

ARKANSAS
DEPARTMENT
OF EDUCATION

# District Conversion Public Charter School Renewal Application 

Deadline for Submission: 4:00 PM on September 26, 2019


Charter School: Southside High School

## Arkansas Department of Education

Charter School Office
Four Capitol Mall
Little Rock, AR 72201
501.683.5313

## Contact Information

| Sponsoring Entity: | Southside School District |
| :--- | :--- |
| Name of Charter School: | Southside Charter High School |
| School LEA\# | 3209703 |
| Name of | Roger Ried <br> Principal <br> Principal/Director: <br> Mailing Address: <br> Phone Number: <br> Fax Number: <br> E-mail address: |
| 70 Scott Dr <br> Batesville AR 72501 <br> Office: (870) 251-2662 <br> Fax: (870) 251-4007 <br> roger.ried@southsideschools.org |  |
| Name of Board Chairman: | Roger Rich <br> Superintendent <br> Southside Schools <br> Mailing Address: |
| 70 Scott Dr <br> Batesville AR 72501 <br> Office: (870) 251-2341 |  |
| Fax Number: |  |
| E-mail address: | Fax: (870) 251-3316 <br> roger.rich@southsideschools.org |

Number of Years Requested for Renewal (1-5) $\qquad$

Renewal Application Approval Date by the School/Entity Board(s)
9-16-2019

## Section 1 - Composition of the Charter School's Governing Board and Relationships to Others

## Part A: Composition of Governing Board

As a conversion charter school, Southside Charter High School will operate under the jurisdiction of the Southside School Board. The governance body will be the traditional school board of the district. No separate board will exist for the proposed conversion charter school. The board consists of five, at-large members. They are elected to five year terms by popular vote of the registered voters of the school district. One board member's term expires each year.
(A) Final decision making for the conversion charter’s finance and purchasing will belong to the superintendent with school board approval. Student discipline decisions will be made by the principal and assistant principal. The hiring and firing of staff will follow traditional school governance with recommendations being made by the superintendent to the school board for approval. The hiring and firing of the superintendent will continue to be a responsibility of the school board.
(B) School board members are elected by popular vote of the registered voters of the school district. The length of the term is 5 years. Any registered voter may participate in school board elections.
(C) With academic performance reported at monthly school board meetings, annual reports to the public, Southerner Minute Radio Show, and other printed materials, the school's leadership will be held accountable to the parents. In addition, the leader will annually share school report card information and ESSA school letter grades with parents and stakeholders.
(D) School board members receive a minimum of six hours of PD each year. Board training is available to members through Arkansas School Boards Association, Arkansas Public School Resource Center, local education cooperative, and other approved entities. The
annual training includes topics such as academic performance, legislative changes, school law, ethics, and school finance.

## Part B: Disclosure Information

Identify any contract, lease, or employment agreement in which the charter is or has been a party, and in which any charter administrator, board member, or an administrator's or board member's family member has or had a financial interest.

As a traditional public school district, issues are handled in a manner that is in the best interest of the school and the students of the school. Southside Charter High School will resolve any conflict of interest issues in accordance Southside School District's practice which adheres to all current laws and regulations. For examples of this practice, please see Attachment 1.

## Relationship Disclosures

In the first column, provide the name and contact information of each board member and/or administrator. In the second column, provide the name and position (e.g., financial officer, teacher, custodian) of any other board member, charter employee, or management company employee who has a relationship with the board member/administrator or state NONE. Describe the relationship in the third column (e.g., spouse, parent, sibling).

| Charter School <br> Board Member's/ Administrator's <br> Name and Contact Information | Name and Title of <br> Individual Related <br> to Board Member | Relationship |
| :--- | :--- | :--- |
| Roger Rich <br> Superintendent <br> roger.rich@southsideschools.org | None |  |
| Dion Stevens <br> Assistant Superintendent <br> dion.stevens@southsideschools.org | None |  |
| Novella Humphrey <br> Director of Curriculum/Federal <br> Programs <br> novella.humphrey@southsideschools.org |  | None |
| Roger Ried <br> Principal <br> roger.ried@southsideschools.org | None |  |
| Vonda Halford <br> Board President <br> vonda.halford@southsideschools.org |  | None |
| Tony May <br> Board Vice President <br> tony.may@southsideschools.org | Fred Denison, Jr |  |
| Brad Cummings <br> Board Secretary <br> brad.cummings@southsideschools.org | Parent |  |
| Eric Low <br> Board Member <br> eric.low@southsideschools.org | None |  |
| Fred Denison <br> Board Member <br> fred.denison@southsideschools.org |  | None |
|  |  |  |

## Section 2 - School Mission and Performance Goals Part A: Current School Mission

The mission of the Southside Charter High School (SCHS) is to equip each student to meet the individualized challenges of his or her future story. Students who attend the SCHS will have the ability to go straight to work after graduation, attend a two-year community college or technical school, or attend a major four-year college or university. By utilizing personalized learning plans and strong community partnerships, SCHS will provide high quality, research based education, and learning experiences that prepare students for college, careers, and life after high school.

## Progress

As the charter was implemented, the day-
to-day work of the school leadership expanded, modified, and adjusted the original vision to meet the challenges of students, the community, and the educational pathways available. The vision grew across the area as more and more high schools sought the same opportunities for students. At the same time, over 1200 community members came together to create a strategic plan called Impact Independence. The work of these stakeholders helped to push the charter work forward. It also provided support for students’ Future Stories through the Independence County Promise, a concurrent scholarship, that became the basis for ACT 456. This legislation opens the doors to career and college to high school students across Arkansas through the Challenge Concurrent Scholarship.

Simultaneously, more individualized pathways for career and college readiness have emerged.
The original value added diploma pathways focused on industrial technology, nursing, and early childhood education. Now, students have additional pathways for mechatronics, computer science, and Emergency Medical Technician (EMT). Local employers are more aware than ever of the career and technical training opportunities in our area. In a recent job fair, a local manufacturer aligned job opening with the career and technical pathways available to the charter
students through UACCB (See attached flyer from Intimidator). Local employers are also willing to build and support individualized pathways for their industry. Currently, Citizens Bank is collaborating with the charter school to build a banking career pathway and provide students work experience in a fully functioning bank branch on the campus. Partnerships between the school and community are at a record level of collaboration and support.

Progress also reflected the changing individual needs of students’ Future Stories, the local workforce, and community partners. To increase eligibility for college courses and/or career training, the school began to offer On To College Prep and ACCUPLACER Testing. These resources provided means to achieve the needed admissions scores and remove challenges. As a bonus, the resources also provided increased scholarship funding for students. With the assessment scores needed, local support through Project College Bound, and more college confidence, the charter's Future Story Program has equipped students to meet the unique challenges of their Future Story.

Leaders also recognized that without relationships, the new opportunities and new resources meant little to some students and families. The blended leadership team of UACCB and Southside Charter High School provided teams from both institutions for parent teacher conferences and Career Action Planning (CAP) conferences. Not only is information provided to students, staff is also readily available to assist students and families in signing up for college and career training courses. College admissions, financial aid, registration, and advising are now a routine part of Open House, Parent Teacher Conferences, and CAP Conferences. First generation college students are able to navigate the challenges of college/career technical training within the wall of their own high school and with the safety net of their school teachers/leaders.

As community partnerships grew with local employers, the charter leaders leveraged these to provide mock job interviews for all seniors. Now, over 60 employers are on campus each December to provide mock job interviews for seniors. Each senior is required to dress professionally, complete an application, write a cover letter, and create a resume for possible Future Story Jobs. The local employers provide evaluation and feedback on each senior’s interview skills. Staff of the admissions office at UACCB evaluates resumes and cover letters. In this one day, over 100 community partners/volunteers invest in the Future Stories of the charter's senior class. As the process has grown and unfolded, students are now offered part time jobs, full time jobs after graduation, and even scholarships. The strong community partnerships have made this an event that benefits both students and the employers, locally and across the state. When employment opportunities continue to arise, employers call back weeks later, months later, or even a year later to connect with a student. The mock interviews with community partners truly embody the mission of the charter by giving students skills to go straight to work after high school or to have part time job while attending college.

The more focused a student's Future Story, the more challenges the charter school helps students and families overcome. Sometimes, the challenge is not knowing a Future Story. More individualization has been developed to help students write, rewrite, and rethink their Future Story. In collaboration with UACCB, new career inventory tests are administered to students to help narrow the field. Students can then begin to explore the pathways to their top three career matches. One student thought she wanted to be a nurse. She completed the CNA program, the prerequisites for the LPN program, and well over 40 hours of college courses while in high school. During this time of exploration, she found this was not the best Future Story pathway. Working with the staff of UACCB and the charter, she found a new pathway to becoming a
teacher and was still able to complete a Bachelor Degree in Middle Level Education within 3 years of high school graduation. Her pathway changed, but her time to degree did not increase. The charter program provided the platform for her Future Story exploration and discovery.

The collaboration between the leadership of UACCB and Southside has grown over time. In 2014, the two held bi-monthly meetings to plan for success of the charter and problem solve challenges of the two institutions and individual students. These meetings have now grown to a monthly meetings that includes 8 area high schools and Lyon College. A second meeting is still held between UACCB and Southside to address the successes and challenges. During this time each month, the blended leadership team problem solves and addresses the challenges of charter students. It is also the time leaders coordinate services on the two campuses to help charter students maximize the resources available: tutoring, career interest surveys, resume building, job postings from local employers, additional training opportunities for the workforce. The mission truly comes to life in these problem solving sessions.

Part B: Current Performance Goals
Goals as stated in the prior application:
Goals

| Goal | Assessment <br> Instrument <br> For <br> Measuring <br> Performance | Performance Level that Demonstrates Achievement | When Attainment of Goal will be Assessed | $\begin{gathered} \text { Year } 1 \\ 2015-16 \end{gathered}$ | $\begin{gathered} \text { Year } 2 \\ \text { 2016-17 } \end{gathered}$ | $\begin{gathered} \text { Year } 3 \\ \text { 2017-18 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Year } 4 \\ \text { 2018-19 } \end{gathered}$ | Year 5 | Met <br> Goal <br> Yes <br> or No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. SCHS will increase the number of seniors who meet the four ACT College Readiness Benchmarks | ACT | Increase 3\% | Baseline will be established in 2015-16 <br> Spring of each year beginning in 2017 | $12 \%$ of students met Benchmark in all four areas <br> English 51\% <br> Algebra 23\% <br> Social Science 21\% <br> Biology 19\% | $9 \%$ of students met Benchmark in all four areas <br> English 40\% <br> Algebra 26\% <br> Social Science 27\% <br> Biology <br> 17\% | $16 \%$ of students met Benchmark in all four areas <br> English 67\% <br> Algebra 24\% <br> Social Science 39\% <br> Biology 27\% | Report was not public at the time of the application. |  | Yes |
| 2. SCHS will meet or exceed the state average in ELA on the PARCC assessment | PARCC | Meet or <br> Exceed State <br> Average | Annually | SCHS <br> 60.71\% <br> State <br> 47.80\% | SCHS <br> 64.06\% <br> State <br> 52.44\% | SCHS <br> 52.29\% <br> State <br> 43.5\% |  |  | Yes |
| 3. SCHS will meet or exceed the state average in Mathematics on the PARCC assessment | PARCC | Meet or <br> Exceed State <br> Average | Annually | $\begin{aligned} & \hline \text { SCHS } \\ & 28.70 \% \\ & \text { State } \\ & 21.62 \% \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { SCHS } \\ 35.16 \% \\ \text { State } \\ 26.20 \% \\ \hline \end{array}$ | SCHS <br> 30.26\% <br> State <br> 28.97\% |  |  | Yes |


| 4. SCHS will increase the number of students participating in internships | Future Story <br> Portfolio | Increase 5\% | Baseline 2015-16 <br> Annually <br> 2016-2019 | JAG Work Internships 32 of 112 (29\%) | JAG Work Internships 34 of 112 (30\%) | JAG Work Internships 28 of 88 (32\%) | JAG Work Internships 43 of 106 (41\%) | Yes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5. SCHS will increase the number of students who earn college hours, or industry certifications | Value Added <br> Diplomas and <br> Personalized <br> Learning <br> Plans | Increase 5\% | Baseline <br> 2015-16 <br> Annually <br> 2016-2019 | 47\% seniors have college credit/career training 18 Certificates of Proficiency | 60\% seniors have college credit/career training 16 Certificates of Proficiency 1 Technical Certificate <br> 1 Associates Degree | 56\% seniors have college credit/career training 11 Certificates of Proficiency | 53\% seniors have college credit/career training 8 Certificates of Proficiency 4 Technical Certificate | Yes |

