THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

		<u>rt Knickerbocke</u> <u>t to the Thomas bus</u> int, North Carolina	DA	HOOL: <u>District Offices</u> Department (opt.): <u>Transportation</u> TE(S): <u>April 22-25, 2012</u>
ABSENCE: #	‡ Days <u>3</u>	3 Sub Required:]Yes 🖾No	# of School Days Missed $\underline{0}$
EXPENSES REQU	JESTEI	D: (OBTAIN RECEI	PTS FOR ALL INCU	RRED EXPENSES)
		<u>APPROXIMA</u>	<u>TE COST</u>	BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds and require a budget code.)
Registratio	n .	4007		
Transport	ation	<u>500</u>	Mode <u>Air</u>	001-00-100-2579-528-6582
Rental Car	•			
Meals	2	<u>100</u>		001-00-100-2579-528-6582
Lodging	2	300		001-00-100-2579-528-6582
Substitutes	-			
TOTAL	9	900		

The District will \Box (or) will not \boxtimes receive reimbursement from outside sources.

Purpose of travel: <u>To obtain a better understanding of the new technologies used in bus manuafacturing and</u> <u>maintenance</u>

Outcomes and academic benefits to students and staff: Lower long term operational costs

Submitted by: 2/19-12 2-19-12 Signature Principa Associate Superintendent/Superintendent

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S):	<u>Monica Nels</u>	on <u>Chris Potter</u>	SCHOOL: District Offices
	<u>Chris Gutier</u>	rez Jon Lansa	Department (opt.):
	Tassi Call		DATE(S): <u>7/23/12 - 7/26/12</u>
ACTIVITY/EVE	NT: <u>Comprehen</u>	<u>sion Times Three - CX</u>	3 (Comprehension w/Common Core)
LOCATION:	Denver School o	f Science and Technolo	gy, Denver, CO
ABSENCE:	# Days <u>4</u> Sul	o Required: 🗌 Yes 🛛 N	Io # of School Days Missed 0
EXPENSES REQ	UESTED: (OB	TAIN RECEIPTS FOR A	ALL INCURRED EXPENSES)
	A	<u>PPROXIMATE COST</u>	BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds and require a budget code.)
Registrati	on <u>\$2,475</u>		140.12.100.2210.515.6360
Transpor	tation <u>\$1,438</u>	Mode <u>ai</u>	<u>r 140.12.100.2210.515.6582</u>
Rental Ca	ur <u>\$ 614</u>		<u>140.12.100.2210.515.6582</u>
Meals	<u>\$ 770</u>		<u>140.12.100.2210.515.6582</u>
Lodging	<u>\$1,797</u>		140.12.100.2210.515.6582
Substitute	S		
TOTAL	<u>\$7,094</u>		
The District will [(or) will not	receive reimbursem	ent from outside sources.

Purpose of travel: <u>The Amphi High feeder pattern principals are working collaboratively to improve reading</u> scores. This training, offered by three of the most expert professionals in reading, will help us create a plan and <u>develop strategies to improve reading</u>.

Outcomes and academic benefits to students and staff: <u>We will develop a plan for reading instruction that will</u> improve reading abilities of students in the Amphi High feeder pattern. They have lagged behind other students in the district; new strategies will be developed collaboratively to strengthen reading instruction and create more competent readers.

Submitted by:

Signature	ΰ
Their below	-
Principal/Supervisor	
Vatrial Man	2
Associate Superintendent/Superintendent	1

Date 3<u>/15</u>/1-2 Date 3-19-12-

Associate Superintendent/Superintendent

rev. 9/21/05

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S):	Bob Stoner Dia	<u>nna Kuhn</u>	SCHOOL: District Offices
	Michael McConnel	l <u>Bob Hehli</u>	Department (opt.):
	<u>Christine Sullivan</u>		DATE(S): <u>7/23/12 - 7/26/12</u>
ACTIVITY/EVENT	: Comprehension T	imes Three - CX3 (C	Comprehension w/Common Core)
LOCATION: <u>De</u>	nver School of Scie	nce and Technology,	Denver, CO
ABSENCE: # I	Days <u>4</u> Sub Requ	ired: 🗌 Yes 🖾 No	# of School Days Missed 0
EXPENSES REQUE	ESTED: (OBTAIN)	RECEIPTS FOR ALL	INCURRED EXPENSES)
	<u>APPRO</u>	<u>XIMATE COST</u>	BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds and require a budget code.)
Registration	<u>\$2,475</u>		140.12.100.2210.515.6360
Transportat	ion <u>\$1,438</u>	Mode <u>air</u>	140.12.100.2210.515.6582
Rental Car	<u>\$ 307</u>		140.12.100.2210.515.6582
Meals	<u>\$ 770</u>		140.12.100.2210.515.6582
Lodging	<u>\$1,797</u>		140.12.100.2210.515.6582
Substitutes			
TOTAL	<u>\$6,787</u>		
The District will	(or) will not 🗌 re	ceive reimbursement	from outside sources.

