

Attachment 1 F	inancial Report/Request for Reimbursement Form THIS IS A REQUEST FOR FINAL PAYMENT		
Grantee:	Craig City School District		
Project:	Craig High School Biomass Project		
Period:	to	Grant Number:	7910073

						Α		В		С		D = B + C		E = A - D
BUDGET SUMMARY		GRANT BUDGET	Ī	MATCH BUDGET	тот	'AL PROJECT BUDGET	PR	RIOR EXPENDITURES	E	(PENDITURES THIS	TO	TAL EXPENDITURES	ı	OTAL PROJECT
BY TASK OR MILESTONE														
Boiler Design/Purchase				164,656.00		164,656.00		164,656.00		-		164,656.00		-
Design Access Road				12,094.83		12,094.83		12,094.83		-		12,094.83		-
Road Construction		119,682.00				119,682.00		119,682.00		_		119,682.00		-
Wood Shop Construction		197,000.00		900,000.00		1,097,000.00		517,952.00				517,952.00	<u> </u>	579,048.00
Boiler System Construction		373,551.00		178,249.17		551,800.17		11,320.00		-		11,320.00		540,480.17
TOTAL	\$	690,233	\$	1,255,000	\$	1,945,233	\$	825,705	\$	-	\$	825,705	\$	1,119,528
BY BUDGET CATAGORIES														
Contractual Services	\$	690,233	\$	1,243,680	\$	1,933,913	\$	814,385			\$	814,385	\$	1,119,528
Land Value	\$	-	\$	11,320	\$	11,320	\$	11,320	\$		\$	11,320	\$	-
TOTAL	\$	690,233	\$	1,255,000	\$	1,945,233	\$	825,705	\$	-	\$	825,705	\$	1,119,528
BY FUND SOURCES														
Grant Funds		690,233		-		690,233.00		316,682				316,682		373,551.00
Grantee Match - Cash		-		1,243,680		1,243,680.00		497,703		-		497,703		745,977.17
Grantee Match - In-Kind		-		11,320		11,320.00		11,320		-		11,320		-
TOTAL	\$	690,233	\$	1,255,000	\$	1,945,233	\$	825,705	\$	-	\$	825,705	\$	1,119,528

Please submit this form and the supporting documentation to aeapayables@aidea.org

Form requires two original signatures. The person certifying must be different from the person preparing the report. One signature should be the authorized representative of the Grantee organization or highest ranking officer; the other should be the person who prepares the report. In order to sign this form electronically, right click in the signature box and select "sign".								
I certify to the best of my knowledge and belief the information above is correct and funds were spent in accordance with grant agreement terms and conditions.								
Certified By: X	Prepared By:	<u>X</u>						
Printed Name:	Printed Name: _							
Title / Date:	Title / Date: _							