

Lyon county School District
FHS, YHS Site and Exterior Door Improvements
d Enclosed

11/17/25
12:50 PM

Simeron Construction LLC
1617 Forrest Way
Carson City, NV 89706
Lic - 80755

00 43 93 BID SUBMITTAL CHECKLIST

1.1 BID INFORMATION

- A. Bidder: Simerson Construction LLC
- B. Project Name: 24034 Lyon County School District DHS, FHS, YHS Site and Exterior Door Improvements.
- C. Project Location:
 - 1. Fernley High School, 1300 US-95 ALT, Fernley, Nevada.
 - 2. Dayton High School, 335 Dayton Valley Road, Dayton, Nevada.
 - 3. Yerington High School, 114 Pearl Street, Yerington, Nevada.
- D. Owner: Lyon County School District
- E. PWP Number: LY-2025-123
- F. Architect: Paul Cavin Architect LLC
- G. Architect's Project Number: 24034.

1.2 BIDDER'S CHECKLIST

- A. In an effort to assist the Bidder in properly completing all documentation required, the following checklist is provided for the Bidder's convenience. The Bidder is solely responsible for verifying compliance with bid submittal requirements.
- B. Attach this completed checklist to the outside of the Submittal envelope.
 - 1. Use the Bid Form provided in the Project Manual. ✓
 - 2. Prepared the Bid Form as required by the Instructions to Bidders. ✓
 - 3. Indicated on the Bid Form the Addenda received. ✓
 - 4. Attached to the Bid Form: Bid Bond. ✓
 - 5. Proposed Schedule of Values.
 - 6. Attached to the Bid Form: Nevada Contractor's License. ✓
 - 7. Attached to the Bid Form: Nevada Business License. ✓
 - 8. Attached to the Bid Form: Local Preferential Bidder Status Affidavit. ✓
 - 9. Attached to the Bid Form: Local Preferential Bidder Certificate of Eligibility ✓
 - 10. Attached to the Bid Form: Prime and Subcontractors 5% List. ✓
 - 11. Attached to the Bid Form: Affidavit of Non-Collusion. ✓
 - 12. Attached to the Bid Form: Apprenticeship Utilization Act Form. ✓ N/A
 - 13. Attached to the Bid Form: Letter from Surety that the Bidder can provide executed Performance Bond and Labor and Material Bond. ✓
 - 14. Bid envelope shows name and address of the Bidder (center of envelope). ✓
 - 15. Bid envelope shows the Bidder's Contractor's License Number (below Bidder's Name and Address). ✓
 - 16. Bid envelope shows name of Project being bid (upper left-hand corner). ✓

END OF SECTION 00 43 93

00 41 13 **BID FORM**

1.1 **BID INFORMATION**

- A. Bidder: Simerson Construction LLC
- B. Project Name: 24034 Lyon County School District DHS, FHS, YHS Site and Exterior Doors Improvements.
- C. Project Location:
1. Fernley High School, 1300 US-95 ALT, Fernley, Nevada
 2. Dayton High School, 335 Dayton Valley Road, Dayton, Nevada
 3. Yerington High School, 114 Pearl Street, Yerington, Nevada
- D. Owner: Lyon County School District.
- E. Owner Project Number: LY-2025-123
- F. Architect: Paul Cavin Architect, LLC.
- G. Architect's Project Number: 24034.

1.2 1.2 **CERTIFICATIONS AND BASE BID**

Dayton High School

- A. Base Bid, Dayton High School Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Paul Cavin Architect LLC and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:
1. Six hundred forty three thousand three hundred Dollars (\$ 643,300.00).

Fernley High School

- A. Base Bid, Fernley High School Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Paul Cavin Architect LLC and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:
1. million forty four thousand Dollars (\$ 1,044,000.00).
- B. Alternate 1, Fernley High School Site and Exterior Door Improvements shall consist of new AC paving, parking striping and sidewalks north of the existing small gymnasium building, raised sidewalk/speed bump system across existing road, remove existing "show tree" north of the auxiliary gymnasium as indicated on plans, for the stipulated sum of:

1. three hundred forty one thousand Dollars (\$ 341,000.00).