1. SCHS will increase the number of seniors who meet the four ACT College Readiness Benchmarks

As of the date of this application, only 3 years of reports are available from ACT. In this time period, the number of seniors who meet the four ACT College Readiness Benchmark has increased $4 \%$. The goal was a $3 \%$ increase. In addition, the overall composite score has increased. The data is summarized in the table below. ACT data can be found in Attachment 2.

| Subject | SCHS <br> 2016 | SCHS <br> 2017 | SCHS <br> 2018 | State 2016 | State 2017 | State 2018 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| English | 17.7 | 17.1 | 20.3 | 19.8 | 18.9 | 19.1 |
| Mathematics | 18.3 | 18.7 | 18.9 | 19.6 | 19.0 | 18.9 |
| Reading | 18.3 | 18.4 | 20.4 | 20.7 | 19.7 | 19.7 |
| Science | 18.3 | 18.5 | 19.7 | 20.2 | 19.5 | 19.4 |
| Composite | 18.2 | 18.3 | 20.0 | 20.2 | 19.4 | 19.4 |

2. SCHS will meet or exceed the state average in ELA on the PARCC assessment

With changes in state assessment, the goal is now aligned to the ACT Aspire Early High School Test administered to $10^{\text {th }}$ grade students. Southside Charter High School has continuously scored above the state average on PARCC and PARCC and the ACT Aspire. The goal will continue with SCHS meeting or exceeding the state average in ELA on the ACT Aspire $10^{\text {th }}$ grade Assessment.
3. SCHS will meet or exceed the state average in Mathematics on the PARCC assessment

With changes in state assessment, the goal is now aligned to the ACT Aspire Early High School Test administered to $10^{\text {th }}$ grade students. Southside Charter High School has continuously scored above the state average on both PARCC and the ACT Aspire. The goal will continue with SCHS meeting or exceeding the state average in Mathematics on the ACT Aspire $10^{\text {th }}$ grade Assessment.
4. SCHS will increase the number of students participating in internships

Through the years of the charter, internships in JAG Work have increased from $29 \%$ of seniors to $41 \%$ of seniors. These internships and the mock interviews discussed in the progress of the mission have helped many students to land a job and go straight to work after high school. A popular pathway in industrial technology includes work experience at local manufacture Bad Boy Mowers, completion of technical certificates or certificates of proficiency, and then full time work upon graduation. Within one to two years from high school graduation, some of those choosing this pathway are earning approximately $\$ 40,000 /$ year as a robotic welder.
5. SCHS will increase the number of students who earn college hours, or industry certifications

In the first year of implementation, $47 \%$ of students earned college hours through career/technical pathways or concurrent college courses. In years 2, 3 , and 4 , more than $50 \%$ of seniors have earned college hours. Charter students have earned a total of 3856 college credit hours. Fifty-five career certifications have been earned in EMT, CNA, CDA and Industrial Technology.

The charter school utilized a cost sharing model for to assist students in paying tuition for this college/career technical course. Through the model, the school, UACCB, and the students all invested into tuition. Overall in the four years of implementation, families over $\$ 270,000.00$ saved in tuition. Southside's cost sharing model became the inspiration for the Independence County Promise and now ACT 456, the Concurrent Challenger Scholarship. Yearly reports and breakdown of this data can be found on Attachment 3.

Follow up surveys with SCHS students who graduated with a value added diplomas that were equivalent to one year or more of college yields that over half are graduating with a four year degree in three years or less. One graduate will have earned both a bachelor’s degree (May 2019) and a master’s degree (May 2020) within three years of high school graduation. See Attachment 4 for survey details.

ADHE's 2019 fall five year enrollment report shows two year college enrollment in Arkansas has dropped $12.4 \%$. Yet enrollment at UACCB, the charter school's partner, has increased $14 \%$ in the same time period. UACCB officials report that in the same five year time period high school enrollment at the community college has grown by $143 \%$. The ADHE report can be found in Attachment 5 .

## Part C: New Performance Goals

Southside Charter High confirms the understanding that, during the term of the charter renewal, the charter is expected to meet all goals and/or objectives set by the state.

Goals

|  | Assessment <br> Instrument For <br> Measuring <br> Performance | Performance <br> Level that <br> Demonstrates <br> Achievement | When <br> Attainment of <br> Goal will be <br> Assessed | Year 1 <br> Following <br> Renewal | Year 2 <br> Following <br> Renewal | Year 3 <br> Following <br> Renewal | Year 4 <br> Following <br> Renewal | Year 5 <br> Following <br> Renewal |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1. SCHS will <br> meet or <br> exceed the <br> state average <br> in Science on <br> the ACT <br> Aspire test. | ACT Aspire <br> Early High <br> School | \% of students <br> ready or <br> exceeding is <br> above the state <br> average | Annually |  |  |  |  |  |
| 2. SCHS <br> will meet or <br> exceed the <br> state average <br> in Math on <br> the ACT <br> Aspire test. | ACT Aspire <br> Early High <br> School | \% of students <br> ready or <br> exceeding is <br> above the state <br> average | Annually |  |  |  |  |  |
| 3. SCHS | ACT Aspire <br> Early High <br> Sill meet or <br> exceed the <br> state average | \% of students <br> ready or <br> exceeding is | Annually |  |  |  |  |  |



## Section 3 - Waivers

Review the following list of statutes and rules that have been waived for the charter school:

| Statute/Standard/Rule | Topic | Date <br> Granted | Date <br> Expires | Notes/Comments |
| :--- | :--- | :--- | :--- | :--- |
| A.C.A §§ 6-15-1004 | Teacher Licensure | $11 / 20 / 2014$ | $6 / 30 / 2020$ |  |
| A.C.A §§ 6-16-102 | Flexible Schedule | $11 / 20 / 2014$ | $6 / 30 / 2020$ |  |
| A.C.A §§ 6-17-302 | Principal | $11 / 20 / 2014$ | $6 / 30 / 2020$ |  |
| A.C.A §§ 6-17-309 | Teacher Licensure | $11 / 20 / 2014$ | $6 / 30 / 2020$ |  |
| A.C.A §§ 6-17-401 et seq. | Teacher Licensure | $11 / 20 / 2014$ | $6 / 30 / 2020$ |  |
| A.C.A §§ 6-17-812 | Class Size and <br> Teaching Load | $2 / 25 / 2019$ | $6 / 30 / 2020$ |  |
| A.C.A §§ 6-17-902 | Teacher Licensure | $11 / 20 / 2014$ | $6 / 30 / 2020$ |  |
| A.C.A §§ 6-17-919 | Teacher Licensure | $11 / 20 / 2014$ | $6 / 30 / 2020$ |  |
| A.C.A §§ 6-18-211 | Attendance | $11 / 20 / 2014$ | $6 / 30 / 2020$ |  |
| A.C.A §§ 6-25-103 | Library Media | $11 / 20 / 2014$ | $6 / 30 / 2020$ |  |
| A.C.A §§ 6-25-104 | Library Media | $11 / 20 / 2014$ | $6 / 30 / 2020$ |  |
| 1-A.1.3.1 | Curriculum | $10 / 18 / 2018$ | $6 / 30 / 2020$ |  |
| 1-A.1.3.7 | Curriculum | $10 / 18 / 2018$ | $6 / 30 / 2020$ |  |
| 1-A.2 | Credit Hours | $10 / 18 / 2018$ | $6 / 30 / 2020$ |  |
| 1-A.3 | Curriculum | $10 / 18 / 2018$ | $6 / 30 / 2020$ |  |
| 1-A.5.2 | Flexible Schedule | $10 / 18 / 2018$ | $6 / 30 / 2020$ |  |
| 1-A.6 | Class Size and <br> Teaching Load | $10 / 18 / 2018$ | $6 / 30 / 2020$ |  |
| 4-B.2 | Teacher Licensure | $10 / 18 / 2018$ | $6 / 30 / 2020$ |  |
| 4-C.1 | Principal | $10 / 18 / 2018$ | $6 / 30 / 2020$ |  |
| 4-C.2 | Principal | $10 / 18 / 2018$ | $6 / 30 / 2020$ |  |
| 4-D.1 | Teacher Licensure | $10 / 18 / 2018$ | $6 / 30 / 2020$ |  |
| 4-E.1 | Teacher Licensure | $10 / 18 / 2018$ | $6 / 30 / 2020$ |  |
| 4-F.1 | Teacher Licensure | $10 / 18 / 2018$ | $6 / 30 / 2020$ |  |
| 4-F.2 | Library Media | $10 / 18 / 2018$ | $6 / 30 / 2020$ |  |
| Class Size and Teaching Load | Class Size and <br> Teaching Load | $2 / 25 / 2019$ | $6 / 30 / 2020$ |  |
| Educator Licensure | Teacher Licensure | $11 / 20 / 2014$ | $6 / 30 / 2020$ |  |
| Mandatory Attendance <br> Requirements for Students in <br> Grades Nine through Twelve | Attendance | $11 / 20 / 2014$ | $6 / 30 / 2020$ |  |
|  |  |  |  |  |

## Part A: New Waiver Requests

Complete the waiver request form to include each additional law and rule from Title VI of Arkansas Code Annotated, State Board of Education Rules and Regulations, including the Standards for Accreditation that the charter would like the authorizer to waive. A rationale is required for each new waiver request.

## If no new waivers are requested, state this.

No new waivers are requested.

Part B: Waivers to Be Rescinded
Southside Charter High School wishes to maintain all currently approved waivers.

## Section 4 - Requested Amendments

Southside Charter High School seeks no amendments at this time.

## Section 5 -Desegregation Analysis

Not Applicable

## RESOLUTION <br> ACT 1599

Whereas the Southside School District Board of Directors met in a regular, open, and properly-called board meeting on July 9th in the administration office.

Whereas five members were present, a quorum was declared by the chair.

Whereas the Board of Directors received a recommendation to adopt a resolution to enter into a contract with Packs Building Materials.

Full disclosure of all relationships and interest as required by Act 1599 that are relevant to proposed contract:

Beverly Pack, is a Elementary Teacher at Southside Elementary and is the wife of owner Michael Pack. She has no authority to conduct business for the organization.

The unusual circumstances necessitating the contract were:
They are located within a mile of the school district. There are some in stock products that are economically advantageous for the District and still look good in our classrooms/buildings.

Specific facts and reasons for justifying were:
The District traditionally does not conduct a lot of business with this organization but is extremely beneficial and convenient in some cases.

List of relevant data enclosed:

Whereas the Board, after serious consideration, moved to approve the contract with Pack's Building Materials.

Whereas the contract was approved with the following restrictions and/or limitations: None.

Whereas the period of the contract shall be from July 9, 2018 to July 9, 2020.
Therefore, due to the specific reasons cited above, it is hereby declared to be the intent of the Southside School District Board of Directors to award this contract to Pack's Building Materials

As is required by Act 1599, 2001, the contract is contingent upon approval by the Director of the Arkansas Department of Education, if required. If approval is denied, this contract approved by the Board would be null


Superiftendent
$7-9-18 \quad$ Date


7-9-18_Date

## RESOLUTION <br> ACT 1599

Whereas the Southside School District Board of Directors met in a regular, open, and properly-called board meeting on July 9th in the administration office.

Whereas_five members were present, a quorum was declared by the chair.

Whereas the Board of Directors received a recommendation to adopt a resolution to enter into a contract with Kellerco Woodworking.

Full disclosure of all relationships and interest as required by Act 1599 that are relevant to proposed contract:

Rick Keller, is an assistant principal at Southside Elementary School and is owner of Kellerco Woodworking. Mr. Keller is an accomplished cabinet maker and wood worker.

