

GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

| DATE OF M | EETING: | October 1, 2024 | | |
|---------------------------|-------------------|--------------------------|-------------------------|--------------------------|
| TITLE: | Approval of | Leave(s) of Absence | | |
| BACKGROU | J ND : | | | |
| Leave(s) of abs | sence will be pre | sented herein and are co | irrent as of Septembe | r 23, 2024. |
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| RECOMME! It is the recomm | | Administration that the | e leave request(s) be a | pproved as presented. |
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| INITIATED | BY: | | | |
| W. S. | \bigcap | | | |
| John Hastings, | Director of Hum | an Resources | | Date: September 23, 2024 |

Todd A. Jaeger, J.D., Superintendent

10/1/2024

GOVERNING BOARD MEETING LEAVES OF ABSENCE

| LAST NAME | FIRST NAME | TITLE | CT/CL | LOCATION | DATES | COMMENT | |
|---------------|-------------|---------------------------|-------|---------------------|------------|---------|--|
| Lettera | Pamela Lynn | Teacher - Grade 1 | CT | Harelson Elementary | 09/03/2024 | End | |
| Allen | Herbert | Maintenance Technician II | CL | Wetmore Center | 09/13/2024 | End | |
| Engstrom | Gerald | Custodian II | CL | Wilson K-8 School | 09/20/2024 | End | |
| Padillo Reyes | Gladys | Food Service Attendant | CL | Amphi Middle School | 09/03/2024 | Start | |

| * | 2023-2024 School Year |
|-------|---------------------------|
| CT-AD | Certified Administrative |
| СТ | Certified |
| CL-AD | Classified Administrative |
| CL | Classified |
| PR | Professional |
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