



STATE OF MICHIGAN

GRETCHEN WHITMER
GOVERNOR

DEPARTMENT OF TECHNOLOGY, MANAGEMENT & BUDGET
LANSING

TRICIA L. FOSTER
DIRECTOR

December 10, 2019

VIA OVERNIGHT MAIL

County of Alpena
Ms. Bonnie Friedrichs, County Clerk
720 Chisolm Street
Alpena, MI 49707

Dear Clerk Friedrichs:

Subject: State of Michigan, Lease #10739 – Alpena, MI

This letter pertains to the above referenced Lease by and between the **County of Alpena**, as Lessor and **the State of Michigan by the Department of Technology, Management and Budget** on behalf of the **Michigan Department of Transportation**, as Lessee.

Pursuant to Article II, Paragraph 2.6 of the above referenced Lease, we are exercising our option to extend said Lease for an additional period of **five (5) years beginning February 22, 2020, and ending February 21, 2025**, pursuant to the terms and conditions of said Lease, including any amendments, with **an annual rental rate of \$36,000.00**.

If you have any questions regarding payment of this Lease, please contact Gene Pline, Office Service Section contact for the Michigan Department of Transportation at 517-930-7821. If you have any Lease related questions, please contact Tony Sump at 517-284-7935 or sumpa@michigan.gov.

Sincerely,

Tricia L. Foster, CPM, ACoM
Director, DTMB

c: Gene Pline, MDOT
Tony Sump, DTMB
Jennifer Lascari, DTMB
File