

## DERBY BOARD OF EDUCATION

## AGENDA Committee of the Whole Meeting

## **Derby Middle School Cafetorium**

10 Nutmeg Avenue, Derby, CT 06418 6:30 p.m.

Tuesday, February 2, 2016

	ITEM	LEADER	TIME
I.	CALL TO ORDER	Mr. Marcucio	2 min.
,	<ul><li>A. Opening Ceremonies</li><li>B. Roll Call</li><li>C. Additions or deletions to the agenda</li></ul>		
II.	PUBLIC PARTICIPATION	Mr. Marcucio	2 min.
	* Prior to the commencement of any public meeting of any board of the city, the agenda for said meeting shall be posted in the meeting room and the first order of business of said meeting shall be the entertainment of public discussion on any item on said agenda and the conduct, length, and method of terminating said public discussion shall be determined by majority vote of the members of said board of commission.		
III.	STUDENT REPRESENTATIVE'S REPORT	Mr. Gonzalez	5 min.

IV.	ADMINISTRATOR'S REPORTS	Mr. Ciccarini Mrs. Olson Mr. Vitelli Mr. Pascale Ms. Artaiz Ms. Sheridan Mrs. Conway	40 min.
V.	<u>Motion</u> : That the Board of Education approves the distribution of the Valley Substance Abuse Action Council survey to students in grades 7, 9 and 11, as recommended by the Superintendent of Schools.	Dr. Conway	5 min.
VI.	USE OF CITY VAN	Dr. Conway	5 min.
VII.	<u>ADJOURNMENT</u>	Mr. Marcucio	1 min.
	<u>Motion:</u> That the Board of Education adjourn the meeting.		

TOTAL ESTIMATED MEETING TIME: 1 hr., 10 min.

Dr. Matthew J. Conway, Jr. Superintendent of Schools