## **FEDERAL FINANCIAL REPORT**

(Follow form instructions)

Federal Agency and Organizational Element			2. Federal Grant or Other Identifying Number Assigned by Federal Agency Page of								
to Which Report is Submitted			(To report multiple grants, use FFR Attachment)					1	2		
HHS-ADMINISTRATION FOR CHILDREN								e de la constantina della cons			
			Landre de la companya						pages		
	NGE CTY CO CE 1107	ne and complete address inclu VE CONSOLIDATED INPE		DIST							
4a. DUNS Nur	DUNS Number 4b. EIN 5. Recipient Account Number or Identifying Number 6.				Report Type	7. Basis of Acco	unting				
			(To report multiple grants, use FFR Attachment)			Quarterly	uarterly				
						1	Semi-Annual				
825391659 1746001837A1			□ Ar								
0. 0. : 1/0		<u></u>	<u> </u>				Final O Month	Mac Cash □ /	Accruai		
8. Project/Grant Period			1 ' '			rting Period End Da	-				
From: (Month, Day, Year)						th, Day, Year)	-				
			DECE			CEMBER 31, 20	EMBER 31, 2019				
10. Transact								Cumulative			
		ultiple grant reporting)						200000000000000000000000000000000000000			
		ltiple grants, also use FFR A	ttachment):								
a. Cash Re								331,477.59			
	sbursements							331,477.59			
	Hand (line a mi								.00		
(Use lines d-o for single grant reporting)											
		nobligated Balance:	An article (1975)								
	deral funds auth										
	share of expend										
		lated obligations				**********					
		of lines e and f)		***************************************							
h. Unobligated balance of Federal funds (line d minus g)											
Recipient Sh		uive d									
	ipient share required t share of experience of the share of experience of experience of the share of the shar										
		e to be provided (line i minus j)									
Program Inco		s to be provided (line i minus j)						110/11/20	**		
THE RESERVE OF THE PARTY OF THE	eral program inc	ome earned							***************************************		
		ed in accordance with the dedu	uction alternative	!							
		ed in accordance with the addit									
	<del></del>	ome (line I minus line m or line							-		
	a. Type	b. Rate	c. Period From	Period To	d. Base	e. Amou	nt Charged	f. Federal Share			
11. Indirect											
Expense							- W				
				g. Totals:							
12. Remarks:	Attach any expla	nations deemed necessary or	information requ	ired by Feder	al sponsoring agency in co	mpliance	with governing leg	islation:			
12 Cortificatio	n. Pusianina	this report, I certify to the bo	not of my law avul	adea and bal	ind about the sure and in Assess						
		receipts are for the purposes				ware that	any false, fictition	us, or fraudulent i	nformation		
		al, civil, or administrative per		de, Title 18, S	Section 1001)						
		Title of Authorized Certifying O	fficial	o. Tolophon			none (Area code, r 882-5463	ne (Area code, number and extension)			
Rash,Abigai	I			d. Email address							
Financial Sp	ecialist					address @woccisd.net					
b. Signature of	Authorized Certi	fying Official				e. Date Report Submitted (Month, Day, Year)					
Abigail Rash	ı					JANUARY 27, 2020					
						14. Agen	cy use only:				
					Į		idard Form 425 - Revis	ed 6/09/0040			

OMB Approval Number: 0348-0061 Expiration Date: 10/31/2011

## Paperwork Burden Statement

Paperwork Burden Statement
According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 0348-0061. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0061), Washington, DC 20503.

## FEDERAL FINANCIAL REPORT ATTACHMENT

(For reporting multiple grants)

Federal Agency and Organizational Element     to Which Report is Submitted (Box 1 on Page 1)     HHS-ADMINISTRATION FOR CHILDREN     & FAMILIES		Recipient Organization (Box 3 on Page 1)  WEST ORANGE CTY COVE CONSOLIDATED INPENT SCHOOL DIST POST OFFICE 1107 ORANGE, TX, 77630			
3a. DUNS Number (Box 4a on Page 1) 825391659  3b. EIN (Box 4b on Page 1) 1746001837A1	4. Reporting Period Er (Month, Day, Yea DECEMBER 31, 2		Page <b>2</b> of <b>2</b>		
5. List Information below for each grant covered by this rep	oort. Use additional page	es if more space is required.	1		
Federal Grant Number	Recipient Account Nun	nber	Cumulative Federal Cash Disbursement		
06CH01017205			\$ 421,539.57		
TOTAL (Should correspond to the amount on Line 10b on	Page 1)	\$ 331,477.59	\$ 421,539.57		

Standard Form 425A - Revised 01/15/2016 OMB Approval Number: 4040-0014 Expiration Date: 01/31/2019

## Paperwork Burden Statement

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 4040-0014. Public reporting burden for this collection of information is estimated to average thirty (30) minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0060), Washington, DC 20503.