The unusual circumstances necessitating the contract were:
He is able to quickly turn out projects for the District that others in the area cannot accomplish. Specific facts and reasons for justifying were:
The District traditionally does not conduct a lot of business with this organization but is extremely beneficial and convenient in some cases. We do less than $\$ 5,000$ annually with this organization.

List of relevant data enclosed:

Whereas the Board, after serious consideration, moved to approve the contract with Kellerco Woodworking.

Whereas the contract was approved with the following restrictions and/or limitations: None.

Whereas the period of the contract shall be from July 9, 2018 to July 9, 2020.
Therefore, due to the specific reasons cited above, it is hereby declared to be the intent of the Southside School District Board of Directors to award this contract to Kellerco Woodworking

As is required by Act 1599, 2001, the contract is contingent upon approval by the Director of the Arkansas Department of Education, if required. If approval is denied, this contract approved by the Board would be null


Superiarendent
? $9-18$ Date


Board President
2-9-18_Date

Whereas the Southside School District Board of Directors met in a regular, open, and properly-called board meeting on July 9th in the administration office.

Whereas_five $\qquad$ members were present, a quorum was declared by the chair.

Whereas the Board of Directors received a recommendation to adopt a resolution to enter into a contract with Midwest Lime, Inc.

Full disclosure of all relationships and interest as required by Act 1599 that are relevant to proposed contract:

Eric Low, Board member is the Office Manager for Midwest Lime and has authority to negotiate contracts for work for the organization.

The unusual circumstances necessitating the contract were:
There are only two companies that can provide rock/materials for construction projects and building parking lots.

Specific facts and reasons for justifying were:
Some projects require higher end materials and Midwest Lime is the only provider in the area for these type of products that are sometimes called for in construction projects.

List of relevant data enclosed:

Whereas_Eric Low_ board member (s) having declared an interest in the proposed contract left the meeting prior to the discussion of the contract and did not return to the meeting room until the voting on the contract had been concluded.

Whereas the Board, after serious consideration, moved to approve the contract with
Midwest Lime Inc.
Whereas the contract was approved with the following restrictions and/or limitations: None.

Whereas the period of the contract shall be from July 9, 2018 to July $9,2020$.
Therefore, due to the specific reasons cited above, it is hereby declared to be the intent of the Southside School District Board of Directors to award this contract to Midwest Lime Inc

As is required by Act 1599, 2001, the contract is contingent upon approval by the Director of the Arkansas Department of Education, if required. If approval is denied, this contract approved by the Board would be null


Superintendent
$7-9-18$ Date


Board President
2-9-18_Date

Whereas the Southside School District Board of Directors met in a regular, open, and properly-called board meeting on March $12^{\text {min }}$ in the high school media center.

Whereas_five $\qquad$ members were present, a quorum was declared by the chair.

Whereas the Board of Directors received a recommendation to adopt a resolution to enter into a contract with ALGOR Rythym.

Full disclosure of all relationships and interest as required by Act 1599 that are relevant to proposed contract:

Colyn Bowman, is a Jr. High Math/Business teacher and is owner of a DJ Music and Lighting Company. He plays area dances, proms, weddings, etc...

The unusual circumstances necessitating the contract were:
He is one of the few local contractors and provides a better price than other DJ's in the area. He also understands the culture of the District and what is acceptable for students to hear and listen to at a school event.

The District traditionally does not conduct a lot of business with this organization but is extremely beneficial and convenient in some cases. We do less than $\$ 5,000$ annually with this organization.

List of relevant data enclosed:

Whereas the Board, after serious consideration, moved to approve the contract with ALGOR Rhythym.

Whereas the contract was approved with the following restrictions and/or limitations: None.

Whereas the period of the contract shall be from March 12, 2018 to March 12, 2020.
Therefore, due to the specific reasons cited above, it is hereby declared to be the intent of the Southside School District Board of Directors to award this contract to ALGOR Rhythym

As is required by Act 1599, 2001, the contract is contingent upon approval by the Director of the Arkansas Department of Education, if required. If approval is denied, this contract approved by the Board would be null


Superintendent
$3-12-18$ Date


Board President
3-12-18_Date

## RESOLUTION

ACT 1599
Whereas the Southside School District Board of Directors met in a regular, open, and properly-called board meeting on July 9th in the administration office.

Whereas five members were present, a quorum was declared by the chair.

Whereas the Board of Directors received a recommendation to adopt a resolution to enter into a contract with TWH Enterprises Inc:

Full disclosure of all relationships and interest as required by Act 1599 that are relevant to proposed contract:

Vonda Halford, Board member is the part owner/Chief Financial Officer/Accountant of TWH Enterprises.

The unusual circumstances necessitating the contract were:
The use of this company will be very minimal and will only consist of larger metal engraving/fabrication projects. This is something done for us quickly with a laser engraver and basically for materials only.

Specific facts and reasons for justifying were:
It is difficult to find someone who has the laser engraving capabilities to turn out a project that is large with a quick turn around.

List of relevant data enclosed:

Whereas__Vonda Halford__board members) having declared an interest in the proposed contract left the meeting prior to the discussion of the contract and did not return to the meeting room until the voting on the contract had been concluded.

Whereas the Board, after serious consideration, moved to approve the contract with TWH Enterprises.

Whereas the contract was approved with the following restrictions and/or limitations: None.

Whereas the period of the contract shall be from July 9, 2018 to July 9, 2020.
Therefore, due to the specific reasons cited above, it is hereby declared to be the intent of the Southside School District Board of Directors to award this contract to TWH Enterprises.

As is required by Act 1599, 2001, the contract is contingent upon approval by the Director of the Arkansas Department of Education, if required. If approval is denied, this contract approved by the Board would be null android. - Rel
Superintendent
7-9-18 Date

$7-9-18$ Date

## College Readiness Letter for: SOUTHSIDE CHARTER HS

PRINCIPAL
SOUTHSIDE CHARTER HS
70 SCOTT DR
BATESVILLE, AR 72501

This report reflects the achievement of your graduates on the ACT over time and an indication of the extent to which they are prepared for college-level work. The ACT consists of curriculum-based tests of educational development in English, mathematics, reading, and science designed to measure the skills needed for success in first-year college coursework. Table 1 shows the five-year trend of your ACT-tested graduates. Beginning with the 2013 Graduating Class, all students whose scores are college reportable, both standard and extended time tests, are included in this report.

Table 1: Five Year Trends - Average ACT Scores

| Total Tested |  |  | English |  | Mathematics |  | Reading |  | Science |  | Composite |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | ---: | ---: | ---: |
| Grad Year | School | State | School | State | School | State | School | State | School | State | School | State |
| 2014 | 101 | 26,821 | 18.1 | 20.1 | 19.6 | 19.9 | 19.5 | 20.8 | 19.8 | 20.3 | 19.4 | 20.4 |
| 2015 | 115 | 26,955 | 17.7 | 20.0 | 19.4 | 20.0 | 19.1 | 20.9 | 19.4 | 20.3 | 19.0 | 20.4 |
| 2016 | 116 | 28,120 | 17.7 | 19.8 | 18.3 | 19.6 | 18.3 | 20.7 | 18.3 | 20.2 | 18.2 | 2.2 |
| 2017 | 121 | 34,451 | 17.1 | 18.9 | 18.7 | 19.0 | 18.4 | 19.7 | 18.5 | 19.5 | 18.3 | 19.4 |
| 2018 | 100 | $\mathbf{3 4 , 4 6 8}$ | 20.3 | $\mathbf{1 9 . 1}$ | $\mathbf{1 8 . 9}$ | $\mathbf{1 8 . 9}$ | $\mathbf{2 0 . 4}$ | $\mathbf{1 9 . 7}$ | $\mathbf{1 9 . 7}$ | $\mathbf{1 9 . 4}$ | $\mathbf{2 0 . 0}$ | $\mathbf{1 9 . 4}$ |

Figure 1. Percent of ACT-Tested Students Ready for College-Level Coursework


## Are Your Students Ready for College?

Through collaborative research with postsecondary institutions nationwide, ACT has established the following as college readiness benchmark scores for designated college courses.

A benchmark score is the minimum score needed on an ACT subject-area test to indicate a $50 \%$ chance of obtaining a B or higher or about a $75 \%$ chance of obtaining a C or higher in the corresponding credit-bearing college courses.

* English Composition: 18 on ACT English Test
* College Algebra: 22 on ACT Mathematics Test
* Social Science: 22 on ACT Reading Test
* Biology: 23 on ACT Science Test

Your School
State

A District College Readiness Letter has been sent to the Superintendent of the district.

ACT Research has shown that it is the rigor of coursework - rather than simply the number of core courses - that has the greatest impact on ACT performance and college readiness. Figures 2 and 3 report the value added by increasingly rigorous coursework in mathematics and science respectively.

Figure 2. Average ACT Mathematics Scores by Course Sequence


## Value Added by Mathematics Courses

Students who take Algebra 1, Algebra 2, and Geometry typically achieve higher ACT Mathematics scores than students who take less than three years of mathematics. In addition, students who take more advanced mathematics courses substantially increase their ACT Mathematics score.

Figure 3. Average ACT Science Scores by Course Sequence


## Value Added by Science Courses

Students taking Biology and Chemistry in combination with Physics typically achieve higher ACT Science scores than students taking less than three years of science courses.

In order to ensure that all students are ready for college, an overview of vital action steps is provided.

## College Readiness for All: An Action Plan for Schools and Districts

1. Create a Common Focus. Establish collaborative partnerships with local and state postsecondary institutions to come to a shared understanding of what students need to know for college readiness. Use ACT's College Readiness Benchmarks as a common language to define readiness.
2. Establish High Expectations for AII. Create a school culture that identifies and communicates the need for all students to meet or exceed College Readiness Benchmark Scores.
3. Require a Rigorous Curriculum. Review and evaluate the rigor and alignment of courses offered and required in your school in English, mathematics, and science to ensure that the foundational skills leading to readiness for college-level work are taught, reaffirmed, and articulated across courses.
4. Provide Student Counseling. Engage all students in early college and career awareness, help them to set high aspirations, and ensure that they plan a rigorous high school coursework program.
5. Measure and Evaluate Progress. Monitor and measure every student's progress early and often using college readiness assessments like ACT Aspire and the ACT. Make timely interventions with those students who are not making adequate progress in meeting College Readiness Benchmarks.
To learn more about these recommended action steps and ACT programs that will help improve college readiness for your students, contact ACT Customer Service at 319-337-1365 or customerservices@act.org.


