

### United Independent School District AGENDA ACTION ITEM

| TOPIC: Approval of Budget Amendments   |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| SUBMITTED BY: Samuel D. Flores OF: Comptroller   |  |  |  |  |  |  |  |  |  |  |  |
| APPROVED FOR TRANSMITTAL TO SCHOOL BOARD:  |  |  |  |  |  |  |  |  |  |  |  |
| DATE ASSIGNED FOR BOARD CONSIDERATION: June 19, 2019   |  |  |  |  |  |  |  |  |  |  |  |
| RECOMMENDATION: It is recommended that the Board of Trustees approve the budget amendments presented.  |  |  |  |  |  |  |  |  |  |  |  |
| RATIONALE: Under current policy, the Board approves all budget amendments requested on a monthly basis. Mo budget amendments are of a transfer nature and do not have an effect on fund balance. Budget amendment an effect on fund balance will be noted. |  |  |  |  |  |  |  |  |  |  |  |
| BUDGETARY INFORMATION: As approved in the 2018-2019 budget by the Board of Trustees.   |  |  |  |  |  |  |  |  |  |  |  |
| BOARD POLICY REFERENCE AND COMPLIANCE: This item is in accordance with the Local Board Policy, CE  |  |  |  |  |  |  |  |  |  |  |  |

| DEPT/C |      |             |      |     |          |                          |     | BUDGET       | AMENDED BUDGET |              |    | INCREASE<br>DECREASE) |
|--------|------|-------------|------|-----|----------|--------------------------|-----|--------------|----------------|--------------|----|-----------------------|
| DISTRI | CT V | VIDE        | - PP | FCO | BA 19-05 |                          |     |              |                |              |    |                       |
| REVEN  | UES  |             |      |     |          |                          |     |              |                |              |    |                       |
| 1739   |      |             |      |     | 5742XX   | Interest                 | \$  | _            | \$             | 161,361.00   | \$ | 161,361.00            |
|        |      |             |      |     |          | REVENUES TOTAL           | \$  | -            | \$             | 161,361.00   | \$ | 161,361.00            |
| EXPEN  | DITL | <u>JRES</u> |      |     |          |                          |     |              |                |              |    |                       |
| 1739   | 11   | 900         | 11   | 000 | 664900   | Instructional Furniture  | \$  | 339,153.39   | \$             | 413,436.39   | \$ | 74,283.00             |
| 1739   | 21   | XXX         | 99   | 000 | 664500   | Computer Equipment       |     | -            |                | 31,983.00    |    | 31,983.00             |
| 1739   | 32   | XXX         | 99   | 000 | 664500   | Computer Equipment       |     | -            |                | 1,240.00     |    | 1,240.00              |
| 1739   | 41   | XXX         | 99   | 000 | 664500   | Computer Equipment       |     | -            |                | 46,591.00    |    | 46,591.00             |
| 1739   | 51   | 009         | 99   | 000 | 663100   | Vechicle                 |     | -            |                | 35,000.00    |    | 35,000.00             |
| 1739   | 51   | 936         | 99   | 000 | 663900   | Skid Loader              |     | -            |                | 50,000.00    |    | 50,000.00             |
| 1739   | 51   | 936         | 99   | 000 | 663900   | Ditch Witch              |     | -            |                | 71,201.00    |    | 71,201.00             |
| 1739   | 12   | 806         | 99   | 000 | 663100   | Vechicle                 |     | 26,623.00    |                | 26,622.75    |    | (0.25)                |
| 1739   | 51   | 936         | 99   | 000 | 663100   | Vechicle                 | 1   | 1,141,829.92 | :              | L,140,874.24 |    | (955.68)              |
| 1739   | 52   | 900         | 99   | 000 | 663900   | Other Equipment          |     | 12,133.13    |                | -            |    | (12,133.13)           |
| 1739   | 53   | 880         | 99   | 000 | 663100   | Vechicle                 |     | 93,996.00    |                | 92,660.94    |    | (1,335.06)            |
| 1739   | 71   | 900         | 99   | 000 | 659900   | Debt                     |     | 234,342.00   |                | 218,140.32   |    | (16,201.68)           |
| 1739   | 34   | 937         | 99   | 000 | 663100   | Vechicle                 |     | 4,823,636.00 |                | 1,705,324.80 |    | (118,311.20)          |
|        |      |             |      |     |          | <b>EXPENDITURE TOTAL</b> | \$6 | 5,671,713.44 | \$6            | 5,833,074.44 | \$ | 161,361.00            |