Purpose of travel: <u>The Amphi High feeder pattern principals are working collaboratively to improve reading</u> <u>scores</u>. This training, offered by three of the most expert professionals in reading, will help us create a plan and develop strategies to improve reading.

Outcomes and academic benefits to students and staff: <u>We will develop a plan for reading instruction that will</u> <u>improve reading abilities of students in the Amphi High feeder pattern. They have lagged behind other students in</u> <u>the district; new strategies will be developed collaboratively to strengthen reading instruction and create more</u> <u>competent readers.</u>

Submitted by:		
·	Signature	Date
	Train Kelm	3/15/12
	Principal/Supervisor	Date
	- Patrich Mlsm	5-19-12-
	Associate Superintendent/Superintendent	Date

rev. 9/21/05

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S):	<u>Rebekkah</u>	<u>Diamond</u>	SCHOOL: <u>CDO</u>
		an analasan	Department (opt.): <u>Science</u>
			DATE(S): March 27-31, 2012
ABSENCE: #	<u>dianapolis, IN</u> Days <u>5</u> Sub ESTED: (OBT	Required: XYes No	# of School Days Missed <u>4</u> L INCURRED EXPENSES) <u>BUDGET CODE/DESCRIPTION</u> (Note: Tax credit contributions are District funds and require a budget code.)
Registration	n \$0.00		require a budget could.)
Transporta		Mode	
Rental Car	<u>\$0.00</u>		
Meals	<u>\$0.00</u>		
Lodging	<u>\$0.00</u>		
Substitutes	<u>\$400.00</u>		530-00-100-1001-282-6113
TOTAL	<u>\$400.00</u>		

The District will [] (or) will not 🖾 receive reimbursement from outside sources.

Purpose of travel: <u>I was selected as a National Science Teacher's Association New Teacher Fellow and as part of</u> this honor. I was awarded an all expenses paid trip to the National NSTA Conference. At the conference, Fellows participate in special workshops and programs, in addition to regularly planned seminars to enhance their pedagogical and content skills.

Outcomes and academic benefits to students and staff: <u>While attending a variety of workshops at the NSTA</u> <u>conference I will be exposed to new ways to effectively communicate science to our students. As I will be the only</u> <u>representative from CDO at the conference. I will present the most valuable tools and ideas at department</u> <u>meetings so that other science teachers can benefit from my experience.</u>

Submitted by: 2<u>/25/</u>2712 Signature 2/2012)7-Date 3-19-12 Principal/Supervisor Principal/Supervisor

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S): <u>Pa</u>	tti Greenleaf	SCHOOL: <u>District Offices</u> Department (opt.): <u>School Operations</u> DATE(S): <u>May 23-25, 2012</u>
ACTIVITY/EVENT: N	ational Association of Workforce Im	provement Annual Conference
LOCATION: Bosto	<u>n, MA</u>	
ABSENCE: # Day	ys 3 Sub Required: □Yes ⊠No	# of School Days Missed
EXPENSES REQUEST	TED: (OBTAIN RECEIPTS FOR ALL	INCURRED EXPENSES)
	APPROXIMATE COST	<u>BUDGET CODE/DESCRIPTION</u> (Note: Tax credit contributions are District funds and require a budget code.)
Registration	<u>300.00</u>	260-12-270-2210-515-6360
Transportatior	n <u>800.00</u> Mode <u>Airpl</u>	ane <u>260-12-270-2210-515-6582</u>
Rental Car		
Meals	<u>240.00</u>	260-12-270-2210-515-6582
Lodging	750.00	260-12-270-2210-515-6582
Substitutes		
TOTAL	<u>2090.00</u>	

The District will \Box (or) will not \boxtimes receive reimbursement from outside sources.

Purpose of travel: <u>To attend NAWI conference to gain best practices in the areas of career pathways, programs of study, STEM and workforce development.</u>

Outcomes and academic benefits to students and staff: <u>I will be able to share with teachers and staff information I</u> learn at the conference.