C. Alternate 2, Fernley High School Site and Exterior Door Improvements shall consist of New AC paving and storm drain, new water, power, and sewer stubs for owner provided premanufactured restroom and concession units at dirt lot northeast of the football field as indicated on plans, for the stipulated sum of:

1. Two hundred seventy thousand Dollars (\$ 270,000.00).

Yerington High School

A. Base Bid, Yerington High School Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Paul Cavin Architect LLC and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

1. Two hundred ninety nine thousand Dollars (\$ 299,000.00).

B. Alternate 1, Yerington High School Site and Exterior Door Improvements shall consist of slurry seal and repaint like existing layout the west side staff parking and east side student parking areas as indicated on plans, for the stipulated sum of:

1. one hundred twenty six thousand Dollars (\$ 126,000.00).

C. Alternate 2, Yerington High School Site and Exterior Door Improvements shall consist of new AC paving and parking striping patterns at the west side student and east side staff parking areas, provide concrete sidewalk with drainage at the west side student parking man gate as indicated on plans, for the stipulated sum of:

1. Two hundred fifty three thousand Dollars (\$ 253,000.00).

D. Alternate 3, Yerington High School Site and Exterior Door Improvements shall consist of new grease interceptor and associated piping as indicated on plans, for the stipulated sum of:

1. Nine hundred thirty three thousand Dollars (\$ 933,000.00).

1.3 BID GUARANTEE

A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the following amount constituting five percent (5%) of the Base Bid amount above: Per bid bond

1. one hundred thousand Dollars (\$ 100,000.00).

B. In the event Owner does not offer Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

1.4 SUBCONTRACTORS AND SUPPLIERS

A. The following companies shall execute subcontracts for the portions of the Work indicated:

1. Site Work: M4, Colbre, High Desert
2. Electrical Work: Simerson

3. Concrete Work: Morgan, NY
4. Structural Steel Work: MI
5. Other Work: _____
6. Other Work: _____

1.5 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect and shall fully complete the Work within 180 calendar days.

1.6 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

1. Addendum No. 1, dated December 20, 2024.
2. Addendum No. 2, dated January 10, 2025.

1.7 BID SUPPLEMENTS

- A. The following supplements are a part of this Bid Form and are attached hereto.

1. Bid Form Supplement - Bid Bond Form.
2. Bid Form Supplement - Schedule of Values

1.8 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in The State of Nevada and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1. A current copy of the State of Nevada Contractor's License shall be attached hereto.

1.9 SUBMISSION OF BID

- A. Respectfully submitted this 17 day of January, 2025
- B. Submitted By: Simerson Construction LLC (Name of bidding firm or corporation).
- C. Authorized Signature: [Handwritten Signature] (Handwritten signature).
- D. Signed By: Dru Simerson (Type or print name).
- E. Title: Managing Member (Owner/Partner/President/Vice President).
- F. Witnessed By: Amber Roberts (Handwritten signature).
- G. Attest: Amber Roberts (Handwritten signature).
- H. By: Amber Roberts (Type or print name).
- I. Title: Project Coordinator.

- J. Street Address: 1617 Forrest Way
- K. City, State, Zip: Carson City NV 89706
- L. Phone: 775-883-3133
- M. Nevada Business License No.: NV20151046029
- N. Nevada Contractors License No.: 80755

END OF DOCUMENT 00 41 13

00 60 01 LOCAL PREFERENTIAL BIDDER STATUS AFFIDAVIT

I, Dr. Simerson (full name printed), affiant, and the undersigned authorized representative of Simerson Construction LLC (the "Contractor"), do hereby swear, affirm, and certify that the Contractor is now and will be for the duration of the Project (as defined herein) in compliance with the applicable provisions of Chapter 338 of the Nevada Revised Statutes to be eligible to receive a preference in bidding on:

Lyon County School District DHS, FHS, YHS Site and Exterior Door Improvements: PWP# LY-2025-123

I further swear, affirm, and certify that the following requirements will be adhered to, documented, and satisfied upon completion of the Project.

