

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: 6/13/23



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**Recognition:**    Students                       Staff                       Parents  
**Information:**    Building Report                       Old Business                       Superintendent's Report  
**Action:**    Resignations                       Hiring                       Contract Service Agreements  
                     Travel Out-of-State                       Travel In State                       Approvals  
                     Termination                       Legal Matters                       Other:  
This action request pertains to    Elementary (only)                       High School/District Wide

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**Date:**   6/06/2023

**To:**   Corrina Guardipee-Hall  
            Superintendent

**From:**   Robert Hall  
**Title:**   BNAS Dept.

**Subject: CSA: Presentation on Food Sovereignty; Indigenous Foods Preparation 2022-2023**

**Description:** The BNAS department would have Mariah Gladstone provide a presentation on food sovereignty at our BNAS summer session she would present Indigenous foods and preparation on June 15th.

**Financial Impact: \$500.00**

**Funding Source (Budget/grant, etc.):** Aipoyii Grant (NAL) 115-90-440-2213-320-263

**Attachment(s):** CSA

**Superintendent Action:**    Approved    Denied    Deferred   Initial & date: \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**    N/A (Info)    Approved    Denied    Tabled to: \_\_\_\_\_

Browning Public Schools  
**CONTRACT SERVICE AGREEMENT**  
(406) 338-2715 • (406) 338-2708

**Date:** 05/23/2023

**Board Approval:** 6/13/23

**Contractor:** Mariah Gladstone

**Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_

P.O. Box or Street Address

City, State, Zip

**Type of Project/Service** (be specific): Mariah Gladstone will do a traditional foods demonstration and present on foods sovereignty to the BNAS summer session. her skills and knowledge and business in the field will provide professional development to enrichment the BNAS staff and curriculum for future discussions and presentation of food sovereignty.

**Contracted Dates:** 06/15/23 to 06/15/23

Rate per hour/per day: \$500.00 x 1 # of Days = \$500.00

Per Diem/per day: N/A x N/A # of Days = NA

Mileage: N/A miles @ N/A per mile = NA

Other costs (explain): N/A = NA

**Total Project Cost** = \$500.00

**Contract to be paid from:**

Aipoyii Grant (NAL) 115-90-440-2213-320-263

**Independent Contractor:**

Submit invoice on completion

Other \_\_\_\_\_

**Employee:**

Submit timesheet through payroll

The above terms and conditions constitute an agreement by and between the contractor and the Browning Public Schools for the contractor to render services, as indicated. In the event of non-completion of services or other unforeseen problems, this agreement shall be changed accordingly.

\_\_\_\_\_  
**Contractor's Signature**

Robert Hall  
**Principal/Supervisor**

\_\_\_\_\_  
**Federal ID Number/EIN**

\_\_\_\_\_  
**Superintendent**

An Independent Contractor must provide Browning Public Schools with a Federal ID Number, State Contractor License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the Worker's Compensation Insurance and Unemployment Insurance for employees.