|  | Last Name | First Name | \# of college hours earned by high school graduation | Are you currently enrolled in College? | If so, Where? | Did you receive an AA? If so from where? Did you transfer to a four year? | When is your expected college graduation date? |  | Graduated in less than 4 years | Graduated on time $=4$ years from HS graduation |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Class of 2017 |  |  | 27 | Yes | UACCB | Working on AA now | Plans to transfer to a 4 year to finish <br> Elementary Ed Degree | * going to do the $2+2$ with UALR Currently enrolled in Elementary Education A. S. at UACCB | 55\% <br> graduated with <br> Bachelors in less than four years | $78 \%$ graduated or on track to graduate with Bachelors in four years or less; 89\% graduate with a two year or four year degree. |  |  |  |  |
|  |  |  | 28 | Yes | Lyon | No | May 2021 |  |  |  |  |  |  |  |
|  |  |  | 28 | Yes | ASU | Yes/UACCB/Yes | May 2020 | A.A. from UACCB in May 2018 |  |  |  |  |  |  |
|  |  |  | 28 | Yes |  | Yes/UACCB/Yes |  | A.A. from UACCB in May 2019 |  |  |  |  |  |  |
|  |  |  | 28 | Yes | UCA | No | May 2020 |  |  |  |  |  |  |  |
|  |  |  | 30 | Yes | Lyon | No | May 2020 | Plans on applying to law school |  |  |  |  |  |  |
|  |  |  | 31 | Yes | Arkansa Tech | No | August 2020 |  |  |  |  |  |  |  |
|  |  |  | 33 | Yes | ASU | No | May 2021 | Changed majorhaving to go longer |  |  |  |  |  |  |
|  |  |  | 34 |  | Unable to | o Collect Data |  |  |  |  |  |  |  |  |
|  |  |  | 34 | Yes | ASU | No | August 2020 |  |  |  |  |  |  |  |
|  |  |  | 37 | Yes | Lyon | No | May 2020 | Planning to apply to med school. Nondegree seeking status at UACCB taking one class. |  |  |  |  |  |  |
|  |  |  | 38 | Yes | Lyon | No | December 2020 | Planning to apply to PA school |  |  |  |  |  |  |
|  |  |  | 39 | No | N/A | No | Working in Career | er Field | Working - Cor | pleted CP in | elding May 20 | 016 and TC in | Velding May 2 | 2017 |
|  |  |  | 41 | Yes | ASU | Yes- ASU | May 2021 | Double major |  |  |  |  |  |  |
|  |  |  | 46 | Yes- Masters | Harding | No | May 2020 | Graduated with <br> Bachelors <br> fom ASU In <br> May 2019 |  |  |  |  |  |  |
|  |  |  | 54 | No | NA |  | Working full time j | job @ Ulta |  |  |  |  |  |  |
|  |  |  | 63 | Yes | Lyon | Yes/UACCB/ Yes | May 2020 | A.S. in General Education May 2017 |  |  |  |  |  |  |
| Class of 2016 |  |  | 44 | No | N/A | Yes/UACCB/ Yes | May 2019 | Graduated UALR May 2019 and teaching | CP in CNA December 2016 UACCB, A.A. August 2017 UACCB |  |  |  |  |  |
|  |  |  | 30 |  | Unable to | o Collect Data |  |  |  |  |  |  |  |  |
|  |  |  | 34 | Yes | Arkansas Tech | No | December 2020 |  |  |  |  |  |  |  |
|  |  |  | 36 | Yes | UACCB | No | December 2019 | CP in CNA December 2017 UACCB. Currently in last semester of RN program UACCB, |  |  |  |  |  |  |
|  |  |  | 62 | Yes | UACCB | No |  |  |  |  |  |  |  |  |

Arkansas Colleges and Universities
Fall 2019 Preliminary Enrollment
Revision as of Monday, September 23, 2019

| Institution | Official Enrollment |  |  |  |  |  | Fall 2019 Preliminary Enrollment |  |  |  |  |  |  |  |  |  | 5-Year \% Enr Change Fall 2014 Official to Fall 2019 Preliminary |  |  | 1-Year \% Enr Change Fall 2018 Official to Fall 2019 Preliminary |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fall 2014 |  |  | Fall 2018 |  |  | High School |  | Other Undergraduate |  | Graduate |  | Total Excluding HS |  | Total |  |  |  |  |  |  |  |
|  | High School | Total Exc HS | Total | High School | $\begin{array}{\|c\|} \hline \text { Total } \\ \text { Exc HS } \end{array}$ | Total | Enrolled | FTE | Enrolled | FTE | Enrolled | FTE | Enrolled | FTE | Enrolled | FTE | $\begin{gathered} \text { High } \\ \text { School } \end{gathered}$ | Total Exc HS | Total | High School | Total Exc HS | Total |
| ASUJ | 473 | 12,671 | 13,144 | 692 | 13,366 | 14,058 | 713 | 237.0 | 8,750 | 7,719.0 | 4,428 | 1,883.0 | 13,178 | 9,602.0 | 13,891 | 9,839.0 | 50.7\% | 4.0\% | 5.7\% | 3.0\% | -1.4\% | -1.2\% |
| ATU | 2,187 | 9,815 | 12,002 | 3,202 | 8,899 | 12,101 | 3,030 | 902.4 | 7,987 | 7,118.7 | 814 | 326.1 | 8,801 | 7,444.8 | 11,831 | 8,347.2 | 38.5\% | -10.3\% | -1.4\% | -5.4\% | -1.1\% | -2.2\% |
| HSU | ** | 3,625 | 3,625 | 403 | 3,556 | 3,959 | 460 | 196.0 | 2,983 | 2,891.0 | 611 | 317.0 | 3,594 | 3,208.0 | 4,054 | 3,404.0 |  | -0.9\% | 11.8\% | 14.1\% | 1.1\% | 2.4\% |
| SAUM | 212 | 3,334 | 3,546 | 266 | 4,202 | 4,468 | 347 | 107.2 | 3,239 | 3,168.3 | 889 | 406.0 | 4,128 | 3,574.3 | 4,475 | 3,681.5 | 63.7\% | 23.8\% | 26.2\% | 30.5\% | -1.8\% | 0.2\% |
| UAF | 16 | 26,221 | 26,237 | ** | 27,778 | 27,778 | ** | 2.4 | 23,025 | 21,292.3 | 4,534 | 2,773.0 | 27,559 | 24,065.3 | 27,559 | 24,067.7 | - | 5.1\% | 5.0\% | - | -0.8\% | -0.8\% |
| UAFS | 755 | 6,068 | 6,823 | 1,236 | 5,321 | 6,557 | 1,291 | 531.0 | 4,937 | 4,323.0 | 36 | 18.0 | 4,973 | 4,341.0 | 6,264 | 4,872.0 | 71.0\% | -18.0\% | -8.2\% | 4.4\% | -6.5\% | -4.5\% |
| UALR | 1,303 | 10,342 | 11,645 | 1,245 | 9,270 | 10,515 | 1,120 | 435.3 | 6,541 | 4,762.0 | 1,966 | 1,286.0 | 8,507 | 6,048.0 | 9,627 | 6,483.3 | -14.0\% | -17.7\% | -17.3\% | -10.0\% | -8.2\% | -8.4\% |
| UAM | 744 | 3,110 | 3,854 | 397 | 2,735 | 3,132 | 405 | 134.6 | 2,142 | 1,964.6 | 309 | 175.6 | 2,451 | 2,140.2 | 2,856 | 2,274.8 | -45.6\% | -21.2\% | -25.9\% | 2.0\% | -10.4\% | -8.8\% |
| UAMS | - | 2,890 | 2,890 |  | 2,758 | 2,758 | - |  | 666 | 640.3 | 2,102 | 2,467.2 | 2,768 | 3,107.5 | 2,768 | 3,107.5 |  | -4.2\% | -4.2\% |  | 0.4\% | 0.4\% |
| UAPB | - | 2,513 | 2,513 | - | 2,579 | 2,579 | - | - | 2,416 | 2,285.0 | 119 | 72.0 | 2,535 | 2,357.0 | 2,535 | 2,357.0 |  | 0.9\% | 0.9\% |  | -1.7\% | -1.7\% |
| UCA | 374 | 11,324 | 11,698 | 397 | 10,780 | 11,177 | 429 | 116.1 | 8,706 | 8,040.1 | 1,735 | 1,173.8 | 10,441 | 9,213.9 | 10,870 | 9,330.0 | 14.7\% | -7.8\% | -7.1\% | 8.1\% | -3.1\% | -2.7\% |
| 4-Yr Total | 6,064 | 91,913 | 97,977 | 7,838 | 91,244 | 99,082 | 7,795 | 2,662.0 | 71,392 | 64,204.3 | 17,543 | 10,897.7 | 88,935 | 75,102.0 | 96,730 | 77,764.0 | 28.5\% | -3.2\% | -1.3\% | -0.5\% | -2.5\% | -2.4\% |
| ANC | 275 | 1,150 | 1,425 | 419 | 1,003 | 1,422 | 512 | 145.1 | 1,065 | 733.7 |  |  | 1,065 | 733.7 | 1,562 | 878.8 | 86.2\% | -7.4\% | 9.6\% | 22.2\% | 6.2\% | 9.8\% |
| ASUB | 841 | 3,299 | 4,140 | 777 | 2,669 | 3,446 | 767 | 261.4 | 2,563 | 1,989.0 |  |  | 2,563 | 1,989.0 | 3,330 | 2,251.0 | -8.8\% | -22.3\% | -19.6\% | -1.3\% | -4.0\% | -3.4\% |
| ASUMH | 84 | 1,309 | 1,393 | 295 | 1,050 | 1,345 | 349 | 106.0 | 980 | 728.0 |  |  | 980 | 728.0 | 1,329 | 834.0 | 315.5\% | -25.1\% | -4.6\% | 18.3\% | -6.7\% | -1.2\% |
| ASUMS | 667 | 1,228 | 1,895 | 657 | 766 | 1,423 | 659 | 241.0 | 667 | 424.0 |  |  | 667 | 424.0 | 1,326 | 665.0 | -1.2\% | -45.7\% | -30.0\% | 0.3\% | -12.9\% | -6.8\% |
| ASUN | 766 | 1,710 | 2,476 | 473 | 1,797 | 2,270 | 488 | 190.3 | 1,874 | 1,353.6 |  |  | 1,874 | 1,353.6 | 2,362 | 1,543.9 | -36.3\% | 9.6\% | -4.6\% | 3.2\% | 4.3\% | 4.1\% |
| BRTC | 383 | 1,583 | 1,966 | 268 | 1,317 | 1,585 | 284 | 101.2 | 1,190 | 957.9 |  |  | 1,190 | 957.9 | 1,474 | 1,059.1 | -25.8\% | -24.8\% | -25.0\% | 6.0\% | -9.6\% | -7.0\% |
| CCCUA | 525 | 1,053 | 1,578 | 593 | 869 | 1,462 | 523 | 209.2 | 998 | 730.1 |  |  | 998 | 730.1 | 1,521 | 939.3 | -0.4\% | -5.2\% | -3.6\% | -11.8\% | 14.8\% | 4.0\% |
| COTO | 574 | 870 | 1,444 | 591 | 668 | 1,259 | 517 | 146.8 | 638 | 435.1 |  |  | 638 | 435.1 | 1,155 | 581.8 | -9.9\% | -26.7\% | -20.0\% | -12.5\% | -4.5\% | -8.3\% |
| EACC | 269 | 999 | 1,268 | 270 | 881 | 1,151 | 355 | 113.3 | 1,002 | 659.9 |  |  | 1,002 | 659.9 | 1,357 | 773.3 | 32.0\% | 0.3\% | 7.0\% | 31.5\% | 13.7\% | 17.9\% |
| NAC | 271 | 1,705 | 1,976 | 384 | 1,428 | 1,812 | 353 | 132.2 | 1,326 | 1,081.9 |  |  | 1,326 | 1,081.9 | 1,679 | 1,214.1 | 30.3\% | -22.2\% | -15.0\% | -8.1\% | -7.1\% | -7.3\% |
| NPC | 531 | 2,470 | 3,001 | 641 | 2,054 | 2,695 | 495 | 144.6 | 2,081 | 1,632.1 |  |  | 2,081 | 1,632.1 | 2,576 | 1,776.7 | -6.8\% | -15.7\% | -14.2\% | -22.8\% | 1.3\% | -4.4\% |
| NWACC | 1,033 | 7,065 | 8,098 | 1,713 | 6,266 | 7,979 | 1,934 | 634.0 | 6,533 | 4,022.0 |  |  | 6,533 | 4,022.0 | 8,467 | 4,656.0 | 87.2\% | -7.5\% | 4.6\% | 12.9\% | 4.3\% | 6.1\% |
| OZC | 245 | 1,076 | 1,321 | 355 | 767 | 1,122 | 338 | 115.0 | 840 | 638.0 |  |  | 840 | 638.0 | 1,178 | 753.0 | 38.0\% | -21.9\% | -10.8\% | -4.8\% | 9.5\% | 5.0\% |
| PCCUA | 879 | 917 | 1,796 | 678 | 842 | 1,520 | 721 | 229.7 | 815 | 656.4 |  |  | 815 | 656.4 | 1,536 | 886.1 | -18.0\% | -11.1\% | -14.5\% | 6.3\% | -3.2\% | 1.1\% |
| SACC | 291 | 1,402 | 1,693 | 315 | 1,130 | 1,445 | 294 | 100.0 | 1,135 | 804.0 |  |  | 1,135 | 804.0 | 1,429 | 904.0 | 1.0\% | -19.0\% | -15.6\% | -6.7\% | 0.4\% | -1.1\% |
| SAUT | 795 | 764 | 1,559 | 341 | 741 | 1,082 | 376 | 122.0 | 741 | 605.0 |  |  | 741 | 605.0 | 1,117 | 727.0 | -52.7\% | -3.0\% | -28.4\% | 10.3\% | 0.0\% | 3.2\% |
| SEAC | 75 | 1,356 | 1,431 | 140 | 1,033 | 1,173 | 197 | 63.3 | 1,081 | 681.7 |  |  | 1,081 | 681.7 | 1,278 | 745.0 | 162.7\% | -20.3\% | -10.7\% | 40.7\% | 4.6\% | 9.0\% |
| UACCB | 189 | 1,128 | 1,317 | 390 | 941 | 1,331 | 461 | 157.3 | 1,019 | 820.1 |  |  | 1,019 | 820.1 | 1,480 | 977.3 | 143.9\% | -9.7\% | 12.4\% | 18.2\% | 8.3\% | 11.2\% |
| UACCM | 50 | 1,945 | 1,995 | 160 | 1,742 | 1,902 | 165 | 71.1 | 1,674 | 1,255.9 |  |  | 1,674 | 1,255.9 | 1,839 | 1,327.0 | 230.0\% | -13.9\% | -7.8\% | 3.1\% | -3.9\% | -3.3\% |
| UACCRM | 296 | 709 | 1,005 | 256 | 558 | 814 | 257 | 98.0 | 608 | 455.0 |  |  | 608 | 455.0 | 865 | 553.0 | -13.2\% | -14.2\% | -13.9\% | 0.4\% | 9.0\% | 6.3\% |
| UAHT | 240 | 1,120 | 1,360 | 441 | 1,118 | 1,559 | 527 | 211.0 | 953 | 660.0 |  |  | 953 | 660.0 | 1,480 | 871.0 | 119.6\% | -14.9\% | 8.8\% | 19.5\% | -14.8\% | -5.1\% |
| UAPTC | 282 | 8,954 | 9,236 | 562 | 4,883 | 5,445 | 606 | 226.0 | 4,939 | 3,473.0 |  |  | 4,939 | 3,473.0 | 5,545 | 3,700.0 | 114.9\% | -44.8\% | -40.0\% | 7.8\% | 1.1\% | 1.8\% |
| 2-Yr Total | 9,561 | 43,812 | 53,373 | 10,719 | 34,523 | 45,242 | 11,178 | 3,818.5 | 34,722 | 24,796.3 |  |  | 34,722 | 24,796.3 | 45,885 | 28,616.4 | 16.9\% | -20.7\% | -14.0\% | 4.3\% | 0.6\% | 1.4\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Total | 15,625 | 135,725 | 151,350 | 18,557 | 125,767 | 144,324 | 18,973 | 6,480.5 | 106,114 | 89,000.6 | 17,543 | 10,897.7 | 123,657 | 99,898.3 | 142,615 | 106,380.4 | 21.4\% | -8.9\% | -5.8\% | 2.2\% | -1.7\% | -1.2\% |

