COURTICE GRASON

October 11, 2017

Ms. Lori Ade Pana CUSD #8 14 East Main Street Pana, Illinois 62557

SUBJECT: Results of Lead Water Testing

LOCATION: Washington School; 200 South Sherman; Pana, IL Courtice|Grason LLC Project Number 2456

Dear Ms. Ade:

Courtice|Grason, LLC (CG) is in receipt of the drinking water test results for the <u>Washington Elementary</u> <u>School</u> in Pana. In a Memorandum dated January 31, 2017 to the Illinois State Board of Education, the Illinois Department of Public Health (IDPH) has mandated that all Pre-K thru Grade 5 Schools test for *lead (pb)* in water in the following locations: all *drinking water fountains*, all *classroom sinks*, and all sources of water used for *cooking and food preparation*. In accordance with this directive, the <u>Washington School</u> was tested <u>September 12, 2017</u>. The tests results, received <u>October 11, 2017</u>, are presented in the attached Laboratory Report prepared by Prairie Analytical Systems, Inc.

Based on the Laboratory Report, *lead (pb)* above 5 parts per billion (ppb) was reported in <u>6</u> out of the <u>7</u> drinking water fountains in the school. With respect to classroom sinks, *lead (pb)* was detected above 5 ppm in <u>3</u> out of the <u>3</u> sinks. With respect to the kitchen, the <u>cold-faucet on the dishwasher</u> and the <u>hand-sink on the west wall</u> exceeded 5 ppb. The following action is recommenced.

- 1. Within 7 business days of receipt of the Laboratory Report, email all test results to IDPH at DPH.LeadH2O@illinois.gov (the results have to be submitted in an Excel-Template Spread Sheet).
- 2. Notify parents in writing of the location and sources exceeding 5 ppb, and link to the USEPA website at https://www.epa.gov/ground-water-and-drinking-water/basic-information-about-lead-drinking-water.
- 3. Restricting access at locations exceeding the 5 ppb until a Water Quality Program is implemented.

Very truly yours,

COURTICE|GRASON

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Courtice F. Bowman, P.E. Illinois Department of Public Health License No. 100-04103; Expires 05/30/18

attachments: Laboratory Report Description and Location of Elevated Lead in Water

www.CourticeGrason.com

P.O. Box 71 1701 South Hamilton Sullivan, Illinois 61951 Office.217.728.4170 Facsimile.217.728.2697 Mobile.217.254.4988

Because Quality Costs Less

Offering:

Facility Assessments Building and Structure Evaluations Site Characterizations Geotechnical Borings Contamination Borings Phase I Environmental Assessments Phase II Environmental Assessments Site Remediation and Restoration PCB Transformer Removal Demolition / Asbestos Services Sanity Sewer Monitoring and Flow Analysis Waste / Drum/Management

District: School: Location:	Washir	CUSD #8 ngton Elementary School buth Sherman; Pana, IL 62557	Date of Testing: Date of Lab Rep Date Reported:		/2017
Sample Numb	e <u>r</u>	Fixture Location	<u>Result (</u>	<u>ppb)</u>	Action
WE-0101 (DW))	1st Floor: SE Drinking Fountain	48.0, 73.	8 (A, B)	Shut Down
WE-0201 (CW) WE-0202 (HW)		1st Floor: Art Room Sink 1st Floor: Art Room Sink	29.7, 65. 56.4, 45.		Shut Down Shut Down
WE-0301 (CW))	1st Floor: Classroom #3 Prep Sir	ık 227, 77.8	8 (A, B)	Shut Down
WE-0401 (DW))	1st Floor: NE Drinking Fountain	4.75, 14.	4 (A, B)	Shut Down
WE-0501 (DW))	2nd Floor: NE Drinking Fountain	7.16, 7.5	69 (A, B)	Shut Down
WE-0601 (DW))	2nd Floor: SE Drinking Fountain	59.7, 65.	9 (A, B)	Shut Down
WE-0701 (DW))	3rd Floor: SE Drinking Fountain	57.0, 67.	7 (A, B)	Shut Down
WE-0801 (DW))	3rd Floor: NE Drinking Fountain	4.95, 6.0	98 (A, B)	Shut Down
WE-1101 (CW) WE-1102 (HW)		Kitchen: Hand Sink on West Wal Kitchen: Hand Sink on West Wal	,	,	Clean+Sign+HW Clean+Sign+HW
WE-1201 (CW) WE-1202 (HW)	•	Kitchen: Dishwasher Hose Kitchen: Dishwasher Hose	7.28, UD 3.00, UD		Clean+Sign+DW Clean+Sign+DW
WE-1301 (CW) WE-1302 (HW)		1st Floor: Multi-Use Room Sink 1st Floor: Multi-Use Room Sink	47.8, 109 74.7, 69.		Shut Down Shut Down
NOTATIONS:	→	CW = Cold Water Side of Fauce HW = Hot Water Side of Faucet DW = Drinking Water UD = Undetected	B = 30 S $HW = Ha$: Draw Sample econd Flush S and Wash Only ish Wash Only	ample

