

**Frank Phillips College**

**New Business - Action**

**Agenda No.** VI.a.

**Date:** 10/21/2024

**Topic:** Approve 2024 Affordability and Access Report

**Presenter:** Dr. Glendon Forgey

**Background Information:**

**Recommended Board Action:**

At the Board's pleasure, approve the Approve 2024 Affordability and Access Report.

**Board Action Taken:** \_\_\_\_\_ Approved \_\_\_\_\_ Disapproved  
\_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_ No Action

**Board Member Notes:**