Note: High School Enrollments include both high school concurrent students and dual enrolled high school students
${ }^{* *}$ Student counts less than 11 are suppressed due to FERPA restrictions and designated with '**'. 'FERPA' in the cell represents a suppression of a subtotal or total that could identify the actual number being suppressed.
**High School enrollments less than 11 students have been suppressed per FERPA restrictions. Those counts, however, are included in the Total Exc HS, Other Undergraduate, and Total columns to assist with overall totals.

Arkansas Colleges and Universities
Fall 2019 Preliminary Enrollment
Revision as of Monday, September 23, 2019

| Institution | Official Enrollment |  |  |  |  |  | Fall 2019 Preliminary Enrollment |  |  |  |  |  |  |  |  |  | 5-Year \% Enr Change Fall 2014 Official to Fall 2019 Preliminary |  |  | 1-Year \% Enr Change Fall 2018 Official to Fall 2019 Preliminary |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Fall 2014 |  |  | Fall 2018 |  |  | High School |  | Other Undergraduate |  | Graduate |  | Total Excluding HS |  | Total |  |  |  |  |  |  |  |
|  | $\begin{gathered} \text { High } \\ \text { School } \end{gathered}$ | $\begin{array}{c\|} \hline \text { Total } \\ \text { Exc HS } \end{array}$ | Total | $\begin{array}{\|c\|} \hline \text { High } \\ \text { School } \end{array}$ | Total Exc HS | Total | Enrolled | FTE | Enrolled | FTE | Enrolled | FTE | Enrolled | FTE | Enrolled | FTE | High School | Total Exc HS | Total | $\begin{array}{\|c\|} \hline \text { High } \\ \text { School } \end{array}$ | Total Exc HS | Total |
| ABC | - | 855 | 855 | - | 486 | 486 | - |  | 466 | 441.0 | - |  | 466 | 441.0 | 466 | 441.0 | - | -45.5\% | -45.5\% | - | -4.1\% | -4.1\% |
| $\mathrm{ACHE}^{* * *}$ | - | - |  | - | 318 | 318 | - | - | - |  | 516 | 516.0 | 516 | 516.0 | 516 | 516.0 | - | - |  | - | 62.3\% | 62.3\% |
| CBC | 67 | 789 | 856 | 66 | 664 | 730 | 73 | 22.8 | 608 | 587.1 | - |  | 608 | 587.1 | 678 | 678.0 | 9.0\% | -22.9\% | -20.8\% | 10.6\% | -8.4\% | -7.1\% |
| CCC**** | - | - |  | ** | 92 | 92 | ** | 0.8 | 79 | 70.8 | - |  | 79 | 70.8 | 79 | 71.6 | - | - |  | - | -14.1\% | -14.1\% |
| CRC | 51 | 172 | 223 | 18 | 175 | 193 | 25 | 8.2 | 162 | 168.0 | - | - | 162 | 168.0 | 187 | 177.0 | -51.0\% | -5.8\% | -16.1\% | 38.9\% | -7.4\% | -3.1\% |
| EC | - | - |  | - | 200 | 200 | ** | 2.1 | 147 | 128.2 | ** | 1.1 | FERPA | 129.3 | 150 | 131.4 | - | - |  | - | - | -25.0\% |
| HC | - | 1,354 | 1,354 | - | 1,206 | 1,206 | - | - | 1,108 | 14.0 | 12 | 1,218.0 | 1,120 | 1,232.0 | 1,120 | 1,232.0 | - | -17.3\% | -17.3\% | - | -7.1\% | -7.1\% |
| HU | 63 | 5,995 | 6,058 | 15 | 5,037 | 5,052 | 19 | 5.1 | 3,761 | 3,647.7 | 1,099 | 782.1 | 4,860 | 4,429.8 | 4,879 | 4,434.9 | -69.8\% | -18.9\% | -19.5\% | 26.7\% | -3.5\% | -3.4\% |
| JBU | 450 | 2,400 | 2,850 | 312 | 2,128 | 2,440 | 307 | 78.0 | 1,447 | 1,404.0 | 533 | 281.0 | 1,980 | 1,685.0 | 2,287 | 1,763.0 | -31.8\% | -17.5\% | -19.8\% | -1.6\% | -7.0\% | -6.3\% |
| LC | - | 711 | 711 | ** | 671 | 671 | ** | 5.0 | 662 | 646.0 | - |  | 662 | 646.0 | 662 | 651.0 | - | -6.9\% | -6.9\% | - | -1.3\% | -1.3\% |
| OBU | ** | 1,501 | 1,501 | 133 | 1,556 | 1,689 | 103 | 30.2 | 1,530 | 1,620.0 | - | - | 1,530 | 1,620.0 | 1,633 | 1,650.0 | - | 1.9\% | 8.8\% | -22.6\% | -1.7\% | -3.3\% |
| PSC | - | 567 | 567 | - | 1,000 | 1,000 | - | - | 961 | 973.0 | - | - | 961 | 973.0 | 961 | 973.0 | - | 69.5\% | 69.5\% | - | -3.9\% | -3.9\% |
| SC | - | 405 | 405 | - | 565 | 565 | - | - | 586 | 369.0 | - | - | 586 | 369.0 | 586 | 369.0 | - | 44.7\% | 44.7\% | - | 3.7\% | 3.7\% |
| UO | ** | 587 | 587 | ** | 872 | 872 | ** | 0.7 | 825 | 817.0 | - | - | 825 | 817.0 | 825 | 818.0 | - | 40.5\% | 40.5\% | - | -5.4\% | -5.4\% |
| WBU | 15 | 515 | 530 | 16 | 472 | 488 | ** | 2.0 | 526 | 520.0 | 27 | 7.0 | 553 | 527.0 | 553 | 529.0 | - | 7.4\% | 4.3\% | - | 17.2\% | 13.3\% |
| Private Total | 646 | 15,851 | 16,497 | 560 | 15,442 | 16,002 | 527 | 154.8 | 12,868 | 11,405.8 | 2,187 | 2,805.2 | FERPA | 14,210.9 | 15,582 | 14,434.9 | $\cdot$ | - | -5.55\% | - | - | -2.6\% |
| BHCLR | - | 737 | 737 | - | 558 | 558 | - | - | 534 | 541.0 | - | - | 534 | 541.0 | 534 | 541.0 | - | -27.5\% | -27.5\% | - | -4.3\% | -4.3\% |
| JSN | - | 69 | 69 | - | 61 | 61 | - | - | 57 | 57.0 | - |  | 57 | 57.0 | 57 | 57.0 | - | -17.4\% | -17.4\% | - | -6.6\% | -6.6\% |
| Nursing Total | - | 806 | 806 | - | 619 | 619 | $\bullet$ | - | 591 | 598.0 | - |  | 591 | 598.0 | 591 | 598.0 |  | -26.7\% | -26.7\% | $\cdot$ | -4.5\% | -4.5\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL | 16,271 | 152,382 | 168,653 | 19,117 | 141,828 | 160,945 | 19,500 | 6,635.3 | 119,573 | 101,004.4 | 19,730 | 13,702.9 | FERPA | 114,707.2 | 158,788 | 121,413.3 | 19.8\% | - | -5.8\% | 2.0\% | - | -1.3\% |

${ }^{* *}$ Student counts less than 11 are suppressed due to FERPA restrictions and designated with '**'. 'FERPA' in the cell represents a suppression of a subtotal or total that could identify the actual number being suppressed
**High School enrollments less than 11 students have been suppressed per FERPA restrictions. Those counts, however, are included in the other undergraduate and total columns.
${ }^{* * *}$ The Arkansas Colleges of Health Education's College of Osteopathic Medicine enrolled its first class in Fall 2017.
***Champion Christian College in Hot Springs began AHEIS submissions in Fall 2018
Source: Arkansas Higher Education Information System (AHEIS); Fall 2019 preliminary enrollment collected via online form submissions

- Certificate of Proficiency \& Technical Certificate in Welding Technology Hand Welder
Robotic Welder Operator
- Certificate of Proficiency \& Technical Certificate in Mechatronics CNC Operator- Brake Press, Flat Laser, Tube Laser Material Handler
Drafter
Programmer
Master Data Coordinator
Production Control Clerk
Quality Inspector/Assurance Technician
Engineer
R\&D Developer
Inventory Control
Product Commercialization
Product Developer
- Certificate of Proficiency in HVAC \& Technical Certificate in Heating, AC and Refrigeration Technology