COURTICE GRASON

October 11, 2017

Ms. Lori Ade Pana CUSD #8 14 East Main Street Pana, Illinois 62557

SUBJECT: RESULTS OF LEAD WATER TESTING

LOCATION: Lincoln School; 614 East 2nd Street; Pana, IL Courtice|Grason LLC Project Number 2456

Dear Ms. Ade:

Courtice|Grason, LLC (CG) is in receipt of the drinking water test results for the Lincoln Elementary School in Pana. In a Memorandum dated January 31, 2017 to the Illinois State Board of Education, the Illinois Department of Public Health (IDPH) has mandated that all Pre-K thru Grade 5 Schools test for *lead* (*pb*) in water in the following locations: all *drinking water fountains*, all *classroom sinks*, and all sources of water used for *cooking and food preparation*. In accordance with this directive, the Lincoln School was tested September 13, 2017. The tests results, received October 11, 2017, are presented in the attached Laboratory Report prepared by Prairie Analytical Systems, Inc.

Based on the Laboratory Report, *lead (pb)* above 5 parts per billion (ppb) was reported in $\underline{4}$ out of the $\underline{7}$ drinking water fountains in the school. With respect to classroom sinks, *none were present to sample*. With respect to the kitchen, the <u>hot-faucet on the dishwasher</u> exceeded 5 ppb. The following action is recommenced.

- 1. Within 7 business days of receipt of the Laboratory Report, email all test results to IDPH at DPH.LeadH2O@illinois.gov (the results have to be submitted in an Excel-Template Spread Sheet).
- 2. Notify parents in writing of the location and sources exceeding 5 ppb, and link to the USEPA website at https://www.epa.gov/ground-water-and-drinking-water/basic-information-about-lead-drinking-water.
- 3. Restricting access at locations exceeding the 5 ppb until a Water Quality Program is implemented.

Very truly yours,

COURTICE|GRASON

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Courtice F. Bowman, P.E. Illinois Department of Public Health License No. 100-04103; Expires 05/30/18

attachments: Laboratory Report Description and Location of Elevated Lead in Water

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District: School: Location:	Lincol	CUSD #8 n Elementary School nst 2nd Street; Pana, IL 62557	Date of Testing: Date of Lab Report: Date Reported:	09/13/2017 10/11/2017 10/11/2017	
<u>Sample Numb</u>	<u>er</u>	Fixture Location	<u>Result (ppb)</u>		<u>Action</u>
LE-0101 (DW)		1st Floor: SW Drinking Fountain	2.00, 7.94 (A, 1	3)	Shut Down
LE-0201 (DW)		1st Floor: SE Drinking Fountain	30.8, 48.7 (A, 1	3)	Shut Down
LE-0301 (DW)		2nd Floor: SE Drinking Fountain	33.7, 58.6 (A, 1	3)	Shut Down
LE-0601 (DW)		3rd Floor: SE Drinking Fountain	50.1, 36.4 (A, 1	3)	Shut Down
LE-1001 (CW) LE-1002 (HW)		Kitchen: Dishwasher Hose Kitchen: Dishwasher Hose	UD, UD (A, E 7.68, UD (A, F	·	ean+Sign+DW ean+Sign+DW

