## Browning Public Schools **Board Agenda Request**

Meeting to Be Held: 6/27/2018



| Recognit                            | tion:                                    | Students            |                 | Staff   | Parents                   | 3  |  |
|-------------------------------------|--|---------------------|-----------------|---|---------------------------|--|--|
| <b>Information:</b> Building Report |  |                     | Report          | Old Business  | Superin                   | Superintendent's Report  |  |
| Action:                             | Resignation                              |                     |                 | Hiring Contract Service Agree                                       |                           | ct Service Agreements  |  |
|                                     | П  | Travel Out-of-State |                 | Travel In State Approvals   |                           | vals   |  |
|                                     |  | Termination         |                 | Legal Matters   | Other:                    | Other:   |  |
|                                     | This action request pertains to          |                     |                 | Elementary (only)   | High School/District Wide |  |  |
| Date:                               | 6/12/                                    | 2018                |                 |   |                           |  |  |
| To:                                 | Corrina Guardipee-Hall<br>Superintendent |                     |                 |   |                           |  |  |
| Subject:                            | Exte                                     | nded Contrac        | t Agreement     | s for Napi Elementa   | arv School Yea            | r 2018-19  |  |
| for Napi                            | Instruc                                  | ctional Coache      | s to assist wit | Principal, is recomn th rosters, inventory of ectronic, described b | of curricula and          | owing extended contract<br>conversion of old<br>new approved rate).  TOTAL |  |
| Jason<br>Andreas                    | S  | \$46.03             | 40              | \$1,841.39  | \$331.45                  | \$2,172.84   |  |
| Funding                             | Sourc                                    | ce (Budget/gra      | nnt, etc.): 120 | 5.30.120.1700.120   |                           |  |  |
| Attachment(s): none.                |  |                     |                 |   |                           |  |  |
| Approva                             | ıl: Sup                                  | perintendent's      | Office/Financ   | ce/Personnel as appli   | cable (Initial)           |  |  |
| Commer                              | nts:                                     |                     |                 |   |                           |  |  |
|                                     |  |                     |                 |   |                           |  |  |
| Board A                             | ction:                                   | N/A (Inf            | co) Ap          | oproved Den   | ied Tabl                  | ed to:   |  |