Maintenance
Construction

- Computer Technology and Programming

Technical Writer
Financial Analyst
Information Systems Developer

## INDICATOR: Achievement

|  |  | 2013-2014 |  |  |  |  | 2014-2015 |  |  |  |  |  |  |  | 2015-2016 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { Tested } \\ \text { 2015-2016 } \end{gathered}$ | Below Basic | Basic | Proficient | Advanced | Prof or <br> Advanced | Not Met Expectations | Partially Met Expectations | Approached Expectations | Met Expectations | Exceeded Expectations | Met or Exceeded Expectations | District Avg Met or Exceeded | State Avg Met or Exceeded | In Need of Support | Close | Ready | Exceeding | $\begin{aligned} & \text { Ready } \\ & \text { or } \\ & \text { Exceeding } \end{aligned}$ | District Avg Ready or Exceeding | State <br> Avg Ready or Exceeding |  |
| 10th Grade Literacy |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Combined Population | 99.12 | --- | --- | --- | - | - | 11.76 | 12.50 | 28.68 | 32.35 | 14.71 | 47.06 | 47.06 | 37.58 | 16.96 | 22.32 | 18.75 | 41.96 | 60.71 | 60.71 | 47.80 |  |
| TAGG | 100.00 | --- | --- | --- | - | - | 18.18 | 20.78 | 29.87 | 23.38 | 7.79 | 31.17 | 31.17 | 26.09 | 21.43 | 25.71 | 20.00 | 32.86 | 52.86 | 52.86 | 34.87 |  |
| African American | RV | --- | --- | --- | - | - | -- | -- | --- | --- | -- | - | --- | -- | RV | RV | RV | RV | RV | 100.00 | 25.31 |  |
| Hispanic | RV | --- | --- | --- | - | - | RV | RV | RV | RV | RV | RV | 0.00 | 31.23 | RV | RV | RV | RV | RV | 71.43 | 37.23 |  |
| Caucasian | 99.03 | --- | --- | --- | - | - | 12.00 | 11.20 | 27.20 | 33.60 | 16.00 | 49.60 | 49.60 | 43.84 | 18.63 | 21.57 | 15.69 | 44.12 | 59.80 | 59.80 | 56.46 |  |
| Economically Disadvantaged | 100.00 | -- | -- | -- | -- | - | 15.49 | 19.72 | 30.99 | 25.35 | 8.45 | 33.80 | 33.80 | 26.68 | 22.39 | 25.37 | 20.90 | 31.34 | 52.24 | 52.24 | 35.92 |  |
| Students with Disabilities | RV | -- | --- | --- | - | - | 58.82 | 29.41 | 11.76 | 0.00 | 0.00 | 0.00 | 0.00 | 12.96 | RV | RV | RV | RV | RV | 77.78 | 13.25 |  |
| Limited English Proficient | --- | --- | --- | --- | - | - | RV | RV | RV | RV | RV | RV | 0.00 | 13.28 | -- | --- | -- | -- | - | -- | --- |  |
| Number of recently arrived Literacy | LEP stude | not | sessed | in 10th | Grade | --- |  |  |  |  |  |  |  | --- |  |  |  |  |  |  | --- |  |
| Female | 98.31 | --- | --- | --- | -- | - | 5.56 | 8.33 | 23.61 | 40.28 | 22.22 | 62.50 | 62.50 | 44.78 | 3.45 | 25.86 | 17.24 | 53.45 | 70.69 | 70.69 | 56.64 |  |
| Male | 100.00 | --- | -- | --- | - | - | 18.75 | 17.19 | 34.38 | 23.44 | 6.25 | 29.69 | 29.69 | 30.52 | 31.48 | 18.52 | 20.37 | 29.63 | 50.00 | 50.00 | 39.21 |  |
| Migrant | --- | --- | -- | -- | -- | - | --- | -- | --- | -- | -- | - | --- | --- | --- | --- | --- | --- | - | --- | --- |  |
| 10th Grade Mathematics |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Combined Population | 99.08 | -- | --- | --- | - | - | 91.72 | --- | -- | --- | -- | --- | -- | --- | -- | 38.89 | 32.41 | 19.44 | 9.26 | 28.70 | 28.70 | 21.62 |
| TAGG | 100.00 | --- | --- | --- | - | - | 89.91 | --- | -- | --- | -- | -- | - | --- | -- | 46.97 | 28.79 | 16.67 | 7.58 | 24.24 | 24.24 | 12.16 |
| African American | RV | -- | --- | --- | - | -- |  | -- | --- | --- | -- | --- | - | -- | --- | RV | RV | RV | RV | RV | 0.00 | 6.09 |
| Hispanic | RV | --- | --- | --- | - | - | 78.57 | -- | -- | --- | -- | --- | - | -- | --- | RV | RV | RV | RV | RV | 14.29 | 14.51 |
| Caucasian | 98.99 | --- | -- | -- | - | - | 92.08 | -- | --- | --- | -- | --- | - | --- | -- | 39.80 | 29.59 | 20.41 | 10.20 | 30.61 | 30.61 | 27.25 |
| Economically Disadvantaged | 100.00 | --- | -- | --- | - | - | 90.22 | -- | -- | --- | -- | -- | - | --- | --- | 46.88 | 29.69 | 17.19 | 6.25 | 23.44 | 23.44 | 12.48 |
| Students with Disabilities | RV | -- | -- | --- | - | - | 92.50 | --- | -- | --- | -- | --- | - | -- | -- | RV | RV | RV | RV | RV | 20.00 | 3.47 |
| Limited English Proficient | -- | -- | --- | --- | - | - | 75.00 | -- | -- | --- | -- | -- | - | --- | -- | -- | -- | -- | -- | - | --- | --- |
| Female | 98.28 | --- | --- | --- | - | - |  | -- | -- | --- | -- | -- | - | --- | -- | 35.09 | 28.07 | 24.56 | 12.28 | 36.84 | 36.84 | 21.30 |
| Male | 100.00 | --- | --- | -- | -- | - |  | --- | -- | --- | -- | --- | - | --- | -- | 43.14 | 37.25 | 13.73 | 5.88 | 19.61 | 19.61 | 21.94 |
| Migrant | -- | -- | --- | --- | - | - |  | --- | -- | --- | -- | -- | - | -- | -- | -- | -- | --- | -- | - | --- | -- |

## SECTION: Achievement

|  | $\begin{aligned} & \text { Tested } \\ & \text { 2016-17 } \end{aligned}$ | $2014-2015$ |  |  |  |  |  | 2015-2016 |  |  |  |  |  |  | $2016-2017$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Not Met Expectations | Partially Met <br> Expectations | Approached Expectations | Met Expectations | Exceeded Expectations | Met or Exceeded Expectations | In Need of Support | Close | Ready | Exceeding | $\begin{aligned} & \text { Ready } \\ & \text { or } \\ & \text { Exceeding } \end{aligned}$ | District Avg Ready or Exceeding | $\begin{gathered} \text { State } \\ \text { Avg } \\ \text { Ready or } \\ \text { Exceeding } \end{gathered}$ | In Need of Support | Close | Ready | Exceeding | $\begin{aligned} & \text { Ready } \\ & \text { or } \\ & \text { Exceeding } \end{aligned}$ | District Avg Ready or Exceeding | State Avg Ready or Exceeding |
| 10th Grade Literacy |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Students Percentage of Students | 100.00 | --- | --- | --- | -- | --- | -- | --- | -- | --- | --- | - | 60.71 | --- | 21.88 | 14.06 | 17.97 | 46.09 | 64.06 | 64.06 | 52.44 |
| All Students Number of Students |  |  |  |  |  |  |  | -- | --- | --- | -- | - |  |  | 28 | 18 | 23 | 59 | 82 |  |  |
| TAGG | 100.00 | -- | -- | --- | -- | --- | - | -- | --- | --- | -- | - | 52.86 | --- | 28.38 | 17.57 | 18.92 | 35.14 | 54.05 | 54.05 | 39.69 |
| African American | RV | -- | --- | --- | --- | -- | - | --- | -- | -- | -- | - | 100.00 | --- | RV | RV | RV | RV | RV | 100.00 | 30.24 |
| Hispanic | RV | -- | -- | -- | -- | --- | - | -- | --- | --- | -- | - | 71.43 | --- | RV | RV | RV | RV | RV | 71.43 | 43.30 |
| Caucasian | 100.00 | -- | --- | --- | --- | --- | - | --- | --- | -- | -- | -- | 59.80 | --- | 23.08 | 14.53 | 16.24 | 46.15 | 62.39 | 62.39 | 60.73 |
| Economically Disadvantaged | 100.00 | -- | -- | --- | -- | --- | - | --- | -- | -- | -- | -- | 52.24 | -- | 24.64 | 18.84 | 20.29 | 36.23 | 56.52 | 56.52 | 40.88 |
| Students with Disabilities | 100.00 | -- | -- | -- | --- | --- | - | --- | -- | -- | -- | - | 77.78 | --- | 92.31 | 7.69 | 0.00 | 0.00 | 0.00 | 0.00 | 14.03 |
| Limited English Proficient | RV | --- | --- | --- | --- | --- | - | --- | -- | --- | -- | - | --- | --- | RV | RV | RV | RV | RV | 66.67 | 21.44 |
| Number of recently arrived LEP students not assessed in 10th Grade Literacy |  |  |  |  |  |  | --- |  |  |  |  |  |  | -- |  |  |  |  |  |  | --- |
| Female | 100.00 | -- | --- | --- | -- | -- | -- | --- | -- | --- | --- | - | 70.69 | --- | 15.52 | 12.07 | 12.07 | 60.34 | 72.41 | 72.41 | 60.79 |
| Male | 100.00 | --- | --- | --- | -- | -- | -- | -- | -- | -- | --- | - | 50.00 | -- | 27.14 | 15.71 | 22.86 | 34.29 | 57.14 | 57.14 | 44.50 |
| Migrant | RV | --- | --- | --- | -- | --- | -- | -- | --- | --- | -- | - | --- | --- | RV | RV | RV | RV | RV | 100.00 | 24.52 |
| 10th Grade Mathematics |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| All Students Percentage of Students | 100.00 | -- | -- | --- | -- | -- | - | -- | -- | --- | --- | - | 28.70 | --- | 35.16 | 29.69 | 21.09 | 14.06 | 35.16 | 35.16 | 26.20 |
| All Students Number of Students |  |  |  |  |  |  |  | -- | -- | --- | -- | - |  |  | 45 | 38 | 27 | 18 | 45 |  |  |
| TAGG | 100.00 | -- | -- | -- | --- | --- | - | -- | -- | -- | -- | -- | 24.24 | --- | 47.30 | 27.03 | 14.86 | 10.81 | 25.68 | 25.68 | 16.42 |
| African American | RV | --- | --- | -- | -- | --- | - | --- | -- | --- | -- | - | 0.00 | --- | RV | RV | RV | RV | RV | 0.00 | 8.84 |
| Hispanic | RV | --- | --- | --- | -- | -- | - | --- | -- | -- | -- | - | 14.29 | -- | RV | RV | RV | RV | RV | 0.00 | 18.53 |
| Caucasian | 100.00 | -- | --- | --- | --- | --- | - | --- | -- | -- | -- | - | 30.61 | -- | 35.90 | 28.21 | 21.37 | 14.53 | 35.90 | 35.90 | 32.43 |
| Economically Disadvantaged | 100.00 | --- | -- | --- | --- | --- | - | --- | -- | --- | -- | - | 23.44 | -- | 44.93 | 27.54 | 15.94 | 11.59 | 27.54 | 27.54 | 16.80 |
| Students with Disabilities | 100.00 | -- | --- | --- | --- | --- | - | --- | -- | -- | --- | - | 20.00 | -- | 92.31 | 7.69 | 0.00 | 0.00 | 0.00 | 0.00 | 10.18 |
| Limited English Proficient | RV | --- | -- | --- | --- | --- | - | --- | -- | --- | -- | - | -- | -- | RV | RV | RV | RV | RV | 33.33 | 6.97 |
| Female | 100.00 | --- | -- | --- | --- | --- | - | --- | -- | --- | -- | - | 36.84 | --- | 27.59 | 27.59 | 22.41 | 22.41 | 44.83 | 44.83 | 25.79 |
| Male | 100.00 | --- | --- | --- | --- | --- | -- | --- | -- | -- | -- | - | 19.61 | -- | 41.43 | 31.43 | 20.00 | 7.14 | 27.14 | 27.14 | 26.59 |
| Migrant | RV | --- | -- | --- | -- | -- | - | --- | -- | --- | --- | - | --- | --- | RV | RV | RV | RV | RV | 100.00 | 11.11 |