Upon Submission of this Affidavit, I do hereby acknowledge and agree that failure to comply with any of the applicable preferential bidding requirements under NRS Chapter 338 is a material breach of the contract for the project and entitles the Lyon County School District to an award of liquidated damages in an amount not to exceed ten percent (10%) of the contract for the Project, and that Contractor, pursuant to NRS Chapter 338, may lose its preference designation and/or lose its eligibility to bid on public works projects for one year or more.

The Contractor recognizes that the information submitted in this affidavit is for the purpose of certifying that the Contractor will meet the following requirements for the entire duration of the Project:

1. The Contractor shall ensure at least 50% of the workers employed for the Project legally hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles;
2. The Contractor shall ensure all vehicles used primarily for the Project will be registered in and (where applicable) partially apportioned to Nevada and/or registered in the State of Nevada;
3. The Contractor shall ensure if applying to receive a preference in bidding pursuant to subsection 3 of NRS 338.1727 or subsection 2 of NRS 408.3886, at least 50% the design professionals who work on the Project (including sub-contractors) legally hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles and;
4. The Contractor shall ensure payroll records related to the Project are maintained and available for inspection within the State of Nevada.

Attach a copy of the Certificate of Eligibility to Receive a Preference in Bidding.

If awarded the contract, the Contractor agrees to promptly and directly provide the Lyon County School District, on an ongoing basis or requested basis, current, complete, and accurate information regarding the records required pursuant to NRS 338.070.

I declare under the penalty of perjury that the information provided in this Affidavit is true and correct to the best of my knowledge.

By: Dr. Simerson Title: Managing Member

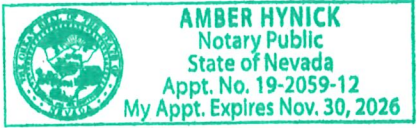
Signature: [Signature] Date: 1/17/2025

State of Nevada)
County of Carson) ss

Signed and sworn to (or affirmed) before me on this 17 day of January, 2025.

By Dr. Simerson (name of person making statement).

[Signature] STAMP AND SEAL
Notary Signature



00 60 02 PRIME AND SUBCONTRACTORS 5% LIST

1.1 FOR GENERAL CONTRACTORS AND SUB-CONTRACTORS WHO SELF-PERFORM

- A. List below the name, address, and Contractor's license number of each sub-contractor who will provide labor or a portion of the work on the project for which the sub-contractor will be paid an amount exceeding five percent (5%) of the Contractor's total bid. In addition, for each portion of the work to be completed by a sub-contractor, list the sub-contractor's name, address and Contractor's license number. For each of those listed, also describe the type or kind of work the sub-contractor will perform.
- B. Per revised NRS 338.141, the prime contractor shall list itself on the 5% list below. The prime contractor shall clearly show what quantity of work, by percentage, that will be performed by the prime contractor and each listed first tier sub-contractor.

CONTRACTOR NAME AND TYPE OF WORK TO BE PERFORMED	LICENSE NO.	PERCENT OF WORK PERFORMED
1. Prime (required) Jimerson Plumbing, handrails, painting, supervision, Electrical,	80755, 82010, 82401, 85823, 88016	15
2. A + Glass Door and Window install	78838A	15
3. Artistic Gate and Fencing	07798A	10
4. M4 Engineering civil & paving	90923	30
5. Morgan concrete	48012B	10
6. Colbre paving & civil	52639	15
7. High Desert paving	82432	5

END OF SECTION 00 60 02



AIA[®] Document A310[™] – 2010

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Simerson Construction LLC
1617 Forrest Way
Carson City, NV 89706

SURETY:

(Name, legal status and principal place of business)

Great American Insurance Company
301 E Fourth Street
Cincinnati, OH 45202

OWNER:

(Name, legal status and address)

Lyon County School District
25 E Goldfield Ave
Yerington, NV 89447

BOND AMOUNT: \$ Five Percent of Total Amount Bid (5% of Total Amount Bid)

PROJECT:

(Name, location or address, and Project number, if any)

Lyon County School District
24034 Lyon County School District DHS, FHS, YHS Site and Exterior Doors Improvements
Fernley High School, Dayton High School, Yerington High School
PWP# LY-2025-123

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

Init.