To recognize interest earned and to distribute funds to finalize the 2018-2019 PPFCO budget. No effect on FUND BALANCE. Requested by Mr. Samuel D. Flores, Comptroller.

| DEPT/C        | DEPT/ORGANIZATION |             |     |       |        | BUDGET                | AMENDED<br>BUDGET |             | INCREASE<br>(DECREASE) |             |    |             |
|---------------|-------------------|-------------|-----|-------|--------|-----------------------|-------------------|-------------|------------------------|-------------|----|-------------|
| DISTRIC       | CT V              | /IDE        | BA: | 19-06 | 5      |                       |                   |             |                        |             |    |             |
| REVEN         | UES               |             |     |       |        |                       |                   | _           |                        |             |    |             |
| 1999          |                   |             |     |       | 571102 | Delinquent Taxes      | \$                | -           | \$                     | 633,508     | \$ | 633,508     |
| 1999          |                   |             |     |       | 5742XX | Interest              |                   | 200,000     |                        | 666,092     |    | 466,092     |
| 1999          |                   |             |     |       | 5749XX | Miscellaneous Revenue |                   |             |                        | 199,000     |    | 199,000     |
| 1999          |                   |             |     |       | 574100 | Webb Co Land          |                   | 150,000     |                        | 1,773,160   |    | 1,623,160   |
| 1999          |                   |             |     |       | 593100 | SHARS                 | _ 0               | 4,500,000   |                        | 4,980,653   |    | 480,653     |
|               |                   |             |     |       |        | REVENUES TOTAL        | \$                | 4,850,000   | \$                     | 8,252,413   | \$ | 3,402,413   |
| <b>EXPENI</b> | DITL              | <u>JRES</u> |     |       |        |                       |                   |             |                        |             |    |             |
| 1999          | 11                | XXX         | XX  | 000   | 61XXXX | Payroll/Health Ins.   | \$                | 208,709,327 | \$                     | 207,498,266 | \$ | (1,211,061) |
| 1999          | 12                | XXX         | XX  | 000   | 61XXXX | Payroll/Health Ins.   |                   | 458,223     |                        | 461,537     |    | 3,314       |
| 1999          | 21                | XXX         | XX  | 000   | 61XXXX | Payroll/Health Ins.   |                   | 5,569,649   |                        | 5,971,983   |    | 402,334     |
| 1999          | 23                | XXX         | XX  | 000   | 61XXXX | Payroll/Health Ins.   |                   | 25,590,765  |                        | 25,003,731  |    | (587,034)   |
| 1999          |                   |             |     |       |        | Payroll/Health Ins.   |                   | 14,444,868  |                        | 14,201,993  |    | (242,875)   |
| 1999          | 32                | XXX         | XX  | 000   | 61XXXX | Payroll/Health Ins.   |                   | 280,926     |                        | 282,957     |    | 2,031       |
| 1999          | 33                | XXX         | XX  | 000   | 61XXXX | Payroll/Health Ins.   |                   | 5,066,944   |                        | 4,944,616   |    | (122,328)   |
| 1999          | 34                | XXX         | XX  | 000   | 61XXXX | Payroll/Health Ins.   |                   | 16,318,275  |                        | 17,358,813  |    | 1,040,538   |
| 1999          | 36                | XXX         | XX  | 000   | 61XXXX | Payroll/Health Ins.   |                   | 145,377     |                        | 146,428     |    | 1,051       |
| 1999          | 41                | XXX         | XX  | 000   | 61XXXX | Payroll/Health Ins.   |                   | 8,831,869   |                        | 9,411,361   |    | 579,492     |
| 1999          | 51                | XXX         | XX  | 000   | 61XXXX | Payroll/Health Ins.   |                   | 23,374,285  |                        | 25,852,929  |    | 2,478,644   |
| 1999          | 52                | XXX         | XX  | 000   | 61XXXX | Payroll/Health Ins.   |                   | 9,696,694   |                        | 10,428,786  |    | 732,092     |
| 1999          | 53                | XXX         | XX  | 000   | 61XXXX | Payroll/Health Ins.   |                   | 2,062,486   |                        | 2,388,555   |    | 326,069     |
| 1999          | 61                | XXX         | XX  | 000   | 61XXXX | Health Insurance      |                   | 20,180      |                        | 20,326      |    | 146         |
|               |                   |             |     |       |        | EXPENDITURES TOTAL    | \$                | 320,569,868 | \$                     | 323,972,281 | \$ | 3,402,413   |