Submitted by:	Pairice Grent-2	3/12/12
	Signature	Date
	Theme Jular	3/13/12
	Principal/Supervisor	Date Date
	Patrick W	12m 3-19-12-
	Associate Superintendent/Superintender	nt Date

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S):	Fiona O'Brien	SCHOOL: Wilson K-8
		Department (opt.): SPED
		DATE(S): <u>5/28-6/1/12</u>
ACTIVITY/EVENT	: <u>Treatment and Education of Autistic</u>	and other related Communication Handicapped
Children (TEACCH	I) May Inservice and Annual Conferen	ice
LOCATION: <u>Ch</u>	<u>apel Hill, North Carolina</u>	
ABSENCE: # I	Days 0 Sub Required: Yes No	# of School Days Missed $\underline{0}$
EXPENSES REQUE	ESTED: (OBTAIN RECEIPTS FOR AL	L INCURRED EXPENSES)
	<u>APPROXIMATE COST</u>	BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds and require a budget code.)
Registration	<u>500.00</u>	001.00.200.2210.540.6360
Transportat	ion Mode	paid by the employee
Rental Car	40.00 (taxi to/from Airport)	001.00.200.2210.540.6582
Meals	<u>220.00</u>	001.00.200.2210.540.6582
Lodging	<u>595.00</u>	001.00.200.2210.540.6582
Substitutes		
TOTAL	<u>1355.00</u>	

The District will \Box (or) will not \boxtimes receive reimbursement from outside sources.

Purpose of travel: TEACCH May Inservice 5/29-5/30, 2012 & TEACCH Annual Conference 5/31-6/1, 2012

Outcomes and academic benefits to students and staff: <u>The TEACCH Inservice and Conference, with a focus on the</u> <u>application and integration of the structured teaching model across a broad range of programs, settings and</u> <u>curriculum areas will enable me to continue to provide support to teachers at Wilson and throughout the district to</u> <u>meet the needs of students with autism.</u>

Submitted by:

Signature

<u>3/2/12</u> Date

Principal/Supervisor Date Naturch Welton 3-19-12

AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST Attach supporting documentation as needed <u>ORIGINAL SUBMISSION</u> <u>THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA</u> COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL

SCHOOL: AHS

ESTIMATED NUMBER OF STUDENTS: <u>12</u>

NAME OF SCHOOL GROUP/CLUB/ENTITY: Girls Basketball Club

STAFF ADVISOR(S)/CHAPERONES: Damon Lovato/John Rotzell/Ben Bultman/Paula Saavedra

ABSENCE: # Days $\underline{0}$ Sub Required: Yes Xo # of School Days Missed $\underline{0}$

ACTIVITY / EVENT / PURPOSE OF TRAVEL: University of San Diego- Team Basketball Camp

DESTINATION OF TRAVEL: 5998 Alcala Park University of San Diego, San Diego, CA 92110

DATES OF TRAVEL: June 21-24, 2012

ACADEMIC BENEFITS TO STUDENTS: <u>Athletic activity students will compete and bond as a</u> team while for many student athletes experiencing San Diego for the first time.

PROPOSED METHOD OF TRANSPORTATION:

District-owned vehicle

Transportation approval:

Other <u>Renting vans from Enterprise</u>

Are expenses paid from any of the following accounts? Auxiliary _____ Tax Credits <u>Yes</u> Club Funds <u>Yes</u> Parent Organization _____

EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)

	APPROX. COST	BUDGET CODE
Registration	<u>\$525</u>	526/8500062034002816892
Transportation	<u>\$700</u>	<u>526/8500062034002816519</u>
Meals	<u>\$960</u>	Student paid
Lodging	<u>\$1,200</u>	526/8500062034002816892

rev. 10/1/07

Substitutes <u>\$0</u>

TOTAL \$3,385

WILL THE DISTRICT RECEIVE REIMBURSEMENT? N/A IF SO, SOURCE & AMOUNTS:

HOW ARE CHAPERONE EXPENSES PAID? The chaperones hotel room will be paid for by the basketball club and will self-pay for meals.

COST TO EACH STUDENT \$ Students only responsible for food expenses, the hotel provides breakfast. Students will need approximately between \$60-80

HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? Meal scholarships will be available to low income families & Tax Credit as needed .

FUNDING SOURCE(S): Club funds and tax credit

FUNDRAISING ACTIVITIES PLANNED (If applicable): Little Panthers Basketball Camp, Car Washes, Shoot-a-thon

SUBMITTED BY:	14:0
	Signature \
APPROVED BY: $\underline{77}$	AMAA
ŧ.	Principal/Supervisor
	At an a

- Januh Mim Associate Superintendent/Superintendent

2/22/2012 Date

<u>A 22</u> Date 3-4-12

rev. 10/1/07