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1

Signed and sealed this 9th day of January 2025

Ann Reinhart
(Witness)

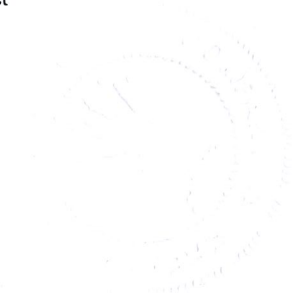
Jeanette Rivina
(Witness)

Simerson Construction LLC
(Contractor as Principal) (Seal)

[Signature]
(Title) *Managing Member*

Great American Insurance Company
(Surety) (Seal)

Andrea Cantlon
(Title) Andrea Cantlon, Attorney-In-Fact



GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than SIX

No. 0 21731

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
NICK ROSSI	ALL OF	ALL
TERI WOOD	RENO, NEVADA	\$100,000,000
PATRICIA OWENS		
ANDREA CANTLON		
CAREY MORGAN		
SHELLY DEMARAY		

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 3RD day of MAY, 2022
GREAT AMERICAN INSURANCE COMPANY

Attest



Stephen C. Beraha

Assistant Secretary

Mark V. Vicario

Divisional Senior Vice President

MARK VICARIO (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 3RD day of MAY, 2022, before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



SUSAN A KOHORST
Notary Public
State of Ohio
My Comm. Expires
May 18, 2025

Susan A Kohorst

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 9th day of January, 2025



Stephen C. Beraha

Assistant Secretary

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that .

**SIMERSON CONSTRUCTION LLC dba
SIMERSON**

Licensed since December 28, 2015

License No. **0080755**


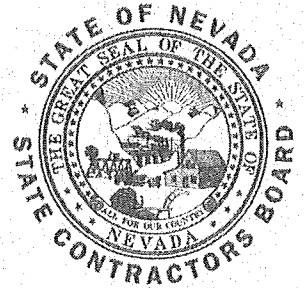
Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

DRU SIMERSON, Managing Member,
QI

B-2 Residential and Small Commercial

LIMIT: Unlimited
EXPIRES: 12/31/2025


Chair, Nevada State Contractors Board

SECRETARY OF STATE

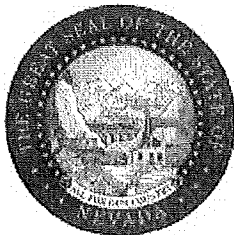


NEVADA STATE BUSINESS LICENSE SIMERSON CONSTRUCTION LLC

Nevada Business Identification # NV20151046029
Expiration Date: 01/31/2025

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada. Valid until the expiration date listed unless suspended, revoked or cancelled in accordance with the provisions in Nevada Revised Statutes. License is not transferable and is not in lieu of any local business license, permit or registration.

License must be cancelled on or before its expiration date if business activity ceases. Failure to do so will result in late fees or penalties which, by law, cannot be waived.

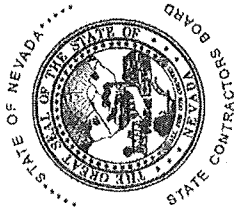


IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on 11/15/2023.

FVAguilar

Certificate Number: B202311154116415
You may verify this certificate
online at <http://www.nvsos.gov>

FRANCISCO V. AGUILAR
Secretary of State



NEVADA STATE CONTRACTORS BOARD

5390 KIETZKE LANE, SUITE 102, RENO, NEVADA, 89511 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
8400 WEST SUNSET ROAD, SUITE 150, LAS VEGAS, NEVADA, 89113 (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-21-01-08-0613

SIMERSON CONSTRUCTION LLC DBA SIMERSON (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 0080755 ORIGINAL ISSUE DATE: 12/28/2015 BUSINESS TYPE: LIMITED LIABILITY COMPANY CLASSIFICATION: B2-RESIDENTIAL & SMALL COMMERCIAL MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JANUARY 1, 2025 AND EXPIRES ON DECEMBER 31, 2025, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Susan Broili Kamesch 12.24.2024
SUSAN BROILI KAMESCH, LICENSING ADMINISTRATOR DATE
FOR DAVID BEHAR, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



INSURANCE

January 15, 2024

RE: Pre-Qualification Letter - Simerson Construction LLC

To Whom It May Concern:

This letter is written at the request of our client, Simerson Construction LLC for purposes of pre-qualification.

