|                                       |                                    |   |             | GENDA ITEM |  |             |  |
|---------------------------------------|------------------------------------|---|-------------|------------|--|-------------|--|
|                                       | BOARD OF TRUSTEES<br>AGENDA        |   |             |            |  |             |  |
|                                       |                                    | Workshop  | $\boxtimes$ | Regular    |  | Special     |  |
| (A)                                   |                                    | Report Only   |             |            |  | Recognition |  |
|                                       | Pres                               | enter(s):   |             |            |  |             |  |
|                                       | Brief                              | Briefly describe the subject of the report or recognition presentation.                                 |             |            |  |             |  |
|                                       |                                    |   |             |            |  |             |  |
|                                       |                                    |   |             |            |  |             |  |
|                                       |                                    |   |             |            |  |             |  |
| (B)                                   | $\boxtimes$                        | Action Item   |             |            |  |             |  |
|                                       | Pres                               | SAMUEL MIJARES, SUPERINTENDENT<br>resenter(s): JESUS ARTURO COSTILLA, EXEC. DIRECTOR OF HUMAN RESOURCES |             |            |  |             |  |
| Briefly describe the action required. |                                    |   |             |            |  |             |  |
|                                       | CONS                               | CONSIDER AND TAKE APPROPRIATE ACTION ON THE REQUEST TO APPROVE TERM<br>CONTRACTS AS PRESENTED.          |             |            |  |             |  |
|                                       |                                    |   |             |            |  |             |  |
| (C)                                   | Fund                               | Funding source: Identify the source of funds if any are required.                                       |             |            |  |             |  |
|                                       |                                    |   |             |            |  |             |  |
| (D)                                   |                                    | Clarification: Explain any questions or issues that might be raised regarding                           |             |            |  |             |  |
|                                       | this item.<br>UNDER SEPARATE COVER |   |             |            |  |             |  |
|                                       |                                    |   |             |            |  |             |  |
|                                       |                                    |   |             |            |  |             |  |
|                                       |                                    |   |             |            |  |             |  |