

KGAB-AR-1 Adopted: April/2003 Revised: April 2011

THIS FORM TO BE COMPLETED BY PHS FACILITY COORDINATOR ONLY

REDUCED FEES APPLICATION

	l year only. You must reapply each year.)		
Organization: farkrose OCC	er Cles	2 - Caril	
Contact: Amen 10 Clare	Phone: 503 29	10-9350	
Date of Application: $4/8/14$ Da	te(s) of event: $4/29-5/3$	<u> </u>	
Purpose of Use: Practices	& James		
The organization/event must meet the criteri	ia for 'REDUCED' by attaching t	he tequested	
supporting documentation (see criteria below	*		
must accompany this form.			
CRITERIA			
☐ Group must directly serve the ☐ Attach a copy of constitution		titution (if	
Parkrose community	applicable)		
 No admission, entry, or other fee will be charged to 	 Attach a current list of members with addresses (if 		
participants or spectators	applicable)	ses (<i>y</i>	
rr	y		
UOTED FEES	CUSTOMER PROPOSEI) FEES	
FACILITY FEES \$(0897	- FACILITY FEES	\$	
EQUIPMENT FEES \$	- EQUIPMENT FEES	\$	
TECH SERVICE FEES \$ THEATER FEES \$	- TECH SERVICE FEES - THEATER FEES	\$	
CUSTODIAL FEES \$	- CUSTODIAL FEES	S capatrations	
TOTAL RENTAL FEES \$ 689	TOTAL RENTAL FEES	\$ 8	
Additional Conditions or Terms (if applicable):			
		No. of Contract of	
History of Facility Use with Parkrose School	District: 10tillars	And the second	

This section to be completed by PSD Administration:

PSD ADMINISTRATION APPROVED FEES
- FACILITY FEES \$
TOTAL RENTAL FEES \$
Approved Denied D: Building Principal/Designee
Administration Recommendation & Comments:
Kgay Date 4/8/1/4
Superintendent Signature
Superintendent Recommendation & Comments:
Parurose soccer programs.

BOARD ACTION: Approved

Denied

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PARKROSE ELEMENTARY SCHOOLS - FACILITIES USE APPLICATION

"Parkrose Community Groups/Non-Profit Organizations"
Parkrose School District -10636 NE Prescott Street - Portland, Oregon 97220 - Fax (503) 408-2140

Today's Date:	4-8-1	4	For Office Use Received by:	only Ale	B Date: 6	1/8/14
Organization:	ar Krose	50000	4ub	Non-F	rofit Tax ID#:	
17	MCC	lasca	and the state of t	(m. 12)	1290-936	3 1
Contact: 1000	160 11.		b	hone:	1-10-10-	
Email: CX CLVVI	en.MCCI	wes & gma	1.com		/%	de author de 1996 V
Address 2531	NE 1315	t Ave	city Portland	State	<u> </u>	112.30
Date(s)	Day of week	ELEMENTARY	Access Time -	Exit Time	Expected Atte	ndance
4/29-	M-Thru-Thu	Thinkson	4 p/	130 nm	100	
5B1	Sat	thumpsun	8an - 6	5 pm	200	, 11, 14, 14, 14, 14, 14, 14, 14, 14, 14
FACILITY FE	ES:	Moldo:		8		<i>j</i> ,
€ Gym (2hrs)	Notice of the Control	\$ 13.00 x	= \$	-	~	
Main Field (2)	hrs)	\$ 13.00 x 53	=\$ Q89-	_		
€ Baseball Field		\$ 13.00 x	- \$	-		
€ Softball Field		\$ 13.00 x	= \$	·		
€ Classroom (4)	irs)	\$ 13.00 x	= S	man.		
€ Stage (4hrs)	,	\$ 51.00 x	\$			
€ Cafeteria (4hr	s)	\$ 51.00 x	= \$			
€ Kitchen (4hrs,		\$ 51.00 x	= \$			
*Parkrose School D	istrict Food Service 3	Staff will be scheduled for above. PSD will not invo				
EQUIPMENT FEE	S:					
€ Podium		S 6.00 x = \$_	Mark Bullet and American			
€ Microphone € TV/VCR/DVD		S 6.00 x = \$				
€ Overhead Project	or	S 11.00 x = \$ S 6.00 x = \$				
€ Sound System		S 26.00 x = \$	ANTHONY OF THE CONTRACT OF T			
€ Piano		S 26.00 x = \$				
 € Chairs ((per chair € Tables (per table) 		S 2.00 x = \$ S 6.00 x = \$				
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		nd re-stocking, supp				eni sei-
• Monday - Friday,		= \$29.00 r		general mair	nemme	
 Saturdays & Sund 		= \$36.00 r				
Facilities Coording \$29.00 x number of		this section:		- Mal	pulling	access
\$36.00 x number of	nours needed	= \$	<u> </u>	- //U E	y	
	FACILIT	Y FEES	\$ 689		0 0 0	
	EQUIPMI	ENT FEES	\$		5 6 6	
	CUSTOD				*	
	* ***		1-5000	and or any legislature.	**	
	•	ENTAL FEES	\$_(<i>l</i> \sellar		9	
		undable deposit is require NT IS DUE – 2 WEEKS P				
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Completed by:		<i>[7]</i> [6]		DATE SH	1114	
	Facilities Oboro	lightor		7	1	
		application is accepted i				ve agree to
		and payment requirem				
		ne building and for any c apancy thereof. I/we agn				
		(See Policy KGAA).	constant project	A C	× JA	manners mended
Client Signature		Latrice and a second a second and a second a	D	ate / 3		