It has been a privilege of Great American Insurance Company to provide surety bonds for Simerson Construction LLC for many years. We would favorably consider a single bond amount of \$8,000,000 with an aggregate work program of \$16,000,000. Simerson Construction LLC has always completed work in a timely manner and has had excellent relationships with project owners. We continue to be confident of the abilities of Simerson Construction LLC and highly recommend them to you.

Great American Insurance is an admitted surety (approved by the Nevada Department of Insurance) and authorized to issue surety bonds in the State of Nevada. Great American is rated A XIII by A. M. Best and is an approved surety on Federal Bonds under title 31 of the U. S. Code per U. S. Treasury Circular 570.

Please note that the decision to issue performance and payment bonds is a matter between Simerson Construction LLC and Great American Insurance Company and will be subject to standard underwriting at the time of the bond request. This will include but not be limited to the acceptability of the contract documents, bond forms and financing. We assume no liability to third parties or to you if for any reason we do not execute said bonds.

If you have any questions or need additional information, please do not hesitate to contact me. My direct line is 775-336-1987.

Sincerely,

Shelly Demaray
Attorney-In-Fact
Great American Insurance Company

P 775.996.6000

F 775.473.9288

300 East 2nd Street | Suite 1300 | Reno, NV 89501

lpins.net

SOV 24034 Lyon County School District
DHS, FHS, YHS Site and Exterior Doors Improvements

Bonds & Insurance	\$ 70,000.00
Submittals	\$ 16,000.00
Mobilization	\$ 125,000.00
DHS Base Bid	\$ 600,000.00
FHS Base Bid	\$ 950,000.00
FHS ALT 1	\$ 340,000.00
FHS ALT 2	\$ 270,000.00
YHS Base Bid	\$ 260,000.00
YHS ALT 1	\$ 125,300.00
YHS ALT 2	\$ 253,000.00
YHS ALT 3	\$ 900,000.00

N/A
SB 82 rather

00 61 04 APPRENTICESHIP UTILIZATION ACT FORM

Project Identification

Project Name: Lyon County School District
DHS, FHS, YHS Site and Exterior Door Improvements
PWP No.: LY-2025-123

Chapter 338 of the Nevada Revised Statutes requires a contractor or subcontractor engaged on a public work to employ one or more apprentices for a certain percentage of the total hours of labor performed on a public work, depending on the type of work performed. Senate Bill SB 207, Apprenticeship Utilization Act, 2019 can be accessed through the following link:

Website: <https://www.leg.state.nv.us/App/NELIS/REL/80th2019/Bill/6351/Text>

Contact Information

Carson City Office:
Office of the Labor Commissioner
1818 College Parkway, Suite 102
Carson City, NV 89706
Phone: (775) 684-1890
Fax: (775) 687-6409
Email: AUA@labor.nv.gov

Las Vegas Office:
Office of the Labor Commissioner 3300
West Sahara Avenue, Suite 225 Las
Vegas, NV 89102
Phone: (702) 486-2650
Fax: (702) 486-2660
Email: AUA@labor.nv.gov

General Information:

Access to the Apprenticeship Utilization Act information is available at the Office of Labor Commissioner website at: http://labor.nv.gov/Apprenticeship_Utilization_Act/Apprenticeship_Utilization_Act/.

Note: Information at this website includes registered apprenticeship programs, guides, forms and a sample project workforce checklist.

SIGNATURE

By affixing his signature, the Bidder certifies that this Apprenticeship Utilization Act Form, and Workforce List is submitted in accordance with all of the provisions contained in the Instructions to Bidders and the Contract Documents, which shall be deemed applicable to the bid proposed herein.

Contractor

Prime/Bidding Contractor

Subcontractor

Name: _____

Signature: _____

License No.: _____

Print: _____

Date: _____

Title: _____

