

**AMPHITHEATER PUBLIC SCHOOLS
STAFF TRAVEL/CONFERENCE REQUEST**

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S): Mark Joseph Pincus _____

SCHOOL: IRHS

Department (opt.): CTE/Science

DATE(S): November 13 - 17, 2019

ACTIVITY/EVENT: National Association of Biology Teachers Professional Development Conference

LOCATION: Sheraton Grand Chicago in Chicago, IL

ABSENCE: # Days 5 Sub Required: Yes No # of School Days Missed 3

EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)

	<u>APPROXIMATE COST</u>		<u>BUDGET CODE/DESCRIPTION</u>
			(Note: Tax credit contributions are District funds and require a budget code.)
Registration	<u>\$339.00</u>		<u>456.00.100.2210.6360.515.0000</u> <u>260.20.312.2210.6360.280.0000</u>
Transportation	<u>\$775.00</u>	Mode <u>Air</u>	<u>456.00.100.2210.6582.515.0000</u> <u>260.20.312.2210.6582.280.0000</u>
Rental Car	_____		_____
Meals	<u>\$283.00</u>		<u>456.00.100.2210.6582.515.0000</u> <u>260.20.312.2210.6582.280.0000</u>
Lodging	<u>\$900.00</u>		<u>456.00.100.2210.6582.515.0000</u> <u>260.20.312.2210.6582.280.0000</u>
Substitutes	<u>\$375.00</u>		<u>456.00.100.2210.6113.515.0000</u> <u>260.20.312.2210.6113.280.0000</u>
TOTAL	<u>\$2672.00</u>		

The District will (or) will not receive reimbursement from outside sources.

Purpose of travel: Attend the National Association of Biology Teachers Professional Development Conference

Outcomes and academic benefits to students and staff: Learn about the latest trends in AP Biology and Biotechnology education. Deveolp a better understanding of the implementation of college level course work in the high school science classroom. Further develop strategies on student based laboratory learning and assessment. Investigate the benefit of AR and VR in the high school classroom to develop additional strategies to engage visual and auditory learners that promote retention of material and higher order learning through individual investigation.

The travel is necessary for the implementation of the project funding the travel.

Submitted by:

Signature Josi Call

Date 10/15/19

Principal/Supervisor Michael Byars

Date 10/15/19

Associate Superintendent/Superintendent

Date

rev. 8/25/17

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EMPLOYEE(S): Todd A. Jaeger, J.D. _____

SCHOOL: District Offices
 Department (opt.): Superintendent's Office
 DATE(S): February 13-15, 2020

ACTIVITY/EVENT: American Assoc. of School Admin. (AASA)

LOCATION: San Diego, CA

ABSENCE: # Days 3 Sub Required: Yes No # of School Days Missed 2


EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)

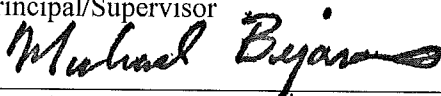
<u>APPROXIMATE COST</u>		<u>BUDGET CODE/DESCRIPTION</u>
		(Note: Tax credit contributions are District funds and require a budget code.)
Registration	<u>\$690.00</u>	<u>001-00-100-2579-6360-501-0000</u>
Transportation	<u>\$336.25</u> Mode <u>Air</u>	<u>001-00-100-2579-6582-501-0000</u>
Rental Car	_____	
Meals	<u>\$152.50</u>	<u>001-00-100-2579-6582-501-0000</u>
Lodging	<u>\$876.54</u>	<u>001-00-100-2579-6582-501-0000</u>
Substitutes	_____	_____
TOTAL	<u>\$2,055.29</u>	

The District will (or) will not receive reimbursement from outside sources.

Purpose of travel: Attend the AASA National Conference on Education

Outcomes and academic benefits to students and staff: Training specific to superintendent's on personalized student learning and competency based education trends.

Submitted by:  10/11/19
 Signature Date

Principal/Supervisor _____ Date _____
 10/15/19
 Associate Superintendent/Superintendent Date