CATERING/FOOD REQUIRMENTS

♦ All Catering must be contracted by Parkrose Food Service (503-408-2122), or one of our Preferred Caterers.

♦ If you are not using Parkrose Food Service, you are required to choose from our fist of Preferred Caterers, which may be provided to you upon request (503-408-2697). Additionally, a Parkrose Food Service employee will be required for all kitchen use at a rate of \$26.00 p/hr.

♦ INDIVIDUALS OR ORGANIZATIONS REQUIRED TO PAY FOR THE USE OF SCHOOL FACILITIES UNDER Board Policy 9.12.2 MUST COMPLETE THE Hold Harmless STATEMENT AND MAY BE REQUIRED TO VERIFY INSURANCE COVERAGE BEFORE FINAL ALTEROPIZATION IS GRANTED.

FINAL AUTHORIZATION IS GRANTED
HOLD HARMLESS AGREEMENT
Organization Name Here: agrees to indemnify, hold harmless and defend the District, its board members, agents, employees and volunteers from and against any and all liabilities, damages, actions, costs, losses, claims and expenses (including attorney fees), on account of personal injury, death or damage to or loss of property or profits arising out of or resulting in whole or in part from any act, omission, negligence, fault or violation of law or ordinance by "Organization" or "Organization's" employees, agents, volunteers, subcontractors, speakers, exhibitors, event participants or invitees or any other person entering upon the premises with the implied or express permission of "Organization". Such indemnification by "Organization" shall apply unless such damage or injury results from the sole negligence or willful misconduct of the District.
Ten/2- 4,8,19
Signed Date
INSURANCE REQUIREMENTS
Commercial General Liability insurance endorsement providing coverage against claims for bodily injury or death and property damage occurring in or upon or resulting from the facilities licensed hereunder, such insurance to offer immediate protection to the limit of no less than \$500,000 and such insurance shall include Blanket Contractual Liability coverage which insures contractual liability under the indemnification of the Parkrose School District #3 by Licensee as set forth below.
 Licensee shall maintain a policy endorsed to include the Parkrose School District, Parkrose Elementary School, school board members, agents, employees and volunteers as additional insured's as respects to the Organizations use of District facilities. Said insurance must be primary to and non-contributory with any insurance carried by the District and include waiver of subrogation in favor of the District, its board members, agents, employees and volunteers.
Licensee agrees to provide all required certificates of insurance to the Parkrose School District at least fifteen (15) calendar days prior to the time of occupancy.
3. The parties agree that the specified coverage of limits if insurance in no way limit the liability of the licensee.
 Licensee shall provide a Certificate of Insurance containing a notice of cancellation clause not less than 30 days prior to cancellation or non-renewal of any such policy.
LAWS-RULES-REGULATIONS
 All agents and employees connected with Licensee's use of the facility shall abide by, conform to and comply with all laws of the United States and the State of Oregon and all ordinances of the City of Portland, Oregon, and the rules and regulations of Parkrose School District, together with all rules and regulations of the Bureau of Police of the City of Portland.
2. THE USE OF ALL TOBACCO, ALCOHOLIC BEVERAGES AND CONTROLLED SUBSTANCES ARE STRICTLY PROHIBITED IN OR ON Parkrose School District PROPERTY.
 All security services including peer group security desired by Licensec shall be arranged for by special agreement with the Parkrose School District and shall be paid for by the Licensee.
4. The Parkrose School District shall have the sole right to collect and have custody of articles left in the building.
 Any decision affecting any matter not herein expressly provided for shall rest solely within the discretion of the Parkrose School District.
WE AGREE AND UNDERSTAND <u>ALL</u> OF THE ABOVE. WE AGREE THAT SAID SCHOOL PROPERTY WILL BE USED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF EDUCATION.
Organization or Individual Position of Responsibility, Dicector Field Main
Address 2531 NE 1315+ Ave City Partland State City 97230
APPROVED FOR USE Building Principal TOTAL RENTAL FEES \$ 687