NOTATIONS:	\rightarrow	CW = Cold Water Side of Faucet	A = First Draw Sample
		HW = Hot Water Side of Faucet DW = Drinking Water UD = Undetected DW = Dish Wash Only	B = 30 Second Flush Sample
		5	

COURTICE GRASON

October 11, 2017

Ms. Lori Ade Pana CUSD #8 14 East Main Street Pana, Illinois 62557

SUBJECT: RESULTS OF LEAD WATER TESTING

LOCATION: Junior High School; 203 West 8th Street; Pana, IL Courtice|Grason LLC Project Number 2456 Facsimile.217.728.2697 Mobile.217.254.4988 Because Quality Costs Less

Offering: Facility Assessments Building and Structure Evaluations Site Characterizations Geotechnical Borings Contamination Borings Phase I Environmental Assessments Phase II Environmental Assessments Site Remediation and Restoration PCB Transformer Removal Demolition / Asbestos Services Sanity Sewer Monitoring and Flow Analysis Waste / Drum/Management

P.O. Box 71

1701 South Hamilton Sullivan, Illinois 61951 Office.217.728.4170 Facsimile.217.728.2697 Mobile.217.254.4988

Dear Ms. Ade:

Courtice|Grason, LLC (CG) is in receipt of the drinking water test results for the Junior High School in Pana. In a Memorandum dated January 31, 2017 to the Illinois State Board of Education, the Illinois Department of Public Health (IDPH) has mandated that all Pre-K thru Grade 5 Schools test for *lead (pb)* in water in the following locations: all *drinking water fountains*, all *classroom sinks*, and all sources of water used for *cooking and food preparation*. In accordance with this directive, the Junior High School was tested <u>September 14, 2017</u>. The tests results, received <u>October 11, 2017</u>, are presented in the attached Laboratory Report prepared by Prairie Analytical Systems, Inc.

Based on the Laboratory Report, $\underline{4}$ out of the $\underline{4}$ drinking water fountains sampled in the school had *lead* (*pb*) below 5 parts per billion (ppb). With respect to classroom sinks, *lead* (*pb*) was detected above 5 ppm in $\underline{19}$ out of the $\underline{21}$ sinks. With respect to the kitchen, the <u>cold-faucet on the dishwasher</u> and the <u>hand-sink on the east wall</u> exceeded 5 ppb. The following action is recommenced.

- 1. Within 7 business days of receipt of the Laboratory Report, email all test results to IDPH at DPH.LeadH2O@illinois.gov (the results have to be submitted in an Excel-Template Spread Sheet).
- 2. Notify parents in writing of the location and sources exceeding 5 ppb, and link to the USEPA website at https://www.epa.gov/ground-water-and-drinking-water/basic-information-about-lead-drinking-water.
- 3. Restricting access at locations exceeding the 5 ppb until a Water Quality Program is implemented.

Very truly yours,

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Courtice F. Bowman, P.E. Illinois Department of Public Health License No. 100-04103; Expires 05/30/18

attachments: Laboratory Report Description and Location of Elevated Lead in Water

