGIC SCHOOL AI -<br>1 YEAR<br>SUBSCRIPTION                                           | 0          | 3,087.00       | 3,087.00     |
| 66419     | MELINS LOCK & KEY              | 07/17/2025 | 28246             | O&M MS & HS 0<br>DOOR CLOSERS WITH<br>BACK CHECK                                      | 0          | 1,388.00       | 1,388.00     |
| 66420     | MENARDS - SYCAMORE             | 07/17/2025 | 36923             | O&M ES & HS -                                                                         | 0          | 103.71         | 355.15       |

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|           |                             |            | 37367             | SUPPLIES<br>O&M DIST -                                                                                               | 0          | 36.43          |              |
|           |                             |            | 38234             | SUPPLIES<br>O&M ES - SUPPLIES                                                                                        | 0          | 53.28          |              |
|           |                             |            | 38627             | O&M ES & HS -                                                                                                        | 0          | 161.73         |              |
| 66421     | MENTA ACADEMY DEKALB        | 07/17/2025 | SESINV-050249     | SUPPLIES<br>SPEC ED TUITION -<br>JUN 2025                                                                            | 0          | 5,324.04       | 5,324.04     |
| 66422     | MILLER ENGINEERING COMPANY  | 07/17/2025 | 740780            | O&M MS - REPAIR                                                                                                      | 0          | 1,176.11       | 1,176.11     |
| 66423     | NEWKIRK & ASSOCIATES INC    | 07/17/2025 | 22760             | AUDIT PROGRESS<br>BILLING - FY25                                                                                     | 0          | 2,500.00       | 2,500.00     |
| 66424     | OIL EQUIPMENT COMPANY       | 07/17/2025 | 0364617-IN        | TRANSPORTATION -<br>REPAIR FUEL PUMP                                                                                 | 0          | 527.27         | 527.27       |
| 66425     | PUSHCOIN, INC.              | 07/17/2025 | ILHBR492HN-202506 | ACTIVE STUDENT<br>FEE - JUN 2025                                                                                     | 0          | 176.00         | 176.00       |
| 66426     | REYNOLDS LANDSCAPE & DESIGN | 07/17/2025 | 25-354            | O&M ES & HS -<br>SPRAY WEEDS IN<br>MULCH AREA                                                                        | 0          | 4,000.00       | 4,000.00     |
| 66427     | ROCKET ALUMNI SOLUTIONS     | 07/17/2025 | 137814            | HS - DIGITAL WALL<br>OF FAME (SCREEN &<br>SOFTWARE)                                                                  | 0          | 3,588.00       | 3,588.00     |
| 66428     | S.E.A.L. SOUTH, INC         | 07/17/2025 | 10294             | JUN 2025                                                                                                             | 0          | 8,409.60       | 8,409.60     |
| 66429     | SHERWIN-WILLIAMS            | 07/17/2025 | 3104-8            | O&M ES & MS -<br>PAINT                                                                                               | 0          | 1,581.80       | 1,581.80     |
| 66430     | SLOSAR, MARIKAY B           | 07/17/2025 | REIMBURSE         | MS LIBRARY -<br>SUPPLIES                                                                                             | 0          | 41.75          | 41.75        |
| 66431     | SOARING EAGLE ACADEMY       | 07/17/2025 | 23656             | TUITION - JUN<br>2025                                                                                                | 0          | 5,525.63       | 5,525.63     |
| 66432     | SOFT WATER CITY, INC        | 07/17/2025 | 1001120<br>6312   | MS - WATER<br>WATER FOR<br>DISTRICT OFFICE -<br>D-86901                                                              | 0<br>0     | 37.15<br>29.72 | 66.87        |
| 66433     | SPECTROTEL                  | 07/17/2025 | 13109618          | ACCT#485193 -<br>ELEVATOR PHONE<br>LINE                                                                              | 0          | 161.52         | 161.52       |
| 66434     | T-MOBILE                    | 07/17/2025 | 997985897         | CELL PHONES & HOT<br>SPOTS - JUN 2025                                                                                | 0          | 221.48         | 221.48       |
| 66435     | TEST INC                    | 07/17/2025 | 70125187          | O&M MS - WATER<br>TESTING                                                                                            | 0          | 250.00         | 250.00       |
| 66436     | TOUCHMATH                   | 07/17/2025 | IN004042          | SPEC ED ES - 3<br>year subscription<br>K-2 blended<br>classroom<br>multisensory math<br>program (FLOW<br>THRU GRANT) | 8002600000 | 4,788.75       | 4,788.75     |
| 66437     | TYLER TECHNOLOGIES INC      | 07/17/2025 | 045-528502        | TRANSPORTATION -<br>ROUTING SOFTWARE<br>(SET UP & 1 YR<br>SUBSCRIPTION)                                              | 0          | 12,858.00      | 12,858.00    |

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| 66438     | US OMNI & TSACG COMPLIANCE SER | 07/17/2025              | 123198         | RETIREMENT PLAN<br>ADMIN &<br>COMPLIANCE<br>SERVICES - JUN<br>2025 | 0         | 50.00          | 50.00        |
| 66439     | VISTA LEARNING                 | 07/17/2025              | VLI25-1274     | EVALUWISE LICENSE<br>- 3 YRS<br>(7/1/27-6/30/30)                   | 0         | 5,663.10       | 5,663.10     |
| 63        | Computer                       | Check(s) For a Total of |                |                                                                    |           |                | 339,852.25   |

|           |    |                                   |                       |            |
|-----------|----|-----------------------------------|-----------------------|------------|
|           | 0  | Manual                            | Checks For a Total of | 0.00       |
|           | 0  | Wire Transfer                     | Checks For a Total of | 0.00       |
|           | 0  | ACH                               | Checks For a Total of | 0.00       |
|           | 63 | Computer                          | Checks For a Total of | 339,852.25 |
| Total For | 63 | Manual, Wire Tran, ACH & Computer | Checks                | 339,852.25 |
| Less      | 0  | Voided                            | Checks For a Total of | 0.00       |
|           |    |                                   | Net Amount            | 339,852.25 |

FUND SUMMARY

| Fund | Description                    | Balance Sheet | Revenue | Expense    | Total      |
|------|--------------------------------|---------------|---------|------------|------------|
| 10   | EDUCATION FUND                 | 5,821.00      | 61.90   | 194,552.73 | 200,435.63 |
| 20   | OPER, BUILD, & MAINT FUND      | 0.00          | 0.00    | 49,416.98  | 49,416.98  |
| 40   | TRANSPORTATION FUND            | 0.00          | 0.00    | 89,680.14  | 89,680.14  |
| 80   | TORT IMMUNITY AND JUDGMENT FUN | 0.00          | 0.00    | 319.50     | 319.50     |