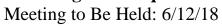
## Browning Public Schools **Board Agenda Request**





| Recognit                                   | tion: Students  | ☐ Staff                    | Parents  |  |  |
|--|---|----------------------------|--|--|--|
| Information:                               |   | Old Business               | Superintendent's Report                            |  |  |
| Action:                                    | Resignation   | Hiring                     | Contract Service Agreements                        |  |  |
|  | Travel Out-of-State   | Travel In State            | Approvals  |  |  |
|  | Termination   | Legal Matters              | Other:   |  |  |
|  | This action request pertains to   | Elementary (only)          | High School/District Wide                          |  |  |
| Date:                                      | 6/4/18  |                            |  |  |  |
| To:  | Corrina Guardipee-Hall From   |                            | Matthew Johnson                                    |  |  |
|  | Superintendent  | Title:                     | Director of Alternative Education                  |  |  |
|  | ion: Contract Service Agreemen ace reporting.   | t for Heidi BullCalf provi | de services for the 21st Century Grant             |  |  |
| complian                                   |   | t for Heidi BullCalf provi | de services for the 21 <sup>st</sup> Century Grant |  |  |
| compliand                                  | ice reporting.  |                            | de services for the 21st Century Grant             |  |  |
| compliand Financia                         | al Impact: \$640.00   |                            | de services for the 21st Century Grant             |  |  |
| Financia Funding Attachm                   | al Impact: \$640.00 g Source: 115.68.434.2100.11  | 1.418                      |  |  |  |
| Financia Funding Attachm                   | al Impact: \$640.00 g Source: 115.68.434.2100.11 nent(s): None. al: Superintendent's Office/F | 1.418                      |  |  |  |
| Financia Funding Attachn                   | al Impact: \$640.00 g Source: 115.68.434.2100.11 nent(s): None. al: Superintendent's Office/F | 1.418                      |  |  |  |
| Compliand Financia Funding Attachm Approva | al Impact: \$640.00 g Source: 115.68.434.2100.11 nent(s): None. al: Superintendent's Office/F | 1.418                      |  |  |  |

## **Browning Public Schools**

## **CONTRACT SERVICE AGREEMENT** (406) 338-2715 • (406) 338-3200

| Date: 6/4/18                 | В  | oard Approval: 6/12/18        | 3              |  |  |  |
|------------------------------|--|-------------------------------|----------------|--|--|--|
| <b>Contractor:</b>           | Heidi BullCalf   | <b>Phone:</b> <u>338-3711</u> |                |  |  |  |
| Address: P.O.                | P.O. Box 610 Box or Street Address   | Browning,<br>City             | MT<br>State    | 59417<br>Zip   |  |  |
| program. Con grant reporting | ect/Service (be specific): Contract<br>tractor will enter data on a weekly<br>and student/parent surveys for 2 | basis for all student bas     | sed activition |  |  |  |
|                              | ates: <u>6/12/18 – 6/29/18</u><br>per day: <u>\$16.00 per hour x 40 ho</u> u                                   | rc                            | _              | \$640.00   |  |  |
| •                            | day:x  |                               | =              |  |  |  |
|                              | miles @  |                               | =              |  |  |  |
|                              | xplain): Not to exceed total \$ amo  | _                             | =              | ~~/  |  |  |
|                              | •  | Total Project Co              | ost =          | \$640.00   |  |  |
| Schools for th               | -  | ☐ Other ☐ Employee: ☐ Submit  | t invoice or   | n completion  through payroll ractor and the Browning Public |  |  |
| umoreseen pro                | botems, uns agreement shan be en   | anged accordingry.            |                |  |  |  |
| Contractor's Signature       |  | Principal/Supervisor          |                |  |  |  |
| SSN/Federal ID Number/EIN    |  | Superintendent                |                |  |  |  |
| License or sig               | nt Contractor must provide Brow<br>gn an Independent Contractor's Inpensation Insurance and Unemplo            | Exemption Application         | Affidavit      |  |  |  |
| v                            | Vhite – Contractor   | Yellow – Busines              | s Office       |  |  |  |