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District:	Pana CUSD #8	Date of Testing:	09/14/2017
School:	Junior High School	Date of Lab Report:	10/11/2017
Location:	203 West 8th Street; Pana, IL 62557	Date Reported:	10/11/2017
Sample Numb	er <u>Fixture Location</u>	<u>Result (ppb)</u>	Course of Action
JH-0501 (CW)	Room 19 (Art): Southeast Sink	9.24, UD (A, B	, i e
JH-0502 (HW)	Room 19 (Art): Southeast Sink	10.0, 3.83 (A, F	
JH-0601 (CW)	Room 19 (Art): Northeast Sink	5.63, UD (A, B	
JH-0602 (HW)	Room 19 (Art): Northeast Sink	18.5, 2.24 (A, B	
JH-0701 (CW) JH-0702 (HW)	Room 19: (Art) Northwest Sink Room 19: (Art) Northwest Sink		
JH-0801 (CW)	Room 11: East Sink	13.4, 3.99 (A, E	
JH-0802 (HW)	Room 11: East Sink	90.4, 33.0 (A, E	
JH-0901 (CW)	Room 11: North Sink	389, 33.2 (A, B)	
JH-0902 (HW)	Room 11: North Sink	157, 88.5 (A, B)	
JH-1101 (CW)	Library: East Sink	6.29, UD (A, B	, e
JH-1102 (HW)	Library: East Sink	4.06, 2.23 (A, B	
JH-1201 (CW)	Kitchen: Dishwasher Sink	14.5, 2.46 (A, E	
JH-1202 (HW)	Kitchen: Dishwasher Sink	2.63, UD (A, B	
JH-1401 (CW)	Kitchen: Hand Sink East Wall	15.6, 2.34 (A, E	
JH-1402 (HW)	Kitchen: Hand Sink East Wall	UD, UD (A, E	
JH-1601 (CW)	Room 11: Student Sink #1 (SE)	58.4, 23.4 (A, E	3) Shut Down
JH-1701 (CW)	Room 11: Student Sink #2 (SW)) 186, 21.8 (A, E	3) Shut Down
JH-1801 (CW)	Room 11: Student Sink #3 (ME)	125, 2.24 (A, E	B) Shut Down
JH-1901 (CW)	Room 11: Student Sink #4 (M)	86.6, 7.67 (A, E	3) Shut Down
JH-2001 (CW)	Room 11: Student Sink #5 (MW	(A, E) 69.4, 3.04 (A, E	B) Shut Down
JH-2101 (CW)	Room 11: Student Sink #6 (NE)	59.3, 3.02 (A, E	3) Shut Down

Junior H	ligh School	Date of Testing: Date of Lab Report: Date Reported:	09/14/2017 10/11/2017 10/11/2017	
<u>er</u>	Fixture Location	<u>Result (ppb)</u>	<u>Cour</u>	rse of Action
	Room 11: Student Sink #7 (NW)	62.5, 6.26 (A,	B)	Shut Down
	Room 12: Student Sink #1 (SE)	19.1, UD (A, 1	B)	Shut Down
	Room 12: Student Sink #2 (SW)	23.9, UD (A, 1	B)	Shut Down
	Room 12: Student Sink #3 (ME)	21.0, UD (A, 1	B)	Shut Down
	Room 12: Student Sink #4 (MW)	31.6, UD (A, 1	B)	Shut Down
	Room 12: Student Sink #5 (NE)	86.7, 2.40 (A,	B)	Shut Down
	Room 12: Student Sink #6 (NW)	19.1, 2.16 (A,	B)	Shut Down
	Junior H 203 We	Room 11: Student Sink #7 (NW) Room 12: Student Sink #1 (SE) Room 12: Student Sink #2 (SW) Room 12: Student Sink #3 (ME) Room 12: Student Sink #4 (MW) Room 12: Student Sink #5 (NE)	Junior High School 203 West 8th Street; Pana, IL 62557Date of Lab Report: Date Reported:ErFixture Location Room 11: Student Sink #7 (NW)Result (ppb)Room 11: Student Sink #7 (NW)62.5, 6.26 (A, 19.1, UD (A, 1 Room 12: Student Sink #1 (SE)19.1, UD (A, 1 23.9, UD (A, 1 Room 12: Student Sink #3 (ME)Room 12: Student Sink #3 (ME)21.0, UD (A, 1 21.0, UD (A, 1 Room 12: Student Sink #4 (MW)31.6, UD (A, 1 31.6, UD (A, 1 Room 12: Student Sink #5 (NE)	Junior High School 203 West 8th Street; Pana, IL 62557 Date of Lab Report: 10/11/2017 Room 12: Student Sink

NOTATIONS:	\rightarrow	CW = Cold Water Side of Faucet	A = First Draw Sample
		HW = Hot Water Side of Faucet	B = 30 Second Flush Sample
		DW = Drinking Water	M = Middle
		UD = Undetected	N = North
		HW = Hand Wash Only	S = South
			E = East

W = West