A service provided by ADE

|  |  | 2017.2018 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
|  | \% Tested | In Need of Support | Close | Ready | Exceeding | Ready or Exceeding | District Avg Ready or Exceeding | State Avg <br> Ready or <br> Exceeding |
| 10th Grade Literacy |  |  |  |  |  |  |  |  |
| All Students Percentage of Students | >95\% | 28.10 | 19.61 | 20.92 | 31.37 | 52.29 | 52.29 | 43.58 |
| All Students Number of Students |  | 43 | 30 | 32 | 48 | 80 |  |  |
| African American | N<10 | $\mathrm{N}<10$ | $\mathrm{N}<10$ | N<10 | $\mathrm{N}<10$ | $\mathrm{N}<10$ | 0.00 | 21.25 |
| Hispanic | >95\% | RV | RV | 30.00 | 10.00 | 40.00 | 40.00 | 33.97 |
| Caucasian | >95\% | 25.74 | 19.85 | 20.59 | 33.82 | 54.41 | 54.41 | 52.41 |
| Economically Disadvantaged | >95\% | 28.92 | 27.71 | 18.07 | 25.30 | 43.37 | 43.37 | 32.14 |
| Non-Economically Disadvantaged | >95\% | 27.14 | RV | RV | 38.57 | 62.86 | 62.86 | 59.73 |
| Students with Disabilities | 95.00 | RV | RV | 10.53 | <5\% | 10.53 | 10.53 | 10.51 |
| Students without Disabilities | >95\% | 20.90 | 20.90 | 22.39 | 35.82 | 58.21 | 58.21 | 47.63 |
| Students with the most significant cognitive disabilities who take an alternate assessment: Number (Percent) |  |  |  |  |  |  |  | RV (RV \%) |
| Current English Learners (EL) | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | N<10 | 33.33 | 23.06 |
| Non-English Learners (includes Former EL Monitored 1-4 years) | >95\% | 27.33 | 20.00 | 20.67 | 32.00 | 52.67 | 52.67 | 45.66 |
| Former English Learner (Monitored 1-4 years) | --- | --- | --- | --- | --- | --- | --- | --. |
| Recently Arrived English Learners (RAEL) Excluded from Accountability Indicators: Number (Percent) |  |  |  |  |  |  |  | RV (RV \%) |
|  | $\mathrm{N}<10$ | $\mathrm{N}<10$ | N<10 | N<10 | N<10 | $\mathrm{N}<10$ | 40.00 | 28.06 |
| Children in Foster Care | --- | --. | --- | --- | --- | --- | --- | --- |
| Children with Parent on Active Military Duty | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | 50.00 | 53.97 |
| Gifted and Talented | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | 100.00 | 86.29 |
| Female Students | >95\% | 21.69 | 19.28 | 20.48 | 38.55 | 59.04 | 59.04 | 51.39 |
| Male Students | >95\% | 35.71 | 20.00 | 21.43 | 22.86 | 44.29 | 44.29 | 36.00 |
| Migrant | --- | --- | --- | --- | --- | ... | -- | --. |

A service provided by ADE

Southside School District (Independence) - 3209000

## SECTION: Achievemen

10th Grade Mathematics
All Students Percentage of Students
All Students Number of Students
African American
Hispanic
Caucasian
Economically Disadvantaged
Non-Economically Disadvantaged
Students with Disabilities
Students without Disabilities
Students with the most significant cognitive disabilities who take an alternate assessment: Number (Percent) Current English Learners (EL)
Non-English Learners (includes Former EL Monitored 1-4 years)
Former English Learner (Monitored 1-4 years)
Recently Arrived English Learners (RAEL) Excluded from Accountability Indicators: Number (Percent)
Homeless
Children in Foster Car
Children with Parent on Active Military Duty
Gifted and Talented
Female Students
Male Students
Migrant

|  |  |  |  | 2017-2018 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% Tested | In Need of Support | Close | Ready | Exceeding | Ready or Exceeding | District Avg Ready or Exceeding | State Avg <br> Ready or <br> Exceeding |
| >95\% | 37.50 | 32.24 | 21.71 | 8.55 | 30.26 | 30.26 | 28.97 |
|  | 57 | 49 | 33 | 13 | 46 |  |  |
| N<10 | N<10 | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | 0.00 | 10.25 |
| >95\% | RV | RV | 10.00 | <5\% | 10.00 | 10.00 | 20.96 |
| >95\% | 37.78 | 29.63 | 22.96 | 9.63 | 32.59 | 32.59 | 35.98 |
| RV | 41.46 | 32.93 | RV | RV | 25.61 | 25.61 | 18.60 |
| >95\% | 32.86 | 31.43 | 20.00 | 15.71 | 35.71 | 35.71 | 43.64 |
| 90.00 | RV | RV | 16.67 | <5\% | 16.67 | 16.67 | 8.66 |
| >95\% | 31.34 | 36.57 | 22.39 | 9.70 | 32.09 | 32.09 | 31.46 |
|  |  |  |  |  |  |  | RV (RV \%) |
| $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | N<10 | N<10 | N<10 | 66.67 | 16.06 |
| >95\% | 38.26 | 32.21 | 20.81 | 8.72 | 29.53 | 29.53 | 30.28 |
| --- | --- | --. | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  | RV (RV \%) |
| $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $N<10$ | $\mathrm{N}<10$ | 40.00 | 15.93 |
| --- | --- | --- | -- | -- | --. | --- | --- |
| $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | N<10 | 0.00 | 36.34 |
| $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | $\mathrm{N}<10$ | N<10 | 100.00 | 71.23 |
| >95\% | 36.14 | 36.14 | RV | RV | 27.71 | 27.71 | 29.51 |
| >95\% | 39.13 | RV | 27.54 | RV | 33.33 | 33.33 | 28.45 |
| -- | --- | --- | --- | --- | -- | --- | -- |

MY SCHOOL INFO

## 2019 ESSA School Index: Overview

## 3209703 - Southside Charter High School

3209000 - Southside School District (Independence)


* ESSA Overview

| Grade Range | 10-12 |
| :--- | :---: |
| Grade Span | 3- High School Level |
| Enrollment, October 1 | 409 |

## State Distribution of Overall School ESSA Index Scores

State Distribution Data is not available during the private LEA review period

Three Year School ESSA Index Scores By Subgroup


| Population | 2017 Index Score | $\mathbf{2 0 1 8}$ Index Score |
| :--- | :--- | :--- |
| All Students | 72.37 | 72.15 |
| Black or African American | 64.23 | 45.98 |
| Hispanic/Latino | 70.12 | 64.3 |
| White | 72.3 | 72.69 |
| Economically Disadvantaged | 68.7 | 69.06 |
| English Learners | 67.66 | 70.45 |
| Students with Disabilities | 47.99 | 54.92 |

MY SCHOOL INFO

## ESSA Indicator Scores

| Indicator | Score |
| :--- | :---: |
| Overall ESSA Score | 70.06 |
| Weighted Achievement Score | 54.05 |
| Value-Added Growth Score | 83.01 |
| 4-Year Graduation Rate | 88.78 |
| 5-Year Graduation Rate | 97.39 |
| School Quality and Student Success Score | 55.64 |



## Range of Possible Scores for Each Indicator

- Weighted Achievement scores range from 0 to 125 with 0 indicating all students are in the lowest readiness level (In Need of Support) for achievement and 125 indicating all students are in the highest readiness level for achievement (Exceeds).
- Value-Added Growth scores typically range from 55 to 95 with values of 80 or above indicating students, on average, are meeting and/or exceeding expected growth in achievement. Values below 80 indicate students, on average, are losing ground compared to their expected growth in achievement.
- 4 -Year and 5 -Year Graduation Rates range from 0 to 100 with 0 indicating none of the students expected to graduate in the 4 -year or 5-year time frame
graduated as expected. Scores of 100 indicate all students expected to graduate in the 4 -year or 5 -year time frame graduated as expected.
- School Quality and Student Success scores range from 0 to 100 . These scores indicate the percentage of points earned by the school across all of the School Quality and Student Success components included in this indicator. Up to 11 components may be included in a school's indicator score.

| 2019 ESSA School Index: Weighted Achievement |  |  |
| :---: | :---: | :---: |
| 3209703 - Southside Charter High School <br> 3209000 - Southside School District (Independence) |  |  |
| Weighted Achievement Score State Avg. $49.1$ | 囚 Understanding Weighted Achievement |  |
|  | Grade Range | 10-12 |
|  | Grade Span | 3 - High School Level |
| 5 | Enrollment, October 1 | 409 |

State Distribution Data is not available during the private LEA review period

## Distribution of School-Level Weighted Achievement Scores

State Distribution Data is not available during the private LEA review period

## 2019 Weighted Achievement Score Details for All Students

| Performance Level and Multiplier | ELA - Students | Math - Students | Total Points | ELA + Math - Students |
| :---: | :---: | :---: | :---: | :---: |
| In Need of Support (0) | 50 | 51 | 0 | 101 |
| Close (0.5) | 25 | 34 | 29.5 | 59 |
| Ready (1.0) | 29 | 31 | 60 | 60 |
| Exceeds (1.0 or 1.25*) | 38 | 26 | 64 | 64 |
| Totals |  |  | 153.5 | 284 |

Weighted Performance Points Earned $=(153.5 / 284) * 100=54.05$
*Note: If the number of students exceeding grade level-proficiency is not greater than the number of students in the lowest achievement level then schools earn a single point for these students. If the number of students exceeding grade level-proficiency is greater than the number of students in the lowest achievement level then schools earn 1.25 points per student for the number of students greater than the number in the lowest achievement level.

## Adjusting the Weighted Achievement Denominator for Percent Tested

To calculate percent tested, all students are included: full academic year and highly mobile students. Percent tested is included in the ESSA School Index calculation when schools test less than 95 percent of the students or test less than 95 percent of a subgroup of students.

If the percent tested is greater than or equal to 95 percent, then the Final Weighted Achievement Denominator equals the number of full academic year students tested.

If the percent tested is less than 95 percent, then the Final Weighted Achievement Denominator is adjusted to include 95 percent of the students expected to test for that subject and group (ESEA Section 1111 (c)(4)(E)(ii)). An adjusted denominator is computed for each subject/subgroup to which it applies. This adjusted denominator is the number that is equal to 95 percent of the number of students expected to test for that subject/subgroup. The adjusted denominator is rounded down to the nearest whole number (whole student). If the number of students tested is greater than the result from multiplying the number of students expected to test by 0.95 rounded down to the nearest whole number, the greater value of the number of students tested is the denominator for the subject/subgroup to which it applies. The denominators for each subject (adjusted or unadjusted depending on percent tested) are added together to get the Final Weighted Achievement Denominator .

| Final Weighted Achievement Denominator Used | ELA | Math |
| :---: | :---: | :---: |
| Percent Tested: Mobile + Nonmobile | 99.36 | 99.36 |
| Number Tested: Mobile + Nonmobile | 156 | 156 |
| Number Expected to Test: Mobile + Nonmobile | 157 | 157 |
| Adjusted N = 0.95 * Number Expected to Test | 149 | 149 |
| Was Denominator Adjusted for Less Than 95\% Tested? | No | No |
| Number of Nonmobile Students with Tests (Used when 95\% or more tested) | 142 | 142 |

School Value-added Growth Score Plotted with Weighted Achievement for Subgroups


## Three Year Weighted Achievement By Subgroup



| Population | 2017 Weighted Achievement Score | 2018 Weighted Achievement Score | 2019 Weighted Achievement Score |
| :---: | :---: | :---: | :---: |
| All Students | 60.94 | 55.12 | 54.05 |
| Black or African American | 87.5 | 0 | 25 |
| Hispanic/Latino | 53.57 | 47.22 | 20.83 |
| White | 60.04 | 56.6 | 56.54 |
| Economically Disadvantaged | 53.62 | 49.69 | 48.33 |
| English Learners | 75 | 58.33 | 15 |
| Students with Disabilities | 3.85 | 16.22 | 20.19 |

2019 Number of Full Academic Year Students in Each Achievement Level by Subgroup

|  | ELA | ELA | ELA | ELA | Math | Math | Math | Math |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Level $\mathbf{4}$ |  |  |  |  |  |  |  |  |

