

**MEMBERSHIP AGREEMENT  
PARTICIPATING MEMBER**



This Agreement, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between National Joint Powers Alliance®, hereinafter referred to as "NJPA" and \_\_\_\_\_ hereinafter referred to as the "Applicant".

**Witnesseth:**

That for a good and valuable consideration of the premises, mutual terms, covenants, provisions, and conditions hereafter set forth, it is agreed by and between the parties as follows: '

*Whereas, the NJPA is created by Minnesota Statute §123A.21 as a service cooperative (with membership further defined in M.S. §471.59) to serve cities, counties, towns, public or private schools, political subdivisions of Minnesota or another state, another state, any agency of the State of Minnesota or the United States including instrumentalities of a governmental unit and all non-profits; and*

*Whereas, NJPA's purpose as defined in M.S. §123A.21 is to assist in meeting specific needs of clients which could be better provided by NJPA than by the members themselves; and*

*Whereas, the NJPA Board of Directors has established the ability for an "Applicant" desiring to participate in NJPA contracts and procurement programs to become a Participating Member; and*

*Whereas, the NJPA Board of Directors has determined that Participating Members will have no financial or organizational liability to NJPA or to its organizational activities;*

**Now Therefore,** it is hereby stipulated and agreed that the "Applicant" Agency desires to be a Participating Member of NJPA with contract purchasing benefits, in accordance with terms and conditions of the applicable contract(s), and that NJPA hereby grants said Membership to said "Applicant."

**Term:**

This continuing agreement shall remain in force or until either party elects to dissolve the Agreement by written notice.

**THEREFORE, IN WITNESS THEREOF,**

the parties hereto have executed this Agreement the day and year written above.

**Member Name:**

**National Joint Powers Alliance®  
202 12<sup>th</sup> Street NE  
Staples, MN 56479**

By \_\_\_\_\_  
AUTHORIZED SIGNATURE

\_\_\_\_\_  
AUTHORIZED SIGNATURE

Its \_\_\_\_\_  
TITLE

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DATE

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**ORGANIZATION INFORMATION (\*\* Required Information)**

Applicant Name: \*\* Coppell ISD  
Address: \*\* 1303 Wrangler Circle  
City, State, Zip \*\* Coppell, TX 75019  
Federal ID Number: \_\_\_\_\_  
Contact Person: \*\* Larry Guerra  
Title: \*\* Director of Purchasing  
E-mail: \*\* lguerra@coppellisd.com  
Phone: 214-496-8077  
Website: www.coppellisd.com

Please indicate an address to which your  
Membership materials may be delivered.

Thank you.

**APPLICANT ORGANIZATION TYPE:**

- ☒ K-12  
☐ Government or Municipality (please specify: \_\_\_\_\_)  
☐ Higher Education  
☐ Other (please specify: \_\_\_\_\_)

**I WAS REFERRED BY: (please specify)**

- ☐ Advertisement \_\_\_\_\_  
☐ Current NJPA Member \_\_\_\_\_  
☐ Vendor Representative \_\_\_\_\_  
☐ Trade Show \_\_\_\_\_  
☒ NJPA Website \_\_\_\_\_  
☐ Other \_\_\_\_\_

**Completed applications may be returned to:**

National Joint Powers Alliance ®  
202 12<sup>TH</sup> Street NE  
Staples, MN 56479

**Duff Erholtz**

Phone 218-894-5490

Fax 218-894-3045

E-mail duff.erholtz@njpacoop.org