To recognize revenue and to distribute funds to finalize the 2018-2019 budget. No effect on FUND BALANCE. Requested by Mr. Samuel D. Flores, Comptroller.

| DEPT/ORGANIZATION                 | BUDGET          | 4  | AMENDED<br>BUDGET | INCREASE<br>(DECREASE) |           |  |
|-----------------------------------|-----------------|----|-------------------|------------------------|-----------|--|
| CHILD NUTRITION PROGRAM BA 19-07  |                 |    |                   |                        |           |  |
| EXPENDITURES                      |                 |    |                   |                        |           |  |
| 1019 35 XXX 99 000 62XXXX Repairs | \$<br>-         | \$ | 125,000           | \$                     | 125,000   |  |
| 1019 51 XXX 99 000 62XXXX Repairs | -               |    | 25,000            |                        | 25,000    |  |
| EXPENDITURE TOTAL                 | \$<br>-         | \$ | 150,000           | \$                     | 150,000   |  |
| FUND BALANCE                      |                 |    |                   |                        |           |  |
| 1019 36XXXX Fund Balance          | \$<br>2,695,464 | \$ | 2,545,464         | \$                     | (150,000) |  |
| FUND BALANCE TOTAL                | \$<br>2,695,464 | \$ | 2,545,464         | \$                     | (150,000) |  |

To appropriate funds for repairs needed at the Food Production Center. A decrease on FUND BALANCE of \$150,000. Requested by Mr. Samuel D. Flores, Comptroller.

| CHILD        | NUT  | RITIC       | )N F | ROG | RAM BA | 19-08     |                          |         | <br>         | -            |
|--------------|------|-------------|------|-----|--------|-----------|--------------------------|---------|--------------|--------------|
| REVEN        | UES  |             |      |     |        |           |                          |         |              |              |
| 1019         |      |             |      |     | 5939XX | Revenues  |                          | \$<br>- | \$<br>34,000 | \$<br>34,000 |
|              |      |             |      |     |        |           | <b>REVENUES TOTAL</b>    | \$<br>- | \$<br>34,000 | \$<br>34,000 |
| <b>EXPEN</b> | DITL | <u>JRES</u> |      |     |        |           |                          |         |              |              |
| 1019         | 35   | 111         | 99   | 000 | 66XXXX | Equipment |                          | \$<br>- | \$<br>18,000 | \$<br>18,000 |
| 1019         | 35   | 119         | 99   | 000 | 66XXXX | Equipment |                          | -       | 9,000        | 9,000        |
| 1019         | 35   | 121         | 99   | 000 | 66XXXX | Equipment |                          | -       | 7,000        | 7,000        |
|              |      |             |      |     |        |           | <b>EXPENDITURE TOTAL</b> | \$<br>- | \$<br>34,000 | \$<br>34,000 |

To appropriate funds for the National School Lunch Program: Equipment Assistance Grant. **No effect on FUND BALANCE. Requested by Mr. Samuel D. Flores, Comptroller.** 

| DEPT/ORGANIZATION  | <u>BUDGET</u> | AMENDED<br>BUDGET | INCREASE<br>(DECREASE) |
|--|---------------|-------------------|------------------------|
| BOND OVERSIGHT COMMITTEE CONSTRUCTION PROJECTS BA 19-09          |               |                   |                        |
| EXPENDITURES   |               |                   |                        |
| 6159 81 900 99 XXX 6629XX Central Office - Resurface Parking Lot | \$ -          | \$ 49,800         | \$ 49,800              |
| EXPENDITURE TOTAL  | \$ -          | \$ 49,800         | \$ 49,800              |
| REVENUE  |               |                   |                        |
| 6159 5742XX Interest Income                                      | \$ -          | - \$ 49,800       | \$ 49,800              |
| REVENUE TOTAL  | \$ -          | \$ 49,800         | \$ 49,800              |

To recognize interest income earned from the Bond Proceeds to appropriate funds for the resurfacing of the centeral office partking lot that will be funded from interest earned. **No effect on FUND BALANCE. Requested by Mr. Samuel D. Flores, Comptroller.**