Note: Level $1=\ln$ Need of Support; Level $2=$ Close; Level $3=$ Ready; Level $4=$ Exceeds

## 2019 ESSA School Index: School Value-Added Growth

## 3209703 - Southside Charter High School

3209000 - Southside School District (Independence)

Value-Added Growth Score


Understanding School Value-Added Growth

| Grade Range | 10-12 |
| :--- | :---: |
| Grade Span | 3-High School Level |
| Enrollment, October 1 | 409 |

## School Value-Added Growth Score Plotted with Weighted Achievement Scores

State Distribution Data is not available during the private LEA review period

## Distribution of School-Level Value-Added Growth Scores

State Distribution Data is not available during the private LEA review period
School Content Value-Added Growth (VAS) and ELP Growth

| ELA Value-Added <br> Score | Math Value-Added <br> Score | Content Growth <br> Score | ELP Growth <br> Score | School Overall Value-Added Growth <br> Score |
| :--- | :--- | :--- | :--- | :--- |
| 81.44 | 83.68 | 82.56 | 88.5 | 83.01 |
| 134 | 134 | 134 | 11 | 145 |


| Counts for Content Area Growth (Math + ELA) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Subgroup | \# ELA Growth | \# Math Growth | Total Number | of Students Combined Growth* |
| All Students | 134 | 134 | 134 |  |
| Black or African American | 2 | 2 | 2 |  |
| Hispanic/Latino | 5 | 5 | 5 |  |
| White | 124 | 124 | 124 |  |
| Economically Disadvantaged | 86 | 86 | 86 |  |
| English Learners | 5 | 5 | 5 |  |
| Students with Disabilities | 18 | 18 | 18 |  |
| * Each student is counted once for content growth. Some students have both Math and ELA. Some students have only one subject; therefore, the total number is not always the sum of \#ELA Growth and \#Math Growth. |  |  |  |  |
| Counts for ELP Growth |  |  |  |  |
| Subgroup |  | \# ELP Growth |  |  |
| All Students |  |  | 11 | 1 |
| Black or African American |  |  | 0 |  |
| Hispanic/Latino |  |  | 9 |  |
| White |  |  | 0 |  |
| Economically Disadvantaged |  |  | 9 |  |
| English Learners |  |  | 11 | 1 |
| Students with Disabilities |  |  | 1 |  |

School Value-added Growth Score Plotted with Weighted Achievement for Subgroups


## School Value-added Growth Score for Subgroups

| Subgroup | Value-added Growth Score | Number of Students |
| :--- | :--- | :--- |
| All Students | 83.01 | 145 |
| Black or African American | 76.63 | 2 |
| Hispanic/Latino | 84.46 | 14 |
| White | 82.75 | 124 |
| Economically Disadvantaged | 83.85 | 95 |
| English Learners | 86.38 | 16 |
| Students with Disabilities | 83.27 | 19 |

School Value-added Growth Score by Subgroup for 2017-2019


| Population | 2017 School Value Added Growth <br> Score | 2018 School Value Added Growth <br> Score | 2019 School Value Added Growth <br> Score |
| :--- | :--- | :--- | :--- |
| All Students | 83.99 | 85.1 | 83.01 |

Report run time: Tuesday, September 24, 2019 10:58:53 AM

| Population | 2017 School Value Added Growth Score | 2018 School Value Added Growth Score | 2019 School Value Added Growth Score |
| :---: | :---: | :---: | :---: |
| Black or African American | 65.41 | 79.83 | 76.63 |
| Hispanic/Latino | 82.82 | 85.99 | 84.46 |
| White | 84.3 | 85.05 | 82.75 |
| Economically Disadvantaged | 83.85 | 84.83 | 83.85 |
| English Learners | 79.54 | 86.83 | 86.38 |
| Students with Disabilities | 83.16 | 83.13 | 83.27 |

## 2019 ESSA School Index: Adjusted Cohort Graduation Rates

## 3209703 - Southside Charter High School

3209000 - Southside School District (Independence)

4-Year Graduation Rate


Adjusted cohort for 2015 to 2018
5-Year Graduation Rate

97.39

Sate Avg
91.36

Adjusted cohort for 2014 to 2018
© Understanding Graduation Rates

| Grade Range | 10-12 |
| :--- | :---: |
| Grade Span | 3-High School Level |
| Enrollment, October 1 | 409 |

2018 4-Year and 5-Year Adjusted Cohort Graduation Rates


|  | 4-Year Graduation Rate | 5-Year Graduation Rate |
| :--- | :--- | :--- |
| $\mathbf{2 0 1 4}$ Cohort | 96.55 | 97.39 |
| $\mathbf{2 0 1 5}$ Cohort | 88.78 |  |

Graduation Rates used in the ESSA School Index are lagged one year.

## 2018 State Distribution of School Four-Year Adjusted Cohort Graduation Rates

State Distribution Data is not available during the private LEA review period

## 2018 State Distribution of School Five-Year Adjusted Cohort Graduation Rates

State Distribution Data is not available during the private LEA review period


| Table of Actual \& Expected Graduates |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Subgroup | \# Expected Graduates: 4year | \# Actual Graduates: 4year | \# Expected Graduates: 5year | \# Actual Graduates: 5year |
| All Students | 98 | 87 | 115 | 112 |
| Black or African American | 1 | 1 | 1 | 1 |
| Hispanic/Latino | 5 | 5 | 4 | 4 |
| White | 91 | 80 | 107 | 104 |
| Economically Disadvantaged | 67 | 57 | 54 | 52 |
| English Learners | 0 | 0 | 1 | 1 |
| Students with Disabilities | 5 | 4 | 18 | 17 |

## 2019 ESSA School Index: School Quality and Student Success (SQSS)

3209703 - Southside Charter High School
3209000 - Southside School District (Independence)

Overall SQSS Indicator Score


囚 Understanding the SQSS Indicator

| Grade Range | 10-12 |
| :--- | :---: |
| Grade Span | 3-High School Level |
| Enrollment, October 1 | 409 |

## State Distribution of School-Level Overall SQSS Scores

State Distribution Data is not available during the private LEA review period

|  | Overall SQSS Points Table |  |
| :---: | :---: | :---: |
| Total Students | Total \# Points Possible | Total \# Points Earned |
| 420 | 1639 | 912 |
|  | Score: $\mathbf{( 9 1 2 ~ / ~ 1 6 3 9 ) * 1 0 0 ~ = 5 5 . 6 4}$ |  |

## SQSS Overall Indicator Score by Subgroup



| Population | $\mathbf{2 0 1 7}$ Index Score | $\mathbf{2 0 1 8}$ Index Score |
| :--- | :--- | :--- |
| All Students | 52.44 | 56.15 |
| Black or African American | 71.43 | 53.57 |
| Hispanic/Latino | 49.24 | 51.16 |
| White | 52.77 | 56.58 |
| Economically Disadvantaged | 44.75 | 50.13 |
| English Learners | 57.14 | 64.29 |
| Students with Disabilities | 22.47 | 41.35 |

Student Engagement Score


## State Distribution of School-Level Student Engagement

State Distribution Data is not available during the private LEA review period

| Student Engagement Points Table |  |
| :---: | :---: |
| Score: (249.5 / 305) * $100=81.8$ |  |
| Total Students | 305 |
| Total \# Points Possible | 305 |
| Total \# Points Earned | 249.5 |
| Points Per Student |  |
| Student at low risk (absent less than 5\% of time enrolled) | 1.0 Point |
| Student at moderate risk (absent 5\% to less than 10\% of days enrolled) | 0.5 Points |
| Student at high risk (absent 10\% or more of days enrolled) | 0.0 Points |

Percent of Points Earned for Student Engagement


Percent of Students in Each Chronic Absence Risk Level


| Population | Low Risk | Moderate Risk | High Risk |
| :--- | :--- | :--- | :--- |
| All Students | 72.13 | 19.34 | 8.52 |
| Black or African American | 0 | 66.67 | 33.33 |
| Hispanic/Latino | 54.55 | 27.27 | 18.18 |
| White | 74.36 | 18.32 | 7.33 |
| Economically Disadvantaged | 69.94 | 22.09 | 7.98 |
| English Learners | 81.82 | 0 | 18.18 |
| Students with Disabilities | 66.67 | 26.19 | 7.14 |



## State Distribution of School-Level Reading at Grade Level

State Distribution Data is not available during the private LEA review period


Science Achievement Score
31.16

| Science Achievement Points Table |  |
| :---: | :---: |
| Score: (43/138) * $100=31.16$ |  |
| Total Students | 138 |
| Total \# Points Possible | 138 |
| Total \# Points Earned | 43 |
| Points Per Student |  |
| Student achieved Ready or Exceeds (ACT Aspire) in science | 1.0 Point |
| Student achieved "At Target" or "Advanced" on the DLM, in science | 1.0 Point |
| Student achieved below grade level | 0.0 Points |

Percent of Points Earned for Science Achievement

Growth in Science Achievement Score

## State Distribution of School-Level Growth in Science Achievement

State Distribution Data is not available during the private LEA review period

## Growth in Science Achievement Points Table

Score: (60.5 / 134) * $100=45.15$

| Total Students | 134 |
| :---: | :---: |
| Total \# Points Possible | 134 |
| Total \# Points Earned | 60.5 |
| Points Per Student |  |
| Growth at/above the 75th percentile of growth of students in the same grade | 1.0 Point |
| Growth at/above the 25 th percentile to less than 75 th of growth of students in same grade | 0.5 Points |
| Growth below the 25th percentile of growth of students in same grade | 0.0 Points |

Percent of Points Earned for Growth in Science Achievement



## State Distribution of School-Level On-Time Credits

State Distribution Data is not available during the private LEA review period


|  | Details of On-Time Credits by Grade |  | Total |  |
| :--- | :---: | :--- | :--- | :--- | :--- |
| Grade 9 | Grade 10 | Grade 11 |  |  |
| Total Students |  | 141 | 133 | 274 |
| Total \# Points Possible |  | 141 | 133 | 274 |
| Total \# Points Earned | $\%$ | 134 | 125 | 259 |
| Percent of Points Earned | $95.04 \%$ | $93.98 \%$ | $94.53 \%$ |  |

GPA 2.8 or Higher on 4.0 Scale Score



Points Earned for ACT Composite of 19 or Greater

54.13

## State Distribution of School-Level ACT Composite of 19 or Greater

State Distribution Data is not available during the private LEA review period


ACT Readiness Benchmark

ACT Readiness Benchmark Points Table

## Score: (51 / 109) * $100=46.79$

## Total Students 109

Total \# Points Possible 109
Total \# Points Earned51

## Points Per Student

## Extra points earned for scoring at or above ACT's College Readiness Benchmark

| ACT Reading $>=22$ | 0.5 Points |
| :--- | :--- |
| ACT Math $>=22$ | 0.5 Points |
| ACT Science $>=23$ | 0.5 Points |

Percent of Points Earned for ACT Readiness Benchmark


MY SCHOOL INFO
INFORM

AP/IB/Concurrent Credit Course(s) Score




## State Distribution of School-Level Computer Science Course Credits

State Distribution Data is not available during the private LEA review period

## Computer Science Course Credits Points Table

## Score: (4 / 109) * $100=3.67$

| Total Students | 109 |
| :--- | :---: |
| Total \# Points Possible | 109 |
| Total \# Points Earned | 4 |

## Points Per Student

Credits earned anytime in grades 9-12
One or more credits earned
1.0 Point

Percent of Points Earned for Computer Science Course Credits

100

```
50
```



Community Service Learning Credits Earned Score


## State Distribution of School-Level Community Service Learning Credits

## Community Service Learning Credits Points Table

Score: (0 / 109) * $100=0$

| Total Students | 109 |
| :--- | :---: |
| Total \# Points Possible | 109 |
| Total \# Points Earned | 0 |

## Points Per Student

Credits earned anytime in grades 9-12
$\begin{array}{ll}\text { One or more credits earned } & 1.0 \text { Point }\end{array}$
Percent of Points Earned for Community Service Learning Credits

100

```
50
```



