## **BUDGET FORM**

ED 114

Fiscal Year: Grantee Name: 2020

BRISTOL

Grantee: 017-000

Funding Status: Preliminary

Vendor ID: 00017

Grant Title:

**ADULT EDUCATION - PROVIDER** 

Project Title:

Fund: 11000

SPID: 17030

Year: 2020

PROG: 84002

CF1: 170013

CF2:

\$298,289

\$345,374

Grant Period:

7/1/2019 - 6/30/2020

Authorized Amount: \$643,663

**Project Code:** 

SDE0000000000002

#### **AUTHORIZED AMOUNT BY SOURCE:**

LOCAL: \$314,503 **COOP DUE:** STATE: \$329,160 LOCAL STATE CODES DESCRIPTIONS STATE/LOC \$128,896 \$107,393 111A NON-INSTRUCTIONAL 236,289 INSTRUCTIONAL 111B \$95,852 \$115,044 210,896 200 PERSONAL SERVICES-EMPLOYEE BENEFITS 32,432 \$14,740 \$17,692 322 IN SERVICE 1,075 \$1,075 EMPLOYEE TRAINING AND DEVELOPMENT SERVICES 330 400 PURCHASED PROPERTY SERVICES 124,808 \$56,725 \$68,083 500 OTHER PURCHASED SERVICES 26,576 \$12,079 \$14,497 600 SUPPLIES 11,587 \$11,500 \$87 700 PROPERTY TOTAL \$643,663 XC01 COOPERATING TOWN 1: XC02 COOPERATING TOWN 2: XC03 COOPERATING TOWN 3: XC04 COOPERATING TOWN 4: XC05 COOPERATING TOWN 5: XC06 COOPERATING TOWN 6: XC07 COOPERATING TOWN 7: XC08 COOPERATING TOWN 8: XC09 COOPERATING TOWN 9: XC10 COOPERATING TOWN 10: XC11 COOPERATING TOWN 11 XC12 COOPERATING TOWN 12: XC13 COOPERATING TOWN 13: XC14 COOPERATING TOWN 14: XC15 COOPERATING TOWN 15 XC16 COOPERATING TOWN 16:

**Original Request Date:** 

XC17

XC18

XC19

6/26/2019

This budget was approved by Marcy Reed on 8/29/2019.

COOPERATING TOWN 17:

COOPERATING TOWN 18

COOPERATING TOWN 19:



# STATE OF CONNECTICUT

## **DEPARTMENT OF EDUCATION**



## **GRANT AWARD NOTIFICATION**

Award Information Grant Recipient BRISTOL PUBLIC SCHOOLS 129 CHURCH STREET PO BOX 450 Statute: C.G.S. 10-71(c) BRISTOL, CT 06011-0450 Grant Number: 017-000 11000-17030-2020-84002-170013 Grant Title Award Period ADULT EDUCATION - PROVIDER 7/1/2019 - 6/30/2020 **Education Staff** Authorized Funding Program Manager: Grant Amount: \$329,160 Marcy Reed Payment & Expenditure Inquiries: Funding Status: Preliminary

## 7 Terms and Conditions of Award

Jeffrey Lindgren 860-713-6624

Subject to the availability of state funds, your application (ED-244) for total adult education expenditures of \$643,663 has been approved for Fiscal Year 2020.

State funds eligibility is based on estimated state/local expenditures allowable under Section 10-71 of Connecticut General Statutes. This grant may be subject to revision based on the ED-245 to be submitted in March 2020 and the expenditure report for FY 2019 that will be submitted by September 1, 2019. The required expenditure report for FY 2019 was forwarded to you under separate cover.

In accepting these funds, the Grantee agrees that, as required by the assurances listed on the ED-244 grant application, it will prepare and deliver to the Department of Education an audit in accordance with Sections 7-394a and 7-396a of Connecticut General Statutes. Such audit shall identify any expenditures made by the Grantee that are not in compliance with the terms of Section 10-69 through 10-73c of the Connecticut General Statutes. Furthermore, the Grantee agrees to preserve all records and accounts for a period of three years.

Funds that support this contract may be provided by various Federal agencies, including but not limited to the U.S. Department of Health and Human Services through a number of grants, block grants, and grants-in aid, including, but not limited to the Child Care and Development Fund (CCDF) and/or the Temporary Assistance for Needy Families Block Grant (TANF). Each federal block grant has a federal Catalog of Federal Domestic Assistance requirements specific to each block grant. The CFDA numbers are as follows: CCDBG-93575 and TANF-93.558. The Contractor shall communicate the above language to all subcontractors that perform services as delineated in a subcontract agreement. The contractor also shall maintain, and require all subcontractors to maintain any necessary data and documentation required for the auditing of any of the grant funds.

This grant has been approved. 8/29/2019

Charlene Russell-Tucker Associate Commissioner Division of Family and Student Support Services