Browning Public Schools **Board Agenda Request** Meeting to Be Held: 6/6/23



Recognit		Staff	Parents			
Informat	tion: Building Report	Old Business	Superintendent's Report			
Action:	Resignation	Hiring	Contract Service Agreements			
	Travel Out-of-State	Travel In State	Approvals			
	Termination	Legal Matters	Other:			
	This action request pertains to	Elementary (only)	High School/District Wide			
Date:	5/5/23					
To:	Corrina Guardipee-Hall Superintendent of Schools	-	Matthew Johnson Directof of Student Support Svcs			
Subject: Coordinator for the Ee-Kah-Ki-Maht Summer Program 2022-2023 & 2023-2024						
Description: Heidi Bullcalf requests a contract service agreement for Certified Coordinator for the Ee-Kah-Ki-Maht Summer Program. ♣ Earl Tail, Coordinator-Eekahkimaht Summer Program						
Financial Impact: \$4,704.00 + Fringe (\$21.00 x 224 hours)						
Funding Source: 126.64.170.1340.120						
Attachment(s): CSA						
Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)						
Comments:						
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Board A	ction: N/A (Info)	Approved Denie	d Tabled to:			

Browning Public Schools CONTRACT SERVICE AGREEMENT

 $(406)\,338\text{-}2715 \bullet (406)\,338\text{-}2708$

Board Approval: <u>6/6/23 Sp. Mtg</u>

Contractor: Earl Tail	Phone:			
Address: P.O. Box	Browning,	MT	59417	
P.O. Box or Street Address	City	State	Zip	
Type of Project/Service (be specific): Certified C provide structured recreational activities for student Contractor will help schedule all summer activities Contractor will assist in checking in youth as they a make sure it is done on a daily basis. Contractor w to do physical fitness drills. Will be responsible for all lost and damaged gear. Contractor will provide basis. Contractor will be in charge of youth particito turn in time sheets for themselves on a weekly ba and will be required to follow all standards for contractor cont	s K thru 12 Monday that are scheduled for the each day and a will do activities with all gear that they are assistance to the Dia pants of the Ee-Kal- sis. Contractor will	thru Thurso for the mont as they check a youth and e entrusted rector of Stu a-OKi-Maht	day from 8:00 am until 4:30 pm. ths of June 2023 thru July 2023. Ex out each day at every site and always be engaged and willing with and will be responsible for adent Activities on an as needed Program. Contractor will need	
Contracted Dates: June 12, 2023, thru July 27, 2022 Rate per hour/per day: \$\frac{\$21.00 \times 224 \text{ hours}}{224 \text{ hours}}\$ Per Diem/per day: \${} x \text{ # of Days}\$ Mileage: \${} \text{miles } @ \text{ per mile}\$ Other costs (explain): Not to exceed total \$\frac{\$\text{ amount}}{\text{ amount}}\$	23 Total Project C	= = = = c'ost =	$= \frac{N/A}{N/A}$ $= \frac{N/A}{N/A}$	
Contract to be paid from:	Independen	it Contract	tor:	
126.64.170.1340.120	Subm Other Employee:	it invoice of	n completion.	
The above terms and conditions constitute an agree Schools for the contractor to render services, as in unforeseen problems, this agreement shall be change	ndicated. In the eve			
		Heidi Bullcalf		
Contractor's Signature	Principal/Sup	ervisor		
SSN/Federal ID Number/EIN	Superintende	ent		

Date: <u>5/23/2023</u>