Ector County ISD 068901 STUDENT ACTIVITIES: TRAVEL

DATE ISSUED: 04/21/04 FMG (EXHIBIT 21) EXTRA-CURRICULAR STUDENT TRAVEL APPROVAL FORM FMG (EXHIBIT 21)

1 OF 1

Student travel must be approved based on the direct benefits for the students. The trip nor designee before any travel arrangements and reservations are made or students are facet of the trip. Out-of-state travel must have Board approval.	nd parents become involved with any
Name of Group: Hayp Campus: 0HS	, actor
Name of Group: Horp Campus: 0HS Date of trip: Grade levels involved: 6-12 Number of instructional days: Decation: Chicago, TL (Please attach an itinerary)	umber of students: 24
Funding source:District BudgetCampus BudgetDepartment Budget	Activity fund X Personal
Instructional days out of the classroom: The sponsors/coaches/directors have checked participant? X YesNo	the accrued number of days for each
Trip function:CocurricularExtracurricularCompetition (Non-athletic)	
Trip profile:In-stateOut -of-stateOverseasTourFieldAnnualBiennialPost-districtCompetition associated	tripInvitational ed with a tour or attraction
Transportation mode:School busSchool suburban X Charter bus X	plane
How does the trip relate to and benefit the Campus Improvement Plan, District Improve	ement Plan and/or the TEKS?
Does the trip require fund-raisers? X YesNo	
Are deadlines established to guide the sponsors/directors if the trip has to be canceled YesNo	due to lack of funding?
How many sponsors will accompany the students? What is the ratio of sponsors to students? Sponsors 1 /Students 3 (get Student orientation - Date: Parent orientation - Date: 10/20/18 Time: 4:00 PM Location: Location: 10/20/18 Time: 4:00 PM Location: 10/20/18 Time: 10/20/18 Time: 10/20/18 Time: 10/20/18 Time: 10/20/18 Time: 10/20	onder appropriate)
Parent orientation - Date: 10/20/18 Time: 4:00 M Location: Sponsor orientation - Date: 10/20/18 Time: 3:00 M Location: Use Time: 3:00 M Location: Will any kind of insurance be required? Yes No No	OHS
Medical and travel releases will be required	9/28/2018
Coach/Sponsor: (Signature)	(Date)
Principal approval: (District Sanctioned Competition) (K-8 Field Trips/Excursions)	9-28-18 (Date)
Superintendent or designee Approval: (Signature)	10/16/18 (Date)
(Out-of-state)	*Constitution of the Constitution of the Const
Board approval:(Signature)	(Date)

REVIEWED: 9/2009