

HARVEY PUBLIC SCHOOLS DISTRICT 152
CONFERENCE/CONVENTION/WORKSHOP ATTENDANCE REQUEST

Please submit open copy of any information you may have concerning this request at least **TWO WEEKS BEFORE** requested C/C/W date(s).

Name of Person (please print): Joycelyn H. Taylor

Grade/Subject/School: District Librarian

Name/Date of C/C/W: 2014 Annual American Library Association Conference

Location of C/C/W: June 26, 2014 through July 1, 2014

Las Vegas, Nevada

Give a tentative summary of expected expenses (s):

Registration:	\$235.00
Travel:	\$378.00 (Southwest Airlines)
Food:	\$125.00
Lodging:	\$270.00 (approx. Flamingo Hotel)
Other: ϕ Membership Fee	\$153.00 \$54.00x5 nights
Estimated Total	\$1200.00

Will a substitute be required? Yes No All Day?

LONG RANGE PLANS _____ GOALS _____ Explain what you desire to gain by attendance.

I will be able to network with fellow librarians from other countries. This will allow me to help HSD 152 save money, serve the library users better, incorporate technology and e-books, support the curriculum, and become a more effective library advocate. It will also enhance my current knowledge as a librarian.

Joycelyn Hope Taylor 2/4/14
Applicant's Sig/Date

Principal's Sig/Date

[Signature] 2/4/14
Administrator's Sig/Date

NOTE: IF APPROVED, A WRITTEN REPORT MUST BE SUBMITTED TO THE PROGRAM ADMINISTRATOR WITHIN TWO WEEKS AFTER THE CONFERENCE/CONVENTION/WORKSHOP, ALONG WITH THE APPLICABLE EXPENSE REPORT. EXPENSES WITHOUT VALID RECEIPTS WILL NOT BE HONORED.

Approved Date: _____

Disapproved Date: _____

Account Name/Number 10-2210-390-99-05 P.O. # _____

CHECK REQUEST: Accounts Payable Payroll Imprest

Substitute Account Name/Number: _____

Name of Substitute Called: _____

[Signature]
Business Manager Signature/Date

[Signature] 2/6/14
Superintendent's Signature/Date

COPIES TO: _____

FORM #140 REVISED 8/01

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- [Job Seekers/Employers](#)
- [Press](#)
- [Revisit Annual 2013](#)



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Schedule-at-a-glance

The full Annual Conference Scheduler will be released in May. The majority of the conference will take place in the Las Vegas Convention Center.

Annual Conference Exhibit and Registration Hours

Date	Time
Exhibit Hours	
Friday, June 27	5:30 pm - 7:00 pm
Saturday, June 28	9:00 am - 5:00 pm
Sunday, June 29	9:00 am - 5:00 pm
Monday, June 30	9:00 am - 2:00 pm
Registration Hours	
Friday, June 27	7:00 am - 7:00 pm
Saturday, June 28	7:30 am - 5:00 pm
Sunday, June 29	7:30 am - 5:00 pm
Monday, June 30	7:30 am - 2:00 pm

Schedule of Events

The Schedule of Events is attached, note that the events, dates and times listed are subject to change.

Attachment(s):

[Schedule of Events_mm 9_13.pdf](#)

Schedule of Events (Note: Events are subject to change.)

Thursday, June 26	
8:30 am – 5:30 pm	Preconference Courses and Meetings
Friday, June 27	
8:30 am – 4:00 pm	Preconference Courses and Meetings
4:00 pm – 5:15 pm	Opening General Session & Ribbon-Cutting Ceremony
5:15 pm – 7:00 pm	Opening Reception in Exhibit Hall
Saturday, June 28	
8:30 am – 5:30 pm	Auditorium Speaker Series
8:30 am – 5:30 pm	Book Buzz Theater
8:30 am – 5:30 pm	Now Showing @ ALA Film Program
8:30 am – 5:30 pm	Programs and Meetings
9:00 am – 5:00 pm	Exhibit Hall Stages
8:00 pm – 10:00pm	ALA Scholarship Bash
Sunday, June 29	
8:30 am – 5:30 pm	Auditorium Speaker Series
8:30 am – 5:30 pm	Book Buzz Theater
8:30 am – 5:30 pm	Now Showing @ ALA Film Program
8:30 am – 5:30 pm	Programs and Meetings
9:00 am – 5:00 pm	Exhibit Hall Stages
3:30 pm – 5:30 pm	ALA President's Program & Awards Presentations
6:00 pm – 11:00 pm	Newbery Caldecott Wilder Banquet
8:00 pm – 10:00 pm	Andrew Carnegie Medals for Excellence in Fiction & Nonfiction Awards
Monday, June 30	
8:30 am – 5:30 pm	Auditorium Speaker Series
8:30 am – 5:30 pm	Book Buzz Theater
8:30 am – 5:30 pm	Now Showing @ ALA Film Program
8:30 am – 5:30 pm	Programs and Meetings
9:00 am – 2:00 pm	Exhibits Closing Events
9:00 am – 2:00 pm	Exhibit Hall Stages

2:00 pm – 3:00 pm	Wrap Up / Rev Up Celebration
Tuesday, July 1	
9:30 am – 11:00 am	Closing General Session & Inaugural Event
11:15 am – 1:00 pm	Inaugural Brunch

****Events are subject to change.**